

## LIVING IN NEWHAM - WAVE 2

## EXIT - TELEPHONE QUESTIONNAIRE

TO BE ASKED OF LIN MOVER OUT OF AREA MAIN LIN INFORMANT TO BE INTERVIEWED ONLY (IF ONE PERSON MOVED FROM NEWHAM THAT PERSON MUST BE INTERVIEWED. IF MORE THAN ONE PERSON MOVED TOGETHER HRP OR SPOUSE TO BE INTERVIEWED IF POSSIBLE)

## THE FOLLOWING STATEMENT MUST BE READ TO ALL INFORMANTS

This interview is completely voluntary -- if we should come to any question that you don't want to answer, just let me know and we'll go on to the next question.

X0. DATE OF INTERVIEW


X1. TIME NOW


## X2. INTERVIEWER CHECK

a) What is the sex of the person answering this questionnaire?

Male.......................... 1
Female...................... 2

## READ OUT

I would first like to ask you some questions about all the people currently living in your household.

6. INTERVIEWER CHECK Is preprinted sex on coversheet enumeration grid the same?

NB: CODE ' 3 ' APPLIES TO UNLISTED JOINERS CODE 6 OR 7 AT COL 9 page 3 OF COVERSHEET ONLY.
7. Can I just check what was your/his/her age last birthday? PROBE FOR BEST GUESS, IF EXACT AGE NOT KNOWN IF AGED 16 OR OVER ask 8-10. IF AGED UNDER 16 ENTER 0,00 and 0 at 8-10.
8. 'Are you/ is .... currently married, living with a partner, widowed, divorced or separated or have you/they never been married?'
9. If coded 1 or 2 at 8 ask 'Does your / his / her spouse / partner live in the household?' IF YES enter person number of spouse/partner.
IF NO enter 00. If coded 3-6 at 8 enter 00.
10. Not asked - leave blank
11. Ask 'Are you/is the NATURAL father of .... in the H'hold?' and write in Person number. IF NOT IN H'HOLD CODE 00
12. Ask 'Are you/ is the NATURAL mother of .... in the H'hold?' and write in Person number. IF NOT IN H'HOLD CODE 00

| 6. SEX <br> Pre-printed same <br> Yes $\qquad$ .1 <br> No $\qquad$ 2 <br> New entrant not pre-printed 3 | 7. <br> AGE <br> Best guess if exact age not known | 8. <br> MARITAL <br> STATUS <br> Married...................... 1 <br> Living as couple ........ 2 <br> Widowed .................... 3 <br> Divorced .................... 4 <br> Separated ................. 5 <br> Never married ........... 6 <br> Under 16 ................... 0 | 9. <br> SPOUSE PARTNER NUMBER <br> Codes 3-0 at 8 code 00 | 10 <br> NOT <br> ASKED <br> LEAVE <br> BLANK | 11. <br> FATHER <br> NUMBER <br> Not in household code 00 | 12. <br> MOTHER <br> NUMBER <br> Not in household code 00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 31 | 32-33 | 34 | 35-36 | 37 | 38-39 | 40-41 |
| 31 | 32-33 | 34 | 35-36 | 37 | 38-39 | 40-41 |
| 31 | 32-33 | 34 | 35-36 | 37 | 38-39 | 40-41 |
| 31 | 32-33 | 34 | 35-36 | 37 | 38-39 | 40-41 |
| 31 | 32-33 | 34 | 35-36 | 37 | 38-39 | 40-41 |
| 31 | 32-33 | 34 | 35-36 | 37 | 38-39 | 40-41 |
| 31 | 32-33 | 34 | 35-36 | 37 | 38-39 | 40-41 |
| 31 | 32-33 | 34 | 35-36 | 37 | 38-39 | 40-41 |
| 31 | 32-33 | 34 | 35-36 | 37 | 38-39 | 40-41 |
| 31 | 32-33 | 34 | 35-36 | 37 | 38-39 | 40-41 |
| 31 | 32-33 | 34 | 35-36 | 37 | 38-39 | 40-41 |
| 31 | 32-33 | 34 | 35-36 | 37 | 38-39 | 40-41 |

## HOUSING TENURE AND TYPE OF ACCOMMODATION

## CARD 261

I would now like to ask you a few questions about your household's accommodation.

X3. What type of accommodation do you live in. Is it a...

