| | LF | VING IN B | BRITAIN | / SCO | TLAN | D / WALF | es - c | COVERSHEET - WAVE 14 (6) | |
|-------------|-----------------------------------|-----------------------|-------------------|--------------------|-------------------|-----------------|---------------------|---|----|
| | | ial No Househo HID | old No Cheo | | Person No NPNO | | This is t Postco | ess Status : Code all that apply for issued address NIVNAD. the issued address: No corrections needed | D. |
| | | | | | | | Addres | a new address: Address known | |
| | | | | | | | No. and | l street | |
| | | | | | | | | /Town | |
| CHEC | K PHONE NUM | IBER: Telephor | ne STD/No. | | | | County_ | | |
| WAVI | E 13 FID | | | | | | Postcode | | |
| | | | | | | | Telephor | one STD No | |
| IF any | PSM(s) reside | nt complete the | contents of | this Cove | rsheet. | | | | |
| | | | | | | | | ersheet for the first PSM(s) found. | |
| | eate new covers | | - | | - | - | - | | |
| | | | | | | | | Outcome 44 and return this Coversheet to Chelmsford. | |
| | LOW ALL I cal moves. RE | | | | | | | known, create new Coversheets as required for both local as ORD | nd |
| COM | IPLETE MO | OVER'S FO | PRM for AI | LL housel | olds whe | ere new address | unknowi | /n. | |
| | | | | | | | | | |
| Issued | Interviewer A | Area: | | ctual Int | terviewe | | VIAM . | Interviewer Number: | |
| Intervi | ewer Name:_ | | | | | | | Voucher Type | |
| Call No. | Day | Date | Time in 24hr | Tick typ Person | e of call Tel | | | ify the outcome of calls and appointments made. Full reasons for ls/non-contacts should be given on page 9. | |
| 1 | | | | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| 4 | | | | | | | | | |
| 5 | | | | | | | | | |
| 6 | | | | | | | | | |
| 7 | | | | | | | | | |
| 8 | | | | | | | | | |
| Circle | e when House | hold Question | nnaire comp | leted | 1 (5 | 53) | | | |
| Total N | No. of calls at issue | | To VIVLNC | otal No. of | calls at nev | | IIVTNC . | Office Use Only: Batch Code | |

ENUMERATION GRID

DETERMINING WHICH LISTED MEMBERS ARE PRESENT "Last year we had (Name of first person) listed as living with you. Does he/she still live here?". Enter appropriate 'household membership' code at column 9. NB Column 9, Code 2 refers to temporary absence (less than 6 months). "And what about (next person)? Does he/she still live here?" Ask about ALL other persons listed below.

IF NONE OF THE PEOPLE LISTED BELOW ARE PRESENT, STOP HERE. DETERMINE THEIR NEW ADDRESS(ES).

GO BACK TO FRONT PAGE FOR FURTHER INSTRUCTIONS.

IDENTIFYING UNLISTED MEMBERS "And does anyone else usually live here with you?" Enter their title, first name and surname in column 2, in sequence after the last preprinted line. Do not complete columns 3-8 unless they are former sample members who have rejoined the household. If you have their details transfer these in full to columns 3-8. (If no details contact Chelmsford). Then complete column 9. "I (now) have listed (read names out of all current household members). Is there anyone else who normally lives here that I have missed, such as babies or lodgers or anyone who usually lives here but is away at the moment?" Complete columns 2-9 as appropriate.

| 1. PN | 2. NAME Title, First name and surname | 3. PID | 4. S e | 5. Date of Birth | 6. Key Check A | 7. Key Check B | 8. Sample Status Code |
|----------|---|-----------|--------------|---------------------|-------------------|-------------------|-----------------------------|
| NPNO | | PID | NHGSEX | NHGBM . NHGBY . | NIVIOLW | NIVSTAT1 | NIVELIG |
| 01 | | | | | | | |
| 02 | | | | | | | |
| 03 | | | | | | | |
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| 15 | | | | | | | |

FINDING OUT ABOUT JOINERS AND LEAVERS

COMPLETE COLUMNS 10-13 FOR ALL PERSONS. ENTER '0' OR '00' FOR ALL LISTED MEMBERS STILL RESIDENT OR TEMPORARILY ABSENT (i.e. all codes 1 or 2 at column 9)

- 10. All joiners not listed on original Coversheet ask "Why did they join the household?" Code reason at column 10, others enter `0'
- 11. Leavers (i.e. code 3 or 4 at column 9) ask "Why did they leave the household?" Code reason at column 11, others enter '0'
- 12. For leavers and joiners ask "When did that happen?" Enter month and year.

| MembershipIListedNetResidentMatAbsentFroMovedFroDeceasedNetUnlistedNetResident6AbsentShaauOtt | alisted Joiners Listed member 00 w baby 01 urriage/cohab 02 om college/uni 03 om institution 04 specify) 04 ver left 05 wed in with 06 ared 07 ner (specify) 08 n't know 98 NNEWHY 08 | Leavers Current resident00 Deceased01 Separated/divorced02 To college/uni03 To institution (specify)04 Left for job05 To marriage/ cohabitation06 To set up own home07 Other (specify)08 Don't know | Date joined/left DK |
|---|---|--|---|
| Listed Net Ma Resident | w baby | Deceased01 Separated/divorced02 To college/uni03 To institution (specify)04 Left for job05 To marriage/ cohabitation06 To set up own home07 Other (specify)08 Don't know | NA00 0000 Month Year NNEMNJN NNEYRJN4 |
| Listed Ma Resident 1 Absent 2 Moved 3 Deceased 0 Wei 8 Unlisted 9 Resident 6 Absent 7 aa 0tt Doceased 0tt | rriage/cohab02 om college/uni03 om institution specify)04 ver left05 oved in with arent/relative06 ared ccommodation07 ner (specify)08 n't know | Separated/divorced02 To college/uni03 To institution (specify)04 Left for job05 To marriage/ cohabitation06 To set up own home07 Other (specify)08 Don't know98 | Month Year NNEMNJN NNEYRJN4 |
| Absent | om college/uni03 om institution specify)04 ver left05 oved in with arent/relative06 ared ccommodation07 ner (specify)08 n't know98 | To college/uni03 To institution (specify)04 Left for job05 To marriage/ cohabitation06 To set up own home07 Other (specify)08 Don't know98 | Month Year NNEMNJN NNEYRJN4 |
| Absent | om institution specify) | To institution (specify)04 Left for job05 To marriage/ cohabitation06 To set up own home07 Other (specify)08 Don't know98 | NNEMNJN NNEYRJN4 |
| Moved | specify) | (specify)04 Left for job05 To marriage/ cohabitation06 To set up own home07 Other (specify)08 Don't know98 | NNEMNJN NNEYRJN4 |
| Unlisted Rejoiner | ver left | Left for job05 To marriage/ cohabitation06 To set up own home07 Other (specify)08 Don't know98 | NNEMNJN NNEYRJN4 |
| Unlisted Mo Rejoiner | oved in with arent/relative | To marriage/ cohabitation06 To set up own home07 Other (specify)08 Don't know98 | NNEMNJN NNEYRJN4 |
| Rejoiner | arent/relative | cohabitation06 To set up own home07 Other (specify)08 Don't know98 | NNEMNJN NNEYRJN4 |
| Resident | ared ccommodation 07 her (specify) 08 n't know 98 | To set up own home07 Other (specify)08 Don't know98 | NNEMNJN NNEYRJN4 |
| Absent7 ac Oth Doc | ccommodation 07 ner (specify) 08 n't know 98 | Other (specify)08 Don't know98 | NNEMNJN NNEYRJN4 |
| Oth | ner (specify) | | NNEMNJN NNEYRJN4 |
| | | | NNEMNJN NNEYRJN4 |
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| COMPLETE FOR ALL IF LEAVER IS AN XXX WHO HAS <u>NOT</u> MOVED WITH A PSM, DO NOT FOLLOW. | INDIVIDUAL OUTCOMES AFTER THE INTERVIEW IS FINISHED, COMPLETE COLUMN 14 AND 15 FOR EVERYONE LISTED IN COLUMN 2. | SELF- COMPLETION OUTCOME |
|--|--|---|
| 13. Leaver's location code | 14. Interview Outcome | 15. Self- Completion |
| Current resident0 | Full interview | Outcome |
| Now at: Previous wave household | Refusal 03 Other non-interview, no proxy | Required Completed1 Not completed2 Not required3 |
| Outside GB5 XXX and won't be followed6 | Youth interview | Not required |
| Deceased7 | Youth non-contact | |
| * IF CODE 4 AND ADDRESS UNKNOWN A MOVER'S FORM MUST BE COMPLETED | Office Use Only: Adult in non-response HH 13 Child under 16 in non-response HH 14 Ineligible XXX split-off 15 | |
| NLVLOC | NIVFIO | |
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NOW GO TO HOUSEHOLD GRID, page 6.

| VOUCHER CONFIRMATION | REASONS FOR INDIVIDUAL REFUSALS/NON CONTACT | OFFICE CODE ONLY | COMPLETE ONLY FOR RE-ISSUES/CONVERSIONS |
|--|--|---|--|
| | | | |
| 16. | 17. | 18. Action Taken | 19. Final Interview outcome |
| Received in post1 Handed at interview2 Voucher returned3 Not interviewed4 Other5 (give details) | WRITE IN FULL DETAILS FOR INDIVIDUALS WHOSE INTERVIEW OUTCOMES ARE 3, OR 4 IN COL 14 AND WHO ARE MEMBERS OF A CO-OPERATING HOUSEHOLD. IF WHOLE HOUSEHOLD REFUSAL/NON-CONTACT GIVE DETAILS ON PAGE 8 | Re-issue to field1 No re-issue this wave 2 Other (specify) | Full interview 01 Proxy 02 Refusal 03 Other non-interview, no proxy 04 Child under 11 05 Moved 06 Deceased 07 Youth interview 08 Youth refusal 09 Youth non-contact 10 XXX with no PSM(s) 11 Telephone interview 12 Office use only Adult in non-response HH 13 Child under 16 in non-response HH 14 Ineligible XXX split-off 15 |
| | NIVRREF | NIVIREIS | NIVFIO |
| | OFFICE CODE | | |