READ OUT

IF DON'T KNOW NUMBER OF DWELLINGS (Codes 5, 6, 7, 8, 10, 11)
CODE AS UNDER 10 DWELLINGS
Detached house/bungalow ..... 19-20
Semi-detached house/bungalow ..... 02
End terraced house/bungalow ..... 03
Terraced house/bungalow ..... 04
Purpose built flat/maisonette (under 10 dwellings) ..... 05
Purpose built flat/maisonette (10+ dwellings) ..... 06
Converted flat/maisonette (under 10 dwellings) ..... 07
Converted flat/maisonette (10+ dwellings) ..... 08
Dwelling with business premises ..... 09
Bedsitter in multiple occupation (under 10 dwellings) ..... 10
Bedsitter in multiple occupation (10+ dwellings) ..... 11
Bedsitter/single occupation ..... 12
Sheltered accommodation ..... 13
Institutional accommodation (GIVE DETAILS)14
Other (GIVE DETAILS) ..... 15

X4. How many rooms are there here, including bedrooms but excluding kitchens, bathrooms, and any rooms you may let or sublet?

WRITE IN NUMBER:


X5. When did you move to this address?

ENTER MONTH/YEAR:


X6. Did you move for reasons that were wholly or partly to do with your own or some other member of your household's job or employment opportunities?

|  | 29 |  |
| :---: | :---: | :---: |
| Yes | 1 | ASK X7 |
|  |  | GO TO X8 |

## X7. What were those work related reasons? CODE ALL THAT APPLY

| Employer moved job to another workplace ................... 01 | 31-32 |
| :---: | :---: |
| Got a different job with the same employer which meant moving workplace. | 34 |
| Moved to start a new job with a new employer.............. 03 | 6 |
| Moved to be nearer work but didn't move workplace ..... 04 | 38 |
| Moved to start own business ..................................... 05 | 39-40 |
| Decided to relocate own business............................... 06 | 41-42 |
| Salary increased so could afford to move home ............ 07 | 43-44 |
| Moved to look for work ............................................. 08 | 45-46 |
| Moved due to partner's/other member's job or work ..... 10 | 47-48 |
| Other (WRITE IN) ....................................................... 11 | 49-50 |

X8. What were your (other) main reasons for moving? WRITE IN


X9. Before you moved away from Newham, did you consider staying in Newham?

|  | 55 |  |
| :---: | :---: | :---: |
| Yes | 1 | ASK X10a |
| No.. | 2 | GO TO X10b |

X10a) Why didn't you stay within Newham? WRITE IN


## GO TO X11



X11. Does your household own or rent this accommodation or does it come rent-free?

Owned outright/being bought on mortgage.......... $1^{64}$
Shared ownership (part-owned part-rented) ......... 2
Rented ..................................................................... 3
Rent free ................................................................ 4
4 GO TO X15
Other (SPECIFY)

X12. Was this property purchased since June $1^{\text {st }} 2002$ ?
Yes.................................... $\frac{65}{1}$
ASK X13
No...................................
GO TO X14
Family home/inheritance.. 3

X13. How much did you (your household) pay for this property?

WRITE IN TO NEAREST £:


Don't know .............. 8
73
Refused ................... 9

X14. How much was the last monthly instalment on your mortgage? IF DON'T KNOW PROBE 'Can you give me an approximate amount?'

## WRITE IN TO NEAREST £: <br> 

Owned outright/no mortgage ........ 0
Don't know...................................... 8
Refused........................................... 9

## GO TO READ OUT AFTER X16

X15. Who is the accommodation rented from or provided by?
ORGANISATIONS 79-80
Local Authority/Council.................................................. 01
New Town Commission or Corporation........................... 02
Property company ........................................................... 03
Other Housing association, cooperative or
charitable trust ...............................................................................................
Employer......................................................................... 06
Other organisation (SPECIFY)

07

## INDIVIDUALS

Relative ........................................................................... 08
Employer.......................................................................... 09
Other individual............................................................... 10

X16. How much was your last monthly rent payment, including any services or water charges but after any rebates? IF DON'T KNOW PROBE 'Can you give me an approximate amount?’