| MBER HOUSEHOLD CRID | 1. | 4. 5. | RELATION accommodat accommodat Then ask for Record sex. MPLETE 4 AN DATE OF B being xx xx 3 enter. INTERVIEW | RST NAME and PERSON NO. (SHIP TO REFERENCE PERS tion?' Write in HRP next to this tion record the oldest as HRP. r each of the others in the house ND 5 TOGETHER FOR EACH BIRTH: where Date of Birth is tx. Is that correct?' enter correct WER CHECK Is preprinted da '3' APPLIES TO UNLISTED J 2. RELATIONSHIP TO | ON: s pers hold: I HH I prepr prepr Date of H OINE | First as son's na 'How MEMB inted or the of B birth on RS, CC | k 'Can I just me. If two of is related ER IN TUR n coversheet irth. Where coversheet of DDE 6 OR 7 3. SEX | t check wh or more pe to (HRP) N: ask 'We h Date of B enumeratio | o her ople ?' W ave irth i on gr 9, pa | re is th are eq (rite in 's da s NOT id the ge 3 C | e own ually relat ate of [prep same DF TH | ner o. resp tionsh f birth printe | onsib nip. <i>h as</i> ed ask | le for t | the ate of birt ET ONLY 5. D of I pre-pr | 7. B inted |
|---------------------|------------|----------|---|--|---|--|--|--|--|--|--|---|--|---|---|------------------|
| PERSON NU | HIRST NAME | | | REFERENCE PERSON (Write in) | CE ONLY ONLY | | Male 1 Female 2 | D M Y | | | | | | same? Yes No New entrant no pre-printe | 1 2 ot | |
| NPNO | | | | NHGR2R | | | NHGSEX | | NH | IGBM | | NHO | GBY | | | |
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| 6. | INTERVIEWER CHECK Is preprinted sex on coversheet enumeration grid the same? NB: CODE '3' APPLIES TO UNLISTED JOINERS CODE 6 OR 7 AT COL 9 page 3 OF COVERSHEET ONLY. | | | | | | | |
|--|---|--|---|---------------------------|---------------------|-----------------------------|--------------------------|------------------------------|
| 7. | Can I just check what was your/his/her age last birthday? PROBE FOR BEST GUESS, IF EXACT AGE NOT KNOWN IF AGED <u>16 OR OVER</u> ask 8-10. IF AGED <u>UNDER 16</u> ENTER 0,00 and 0 at 8-10. | | | | | | | |
| 8. | 'Are you/is currently married, living with a partner, widowed, divorced or separated or have you/they never been married?' | | | | | | | |
| 9. | | r 2 at 8 ask 'Does y 00. If coded 3-6 a | y <i>our / his / her spouse</i> at 8 enter 00. | e / partner live in | the household?' II | F YES enter perso | on number of spou | se/partner. |
| 10. | 10. Ask 'Last week were you/was in paid employment at all, including being away temporarily from a job you/they would normally have been doing? | | | | | | | |
| 11. | Ask 'Are you | u/is the NATURAL | father of in the H | "hold?' and write | in Person number | . IF NOT IN H'HO | LD CODE 00 | |
| 12. | 12. Ask 'Are you/is the NATURAL mother of in the H'hold?' and write in Person number. IF NOT IN H'HOLD CODE 00 | | | | | | | |
| 13. | | ld under 16 write VER CODE 00 | in mother number. If | f no mother then w | vrite in father num | ber otherwise ask | 'Who is responsib | ole for ?' |
| 6. | | 7. | 8. | 9. | 10 | 11. | 12. | 13. |
| SEX PRE | -PRINTED | AGE | MARITAL | SPOUSE | PAID | FATHER | MOTHER | RESP |
| SAM | | | STATUS | PARTNER NUMBER | EMPLOY | NUMBER | NUMBER | ADULT |
| | 1 | Best guess if exact age not known | Married 1 Living as couple 2 Widowed 3 | Codes 3-0 at 8 code 00 | Yes 1 No 2 | Not in household code 00 | Not in household code 00 | Code for each child under 16 |
| No2 New entrant not pre-printed3 | | | Divorced | | Under 16 0 | | | If 16 or over code 00 |
| | | | Under 16 0 <i>NMASTAT</i> | NHGSPN | NHGEMP | NHGFNO | NHGMNO | NHGRA |
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| 1. IS THERE ANYTHING THAT NEXT YEAR'S INTER TO LOCATE OR INTERVIEW THIS HOUSEHOLD? | |
|---|--|
| Yes1 No2 | |
| If Yes, give details: | |
| | |
| | |
| HOUSEHOLI | DOUTCOME NIVFHO |
| 2. Did you get at least one interview | NON-INTERVIEWED HOUSEHOLDS |
| or proxy at household? Yes <u>1 ASK 3</u> No2 GO TO 4 | 4. Was the coversheet enumeration grid completed ie columns 9 - 13, pages 3 and 4? |
| N0 | Yes1 No2 |
| 3. Interview at household? Code one only | 5. Was the household grid completed? |
| Every eligible adult member of the | Yes1 No2 |
| current household interviewed | 6. Why no interviews? |
| Some adult members interviewed and some proxied11 | Code one only |
| Some adult members interviewed or | New address - no trace |
| proxied and some noncontact or refusal | Address occupied no contact21 |
| Youth interview only13 | Refusal to Essex Institute |
| Proxy taken at original address14 | Household doesn't speak English32 details |
| | Household infirm/too elderly |
| INTERVIEWED HOUSEHOLDS END HERE | Household institutionalised40 Household moved out of scope41 Household deceased42 |
| | Household moved back to previous wave household43 |
| | Only XXX's resident44 |
| HOUSEHOLD REFUSAL / NON | -INTERVIEW INFORMATION |
| COMPLETE FOR ALL HOUSEHOLDS WITH CODES 21, 30, 31, 32, | 33, 40 AT Q6. |
| WRITE IN COMPLETE INFORMATION ABOUT HOUSEHOLD AN INTERVIEW AND ANYTHING THAT MIGHT HELP FUTURE CON | |
| How many listed members still present at the address? | How many new household members are there? |
| if unknown enter 98 | if unknown enter 98 |
| NIVOSMRH | NIVNSMRH |
| | |
| | |
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| | |
| | |
| | |
| | OFFICE CODE |
| | NIVRREFH _ |

| | nplete for all codes 21-40 at question 6. | |
|-----|---|--|
| Cor | version/re-issue information | NIVREIS |
| | Conversion attempted | Re-issued to field1 |
| | No conversion attempted2 | No re-issue to field2 |
| Co | CONVERSION/RE-ISSU mplete for all households where conversion attemp | E HOUSEHOLD OUTCOME NIVFHO |
| • | Did you get at least one interview or proxy at household? | NON-INTERVIEWED HOUSEHOLDS |
| | Yes <u>1 ASK 8</u> No | 9. Was the coversheet enumeration grid completed ie columns 9 - 13, pages 3 and 4?Yes |
| | | No2 |
| • | Interview at household? Code one only | 10. Was the household grid completed? |
| | Energy all the solution of the | Yes1 |
| | Every eligible adult member of the current household interviewed | No2 |
| | | 11. Why no interviews? |
| | Some adult members interviewed | Code one only |
| | and some proxied11 | |
| | Some adult members interviewed or | New address - no trace |
| | proxied and some noncontact or refusal | Address occupied no contact |
| | Youth interview only | Refusal to Essex Institute |
| | | Refusal by household to interviewer |
| | Proxy taken at original address14 | Household infirm/too elderly |
| | | |
| | Telephone interview only15 | Household institutionalised |
| | | Household moved out of scope |
| | | Household deceased |
| | INTERVIEWED HOUSEHOLDS END HERE | previous wave household |
| - | | Only XXX's resident |
| | OFFICE | E USE ONLY |
| o | versheet issued to field | Progress code: |
| | NIVISST 1 | Completed 1 |
| | Yes1 No/inaccessible hhold 02 | Completed1 To Essex/tracking2 |
| | No/retiring hhold 0 | To Essex/conversion3 |
| | No/ineligible split-off XXX4 | Re-issue to interviewer4 To re-issue/query deta |
| | No/other split-off5 | Query to interviewer5 |
| | | Other (write in)6 |
| Re- | issue/query details | |
| | | |
| | Re-issue/query area | |
| | | _ |
| | | |
| | Re-issue/query interviewer no. | |
| | Re-issue/query interviewer no. | Year |

CONTACT INFORMATION FROM PREVIOUS WAVE

IF NO DETAILS LISTED FOR THE PERSON YOU ARE TRYING TO CONTACT AND YOU ARE UNABLE TO TRACE THEM CALL THE ESSEX INSTITUTE ON **0800 252853**

| RESPONDENT | |
|---|-----------------------------------|
| | |
| PNO: <f?> Name: <f?></f?></f?> | |
| Mob: <f?></f?> | Other: <f?></f?> |
| CONTACT DETAILS | |
| Name: <f?></f?> | |
| Tel: <f?></f?> | |
| | |
| Relationship to respondent: <f?></f?> | |
| | |
| RESPONDENT | |
| PNO: <f?> Name: <f?></f?></f?> | |
| Mob: <f?></f?> | Other: <f?></f?> |
| CONTACT DETAILS | |
| Name: <f?></f?> | |
| Tel: <f?></f?> | |
| Relationship to respondent: <f?></f?> | |
| · ···································· | |
| RESPONDENT | |
| PNO: <f?> Name: <f?></f?></f?> | |
| Mob: $\langle F \rangle$ | Other: <f?></f?> |
| | |
| CONTACT DETAILS | |
| Name: <f?></f?> | |
| Tel: <f?></f?> | |
| Relationship to respondent: <f?></f?> | |
| | |
| RESPONDENT | |
| | |
| PNO: <f?> Name: <f?></f?></f?> | |
| | Other: <f?></f?> |
| PNO: <f?> Name: <f?> Mob: <f?></f?></f?></f?> | Other: <f?></f?> |
| PNO: <f?> Name: <f?> Mob: <f?> CONTACT DETAILS</f?></f?></f?> | Other: <f?></f?> |
| PNO: <f?> Name: <f?> Mob: <f?> CONTACT DETAILS Name: <f?></f?></f?></f?></f?> | Other: <f?></f?> |
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| PNO: <f?> Name: <f?> Mob: <f?> CONTACT DETAILS Name: <f?> Tel: <f?> Relationship to respondent: <f?></f?></f?></f?></f?></f?></f?> | Other: <f?></f?> |
| PNO: <f?> Name: <f?> Mob: <f?> CONTACT DETAILS Name: <f?> Tel: <f?> Relationship to respondent: <f?> RESPONDENT</f?></f?></f?></f?></f?></f?> | Other: <f?></f?> |
| PNO: <f?> Name: <f?> Mob: <f?> CONTACT DETAILS Name: <f?> Tel: <f?> Relationship to respondent: <f?> RESPONDENT PNO: <f?> Name: <f?></f?></f?></f?></f?></f?></f?></f?></f?> | |
| PNO: <f?> Name: <f?> Mob: <f?> CONTACT DETAILS Name: <f?> Tel: <f?> Relationship to respondent: <f?> RESPONDENT</f?></f?></f?></f?></f?></f?> | Other: <f?> Other: <f?></f?></f?> |
| PNO: <f?> Name: <f?> Mob: <f?> CONTACT DETAILS Name: <f?> Tel: <f?> Relationship to respondent: <f?> RESPONDENT PNO: <f?> Name: <f?></f?></f?></f?></f?></f?></f?></f?></f?> | |
| PNO: <f?> Name: <f?> Mob: <f?> CONTACT DETAILS Name: <f?> Tel: <f?> Relationship to respondent: <f?> RESPONDENT PNO: <f?> Name: <f?> Mob: <f?></f?></f?></f?></f?></f?></f?></f?></f?></f?> | |
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| PNO: <f?> Name: <f?> Mob: <f?> CONTACT DETAILS Name: <f?> Tel: <f?> Relationship to respondent: <f?> RESPONDENT PNO: <f?> Name: <f?> Mob: <f?> CONTACT DETAILS Name: <f?> Tel: <f?> Relationship to respondent: <f?> RESPONDENT PNO: <f?> Name: <f?> RESPONDENT PNO: <f?> Name: <f?></f?></f?></f?></f?></f?></f?></f?></f?></f?></f?></f?></f?></f?></f?></f?></f?> | |
| PNO: <f?> Name: <f?> Mob: <f?> CONTACT DETAILS Name: <f?> Tel: <f?> Relationship to respondent: <f?> RESPONDENT PNO: <f?> Name: <f?> CONTACT DETAILS Name: <f?> Tel: <f?> Relationship to respondent: <f?> RESPONDENT PNO: <f?> Name: <f?> CONTACT DETAILS</f?></f?></f?></f?></f?></f?></f?></f?></f?></f?></f?></f?></f?> | Other: <f?></f?> |
| PNO: <f?> Name: <f?> <math display="block">Mob: <f?></f?></math> $CONTACT DETAILS$ <math display="block">Name: <f?></f?></math> <math display="block">Tel: <f?></f?></math> <math display="block">Relationship to respondent: <f?></f?></math> $RESPONDENT$ <math display="block">PNO: <f?> Name: <f?></f?></f?></math> $CONTACT DETAILS$ <math display="block">Name: <f?></f?></math> <math display="block">Tel: <f?></f?></math> <math display="block">Relationship to respondent: <f?></f?></math> $RESPONDENT$ <math display="block">PNO: <f?> Name: <f?></f?></f?></math> <math display="block">Relationship to respondent: <f?></f?></math></f?></f?> | Other: <f?></f?> |
| PNO: <f?> Name: <f?> Mob: <f?> CONTACT DETAILS Name: <f?> Tel: <f?> Relationship to respondent: <f?> RESPONDENT PNO: <f?> Name: <f?> Mob: <f?> CONTACT DETAILS Name: <f?> Tel: <f?> Relationship to respondent: <f?> RESPONDENT PNO: <f?> Name: <f?> CONTACT DETAILS</f?></f?></f?></f?></f?></f?></f?></f?></f?></f?></f?></f?></f?></f?> | Other: <f?></f?> |