## WRITE IN TO NEAREST £:



Rent free ....................................... 0
Don't know....................................... 8
Refused........................................... 9

## READ OUT

In the following section I would like to ask you a few questions about the employment situation of each person aged 16 or over living in your household, starting with yourself.


|  |  | IF IN EMPLOYMENT |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| X23 <br> What was the main reason you/he/she were away from work last week? <br> 01 Maternity leave <br> 02 Other leave/holiday <br> 03 Sick/injured <br> 04 Attending training course <br> 05 Laid off/on short time <br> 06 On strike <br> 07 Other personal/family reason <br> 08 Other reasons <br> 99 Don't know <br> GO TO $\mathbf{x 3 8}$ | X24 <br> Have you/they looked for any paid work in the last four weeks? <br> 1 Yes <br> 2 No <br> 8 Don't know <br> 9 Refused <br> GO TO X38 | X25 <br> What was your/his/her main job last week? Please tell me the exact job title and describe the sort of work you/they do. <br> IF MORE THAN ONE JOB MAIN = JOB WITH MOST HOURS. IF EQUAL HOURS: MAIN JOB = HIGHEST PAID. | OFFICE CODE | X26 <br> What does the firm/organisation you/he/she work for actually make or do (at the place where you work)? <br> DESCRIBE FULLY | OFFICE CODE | X27 <br> Are you/Is he/she an employee or self-employed? <br> 1 Employee GO TO X30 <br> 2 Selfemployed ASK X28 |
|  | 34 |  |  |  |  |  |
|  | 34 |  |  |  |  | $\square$ |
|  | $\square$ <br> 34 |  |  |  |  | $\square$ <br> 43 |
| $\square$ | $\square$ <br> 34 |  |  |  |  |  |
|  | $\square$ |  |  |  |  | $\square$ <br> 43 |



| SELF EMPLOYED ONLY |  | EMPLOYEES ONLY |  | ASK ALL EMPLOYED |
| :---: | :---: | :---: | :---: | :---: |
| X28 <br> Do you/they have any employees? <br> 1 YES, has employees ASK X29 <br> 2 NO, does not have employees <br> 8 Don't know GO TO X32 | X29 <br> How many people do you/they employ? <br> 01 1-2 <br> 02 3-9 <br> 03 10-24 <br> 04 25-49 <br> 05 50-99 <br> 06 100-199 <br> 07 200-499 <br> 08 500-999 <br> 091000 or more <br> 10 Don't know but fewer than 25 <br> 11 Don't know but 25 or more <br> 98 Don't know <br> GO TO X32 | X30 <br> Do you/they have any managerial duties or supervise any other employees? <br> 1 Manager <br> 2 Foreman / Supervisor <br> 3 NOT manager or supervisor <br> 8 Don't know | X31 <br> How many people are employed at the place where you/he/she work? <br> INCLUDE ALL EMPLOYEES INCLUDING PART-TIME AND SHIFT WORKERS ```01 1-2 02 3-9 03 10-24 04 25-49 05 50-99 06 100-199 07 200-499 08 500-999 091000 or more 10 Don't know but fewer than 25 11 Don't know but 25 or more 98 Don't know``` | X32 <br> About how much time does it take for you/him/her to get to work each day, door to door? ONE WAY JOURNEY ONLY IF NO USUAL GIVE AVERAGE <br> WRITE IN MINUTES <br> Doesn't apply $=777$ <br> Don't know $=998$ |
| $\square$ <br> 44 |  |  |  |  |
| $\square$ |  |  |  |  |
| $\square$ <br> 44 |  |  |  |  |
|  |  |  |  |    <br> $51-53$   |
| 44 |  |  |  |    <br> $51-53$   |






That is all the questions I have for you. Thank-you very much for your time. Your ten pound gift voucher will be in the post to you shortly.

VERIFY NAME AND ADDRESS DETAILS ON COVERSHEET CORRECT

Name and address details correct.............. 1
Name and/or address details incorrect..... 2
WRITE IN CORRECT NAME AND/OR ADDRESS
$\qquad$
$\qquad$
$\qquad$
$\qquad$

TIME NOW


## END TELEPHONE INTERVIEW

Thank you for your time, that is all the questions I have.

## INTERVIEWER OBSERVATIONS

X41 In general, the informant's co-operation during the interview was $\qquad$

| Very good ... <br> Good. $\qquad$ <br> Fair $\qquad$ <br> Poor............. <br> or Very poor |
| :---: |
|  |  |
|  |  |
|  |  |

X42 In general how would you describe the telephone interview? Please add any further remarks that may help to clarify any problems arising during processing.


25
$\qquad$
$\qquad$
$\qquad$