Return address: NOP Research, Caxton House, 91 Victoria Road, Chelmsford, Essex, CM1 1JW

| OFFIC | CE US | E ONLY THIS PAGE FOR USE BY VISUAL EDIT TEAM |
|----------|---------------|--|
| Editor _ | | Date |
| 1 | self- hous | ck the individual outcome column 14 on page 4 of the coversheet. Ensure the number of completion and proxy interviews is consistent with the returned documents for this schold and that columns 14 and 15 are both correctly coded. problems below. |
| | 1 | Circle if no problems |
| | | |
| 2 | | ire ID numbers are consistent across all documents. e appropriate code. |
| | 1 | Interviewer correctly specified ID |
| | 2 | Editor corrected/added ID numbers |
| | 3 | ID numbers are missing and can not be reconstructed |
| 3 | | are sex and age are consistent across all documents for all persons aged 16 and over. |
| | 1 | Interviewer correctly specified sex and age |
| | 2 | Editor corrected/reconstructed sex and/or age for Person Number(s) (Please circle) 01 02 03 04 05 06 07 08 09 10 |
| | 3 | Sex and/or age are missing and cannot be reconstructed for Person Number(s) (Please circle) 01 02 03 04 05 06 07 08 09 10 |
| 4 | Hous | sehold Grid |
| | 1 | Correct as is (or NA) |
| | 2 | Corrected by editor |
| | 3 | Information cannot be reconstructed |

INITIAL IF PASSED CHECK _____ If any checks fail contact supervisor

| NORTHERN IRELAND HOUSEHOLD PANEL S | URVEY - COVERSHEET - WAVE 4 (14) |
|--|---|
| INOR I HERIN IRELARD HOUSEHOLD FAILE S Issued address Card Wave Serial No Household No Check No Person No NHID NHID NPNO CHECK PHONE NUMBER: Telephone STD/No. | Address Status : Code all that apply for issued address NIVNADD This is the issued address: No corrections needed |
| WAVE 13 FID | Telephone STD No |
| | |

IF any members resident complete the contents of this Coversheet.

IF whole household move (together/split-off) write in the new address above, use this Coversheet for the first members found. Create new coversheets for ALL split-off movers, including out of scope moves.

FOLLOW ALL ELIGIBLE WHO MOVED LOCALLY. When new address is known, create new Coversheets as required for both local and non-local moves. RETURN ALL NON-LOCAL MOVES TO FIELD OFFICE FOR RE-ISSUE

COMPLETE MOVER'S FORM for ALL households where new address unknown.

Interviewer Number:

Interviewer Name:____

| Call No. | Day | Date | Time in 24hr | Tick typ Person | e of call Tel | Use this column to specify the outcome of calls and appointments made. Full reasons for whole household refusals/non-contacts should be given on page 9. |
|-------------|-----------------------|---------------|-----------------|--------------------|------------------|--|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |
| 6 | | | | | | |
| 7 | | | | | | |
| 8 | | | | | | |
| Circle | when House | hold Question | naire comp | leted | 1 | |
| Total N | lo. of calls at issue | | To IVLNC | tal No. of | calls at nev | v address Office Use Only: Batch Code |

ENUMERATION GRID

DETERMINING WHICH LISTED MEMBERS ARE PRESENT "Last year we had (Name of first person) listed as living with you. Does he/she still live here?". Enter appropriate 'household membership' code at column 9. NB Column 9, Code 2 refers to temporary absence (less than 6 months). "And what about (next person)? Does he/she still live here?" Ask about ALL other persons listed below.

IF NONE OF THE PEOPLE LISTED BELOW ARE PRESENT, STOP HERE. DETERMINE THEIR NEW ADDRESS(ES).

GO BACK TO FRONT PAGE FOR FURTHER INSTRUCTIONS.

IDENTIFYING UNLISTED MEMBERS "And does anyone else usually live here with you?" Enter their title, first name and surname in column 2, in sequence after the last preprinted line. Do not complete columns 3-8 unless they are former sample members who have rejoined the household. If you have their details transfer these in full to columns 3-8. (If no details contact Field Office). Then complete column 9. "I (now) have listed (read names out of all current household members). Is there anyone else who normally lives here that I have missed, such as babies or lodgers or anyone who usually lives here but is away at the moment?" Complete columns 2-9 as appropriate.

| 1. PN | 2. NAME Title, First name and surname | 3. PID | 4. S e | 5. Date of Birth | 6. Key Check A | 7. Key Check B | 8. Sample Status Code |
|----------|---|-----------|--------------|---------------------|-------------------|-------------------|-----------------------------|
| | The, This hand and sumane | | x | | | | Coue |
| ONAN | | PID | | NHGBM NHGBY | NIVIOLW | NIVSTAT1 | NIVELIG |
| 01 | | | | | | | |
| 02 | | | | | | | |
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| 04 | | | | | | | |
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| 10 | | | | | | | |
| 11 | | | | | | | |
| 12 | | | | | | | |
| 13 | | | | | | | |
| 14 | | | | | | | |
| 15 | | | | | | | |

FINDING OUT ABOUT JOINERS AND LEAVERS

COMPLETE COLUMNS 10-13 FOR ALL PERSONS. ENTER '0' OR '00' FOR ALL LISTED MEMBERS STILL RESIDENT OR TEMPORARILY ABSENT (i.e. all codes 1 or 2 at column 9)

- 10. All joiners not listed on original Coversheet ask "Why did they join the household?" Code reason at column 10, others enter `0'
- 11. Leavers (i.e. code 3 or 4 at column 9) ask "Why did they leave the household?" Code reason at column 11, others enter '0'
- 12. For leavers and joiners ask "When did that happen?" Enter month and year.

| 9. Household | 10. Unlisted Joiners | 11. Leavers | 12. Date joined/left |
|----------------------|---|------------------------------------|-------------------------|
| Membership | | | Date Juneu/ielt |
| | Listed member 00 | | DK |
| Listed | New baby01 Marriage/cohab02 | Deceased01 Separated/divorced02 | NA |
| Resident1 | From college/uni03 | To college/uni03 | NA |
| Absent2 Moved3 | From institution | To institution | |
| Deceased4 | (specify) | (specify)04 | |
| Unlisted | Never left05 Moved in with | Left for job05 To marriage/ | |
| Rejoiner5 | parent/relative 06 | cohabitation06 | |
| Resident6 Absent7 | Shared | To set up own home $\dots 07$ | |
| | accommodation07 Other (specify)08 | Other (specify) | Month Year |
| | Don't know | | NNEMNJN NNEYRJN4 |
| NHHMEM | NNEWHY . | NLVWHY | NLVMN NLVYR4 |
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| COMPLETE FOR ALL IF LEAVER IS AN TSM WHO HAS <u>NOT</u> MOVED WITH A PSM, DO NOT FOLLOW. | INDIVIDUAL OUTCOMES AFTER THE INTERVIEW IS FINISHED, COMPLETE COLUMN 14 AND 15 FOR EVERYONE LISTED IN COLUMN 2. | SELF- COMPLETION OUTCOME |
|--|--|--------------------------------|
| 13. Leaver's location code | 14. Interview Outcome | 15. Self- Completion |
| Current resident0 | Full interview01 | Outcome |
| Now at: | Proxy | |
| Address in NI (known)1 Unknown address in NI * | Other non-interview, no proxy | Required Completed1 |
| Address in GB (known) | Child under 11 | Not completed 2 |
| Unknown address in GB * 4 | Deceased | riot completed2 |
| Address in Republic Ireland | Youth interview | Not required3 |
| Outside UK | Youth refusal | |
| Previous wave household | Youth non-contact | |
| Deceased | | |
| Deceased | Office Use Only: | |
| * IF CODE 2 OR 4 AND ADDRESS UNKNOWN A MOVER'S FORM MUST BE COMPLETED | Adult in non-response HH 13 Child under 16 in non-response HH 14 Ineligible TSM split-off 15 | |
| NLVLOC | NIVFIO | |
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NOW GO TO HOUSEHOLD GRID, page 6.

| VOUCHER CONFIRMATION | REASONS FOR INDIVIDUAL REFUSALS/NON CONTACT | OFFICE CODE ONLY | COMPLETE ONLY FOR RE-ISSUES/CONVERSIONS |
|--|--|---|---|
| | | | |
| 16. | 17. | 18. Action Taken | 19. Final Interview outcome |
| Received in post1 Handed at interview2 Voucher returned3 Not interviewed4 Other5 (give details) | WRITE IN FULL DETAILS FOR INDIVIDUALS WHOSE INTERVIEW OUTCOMES ARE 3, OR 4 IN COL 14 AND WHO ARE MEMBERS OF A CO-OPERATING HOUSEHOLD. IF WHOLE HOUSEHOLD REFUSAL/NON-CONTACT GIVE DETAILS ON PAGE 8 | Re-issue to field1 No re-issue this wave2 Other (specify)3 | Full interview 01 Proxy 02 Refusal 03 Other non-interview, no proxy 04 Child under 11 05 Moved 06 Deceased 07 Youth interview 08 Youth refusal 09 Youth non-contact 10 TSM with no PSM(s) 11 Office use only Adult in non-response HH 13 Child under 16 in non-response HH 14 Ineligible TSM split-off 15 |
| | NIVRREF | NIVIREIS | NIVFIO |
| | OFFICE CODE | | |

| | | 1. | Transfer FIR | RST NAME and PERSON NO | from page 2 | of covershe | et for all cu | rrent HH me | mbers. | |
|----------------|-----|-------|--------------------------|--|---------------------------|-----------------------|-------------------------|---------------------------------|-----------------------|----------------------------|
| HOUSEHOLD GRID | | 2 | accommodat accommodat | SHIP TO REFERENCE PERS tion?' Write in HRP next to th tion record the oldest as HRP. | is person's na | me. If two o | or more peo | ple are equa | lly responsible for | |
| | | 3. | Record sex. | each of the others in the nous | enold. <i>How</i> | is Teiuieu | 10 (IIKI): | write in fei | auonsnip. | |
| | | | | ND 5 TOGETHER FOR EACH | I HH MEMB | ER IN TUR | N: | | | |
|)H(| | 4. | | BIRTH: where Date of Birth is | | | | ve 's date | e of birth as being . | xx xx xx. |
| L S | | | | ct?' enter correct Date of Birth | | | | | | nter. |
| | | 5. | INTERVIEV NB CODE | WER CHECK Is preprinted da '3' APPLIES TO UNLISTED J | te of birth on OINERS, CO | Coversheet ODE 6 OR 7 | enumeration AT COL 9 | n grid the sar , page 3 OF ' | me? THE COVERSHE | ET ONLY. |
|)H(| | | | | | | | | | |
| | | | | | | | | | | |
| ~ | 1. | | | 2. | | 3. | 4. | | | 5. |
| BER | FIR | RST I | NAME | RELATIONSHIP | ΣE | SEX | DATE | OF BIRT | Ή | D of B |
| NUM | | | | TO REFERENCE PERSON | OFFICE USE ONLY | Male1 | | | | pre-printed same? |
| N | | | | (Write in) | FICE L | Female2 | | | | Yes1 |
| PERSON NUMBER | | | | | OFI | | | | | No2 New |
| IJ | | | | | | | D | Μ | Y | entrant not preprinted3 |
| MPNO | | | | NHGR2R | | NHGSEX | D | NHGBM | NHGBY | |
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- INTERVIEWER CHECK Is preprinted sex on coversheet enumeration grid the same?
 NB: CODE '3' APPLIES TO UNLISTED JOINERS CODE 6 OR 7 AT COL 9 page 3 OF COVERSHEET ONLY.
- 7. Can I just check what was your/his/her age last birthday? PROBE FOR BEST GUESS, IF EXACT AGE NOT KNOWN IF AGED <u>16 OR OVER</u> ask 8-10. IF AGED <u>UNDER 16</u> ENTER 0,00 and 0 at 8-10.
- 8. 'Are you/is currently married, living with a partner, widowed, divorced or separated or have you/they never been married?'
- 9. If coded 1 or 2 at 8 ask 'Does your / his / her spouse / partner live in the household?' IF YES enter person number of spouse/partner. IF NO enter 00. If coded 3-6 at 8 enter 00.
- 10. Ask 'Last week were you/was in paid employment at all, including being away temporarily from a job you/they would normally have been doing?
- 11. Ask 'Are you/is the NATURAL father of in the H'hold?' and write in Person number. IF NOT IN H'HOLD CODE 00
- 12. Ask 'Are you/is the NATURAL mother of in the H'hold?' and write in Person number. IF NOT IN H'HOLD CODE 00
- 13. For each child under 16 write in mother number. If no mother then write in father number otherwise ask 'Who is responsible for ?' IF 16 OR OVER CODE 00

| 6. SEX PRE-PRINTED SAME Yes1 No2 New entrant not pre-printed3 | 7. AGE Best guess if exact age not known | 8. MARITAL STATUS Married | 9. SPOUSE PARTNER NUMBER Codes 3-0 at 8 code 00 | 10 PAID EMPLOY Yes 1 No 2 Under 16 0 | 11. FATHER NUMBER Not in household code 00 | 12. MOTHER NUMBER Not in household code 00 | 13. RESP ADULT Code for each child under 16 If 16 or over code 00 |
|--|---|------------------------------------|--|---|--|--|---|
| | | NMASTAT | NHGSPN | NHGEMP | NHGFNO | NHGMNO | NHGRA |
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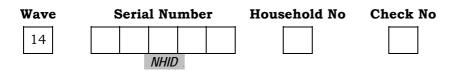
| 1. IS THERE ANYTHING THAT NEXT YEAR'S INTER TO LOCATE OR INTERVIEW THIS HOUSEHOLD? | VIEWER SHOULD KNOW ABOUT HOW |
|--|--|
| Yes1 No2 | |
| If Yes, give details: | |
| | |
| | |
| HOUSEHOLD | OUTCOME NIVFHO |
| 2. Did you get at least one interview | NON-INTERVIEWED HOUSEHOLDS |
| or proxy at household? Yes <u>1 ASK 3</u> No2 GO TO 4 | Was the coversheet enumeration grid completed ie columns 9 - 13, pages 3 and 4? Yes1 |
| | No2 |
| 3. Interview at household? Code one only | 5. Was the household grid completed? |
| Every eligible adult member of the | Yes1 No2 |
| current household interviewed10 | 6. Why no interviews? |
| Some adult members interviewed and some proxied11 | Code one only |
| Some adult members interviewed or proxied and some noncontact or refusal12 | New address - no trace20 Address occupied no contact21 |
| Youth interview only13 | Refusal to Field Office |
| Proxy taken at original address | Refusal by household to interviewer31giveHousehold doesn't speak English32details |
| Proxy taken at original address | Household infirm/too elderly |
| INTERVIEWED HOUSEHOLDS END HERE | Household institutionalised40 Household moved out of scope41 Household deceased42 Household moved back to previous wave household43 Only TSM's resident44 |
| HOUSEHOLD REFUSAL / NON | -INTERVIEW INFORMATION |
| COMPLETE FOR ALL HOUSEHOLDS WITH CODES 21, 30, 31, 32, 3 | 33, 40 AT Q6. |
| WRITE IN COMPLETE INFORMATION ABOUT HOUSEHOLD ANI INTERVIEW AND ANYTHING THAT MIGHT HELP FUTURE CON | |
| How many listed members still present at the address? | How many new household members are there? |
| if unknown enter 98 | if unknown enter 98 |
| NIVOSMRH | NIVNSMRH |
| | |
| | |
| | |
| | |
| | |
| | OFFICE CODE NIVRREFH |

| Office use only: Complete for all codes 21-40 at question 6 | | |
|---|---------------------------------------|--|
| Conversion/re-issue information | | |
| | NIVCONV | Pa issued to field |
| Conversion attempted No conversion attempted | | Re-issued to field1 No re-issue to field2 |
| CONV Complete for all households wher | | E HOUSEHOLD OUTCOME NIVFHO |
| 7. Did you get at least one interview or proxy at household? | | NON-INTERVIEWED HOUSEHOLDS |
| Yes | <u>1 ASK 8</u> 2 GO TO 9 | 9. Was the coversheet enumeration grid completed ie columns 9 - 13, pages 3 and 4? Yes |
| | | Yes 1 No |
| 8. Interview at household? Code one only | | 10. Was the household grid completed? |
| Every eligible adult member of the current household interviewed | | Yes1 No2 |
| Some adult members interviewed and some proxied | | 11. Why no interviews? Code one only |
| Some adult members interviewed oproxied and some noncontact or | or | New address - no trace |
| Youth interview only | | Refusal to Field Office |
| Proxy taken at original address | 14 | Household doesn't speak English |
| INTERVIEWED HOUSEHOL | DS END HERE | Household institutionalised40Household moved out of scope41Household deceased42Household moved back to previous wave household43Only TSM's resident44 |
| | OFFICE | USE ONLY |
| Coversheet issued to field | ст | Progress code: |
| Yes | | Completed1 |
| No/inaccessible hhold 0 | | To tracking2 |
| No/retiring hhold 0 | | To conversion |
| No/ineligible split-off TSM No/other split-off | | Re-issue to interviewer |
| No/other spin-on | | Other (write in) |
| Re-issue/query details | · · · · · · · · · · · · · · · · · · · | |
| Re-issue/query area | | |
| Re-issue/query interviewer no. | | |
| Date of re-issue/query | Day Month | Year |

CONTACT INFORMATION FROM PREVIOUS WAVE

IF NO DETAILS LISTED FOR THE PERSON YOU ARE TRYING TO CONTACT AND YOU ARE UNABLE TO TRACE THEM CALL THE FIELD OFFICE

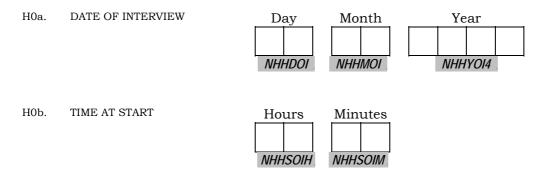
| RESPONDENTPNO: <f?>Mob: <f?>CONTACT DETAILSName: <f?>Tel: <f?>Relationship to respondent: <f?></f?></f?></f?></f?></f?> | Other: <f?></f?> |
|---|------------------|
| | |
| RESPONDENTPNO: <f?>Mob: <f?>CONTACT DETAILSName: <f?>Tel: <f?>Relationship to respondent: <f?></f?></f?></f?></f?></f?> | Other: <f?></f?> |
| | |
| RESPONDENTPNO: <f?>Nob: <f?>CONTACT DETAILSName: <f?>Tel: <f?>Relationship to respondent: <f?></f?></f?></f?></f?></f?> | Other: <f?></f?> |
| | |
| RESPONDENTPNO: <f?>Mob: <f?>CONTACT DETAILSName: <f?>Tel: <f?>Relationship to respondent: <f?></f?></f?></f?></f?></f?> | Other: <f?></f?> |
| | |
| RESPONDENTPNO: <f?>Mob: <f?>CONTACT DETAILSName: <f?>Tel: <f?>Relationship to respondent: <f?></f?></f?></f?></f?></f?> | Other: <f?></f?> |
| | |
| RESPONDENTPNO: <f?>Mob: <f?>CONTACT DETAILSName: <f?>Tel: <f?>Relationship to respondent: <f?></f?></f?></f?></f?></f?> | Other: <f?></f?> |



LIVING IN BRITAIN / SCOTLAND / WALES - WAVE 14 (6)

NORTHERN IRELAND HOUSEHOLD PANEL SURVEY - WAVE 4 (14)

HOUSEHOLD QUESTIONNAIRE



FOR INTERVIEWER REFERENCE

(FROM OBSERVATION)

HOc What type of accommodation does household live in?

IF DON'T KNOW NUMBER OF DWELLINGS (Codes 5, 6, 7, 8, 10, 11) CODE AS UNDER 10 DWELLINGS

| NHSTYPE. |
|--|
| Detached house/bungalow 01 |
| Semi-detached house/bungalow |
| End terraced house/bungalow |
| Terraced house/bungalow04 |
| Purpose built flat/maisonette (under 10 dwellings) 05 |
| Purpose built flat/maisonette (10+ dwellings) 06 |
| Converted flat/maisonette (under 10 dwellings)07 |
| Converted flat/maisonette (10+ dwellings) 08 |
| Dwelling with business premises |
| Bedsitter in multiple occupation (under 10 dwellings) 10 |
| Bedsitter in multiple occupation (10+ dwellings) 11 |
| Bedsitter/single occupation12 |
| Sheltered accommodation13 |
| Institutional accommodation |
| (GIVE DETAILS) 14 |
| |
| Other (GIVE DETAILS)15 |

THE FOLLOWING STATEMENT <u>MUST</u> BE READ TO ALL RESPONDENTS:

This interview is completely voluntary -- if we should come to any question that you don't want to answer, just let me know and we'll go on to the next question.

| H1a. | KEY INTERVIEWE Is this institutional of | • | • | | |
|------|---|---|---|---|---|
| H1b. | IF INSTITUTIONAL (ASK IF NOT CLEAR) | | Yes No DN | | <u>EHECK H1b</u> Ю ТО H2 |
| | Is accommodation r | | | | |
| | | | NHSF Yes No | <u>1</u> 2 | O TO H25 O TO INDIVIDUAL QUESTIONNAIRE |
| H2. | accommodation. H | low many rooms a uding kitchens, ba | ns about your household re there here, including athrooms, and any rooms | | |
| НЗ. | Does your househo | | ITE IN NUMBER: | | |
| | come rent-free? | | NHSO | | |
| | Sha Ren Ren | red ownership (par ted t free | on mortgage rt-owned part-rented) | 1 <u>2</u> A 3 4 G | <u>SK H4</u> O TO H25 (page 7) |
| | | | | | |
| H4. | In whose name is t | his (house/flat/ro | om) owned? | | |
| H4. | In whose name is t ENTER PERSO TWO OWNER(s | N NO(s) (FROM HOU | om) owned? SEHOLD GRID) OF FIRST | FIRS | |

H5. About how much would you expect to get for your home if you

sold it today?

IF RANGE GIVEN WRITE IN LOWEST FIGURE

WRITE IN TO NEAREST £:

| NHSVAL | | | | | | |
|--------|--|--|--|--|--|--|

Don't know 8 Refused 9

| H6. | Is this accommodation: |
|-----|------------------------|
| | READ OUT |

| NMGHAV | Ε. | |
|------------------------------|----|-----------|
| Owned outright | 1 | ASK H7 |
| Or is it being bought with a | | |
| mortgage or a loan? | 2 | GO TO H13 |

H7. Were you the outright owner(s) of this property before September 1st 2003?

| N | HSOWRP . | |
|-----|----------|---------------------|
| Yes | <u>1</u> | GO TO H40 (page 10) |
| No | 2 | ASK H8 |

H8. Which of the following best describes how you came to own this property outright? Have youREAD OUT

| | NMGYNOT | |
|-----------------------------|-----------------------------|-----------|
| Bought it for cash | <u>1</u> | ASK H9 |
| Paid off a mortgage or loan | <u>2</u> | GO TO H11 |
| Inherited or been given all | or a | |
| share of the property | 3 | GO TO H10 |
| Or something else? (SPECIE | יייי. 4 (צ י | |

ASK OUTRIGHT OWNERS WHO PAID CASH

H9. How much did you pay for the property?

| WRITE IN TO NEAREST £: | | | | | | |
|------------------------|--|------|-------|------|-------|--|
| | | NH | ISCO. | ST . | | |
| | | Don | t kn | ow | 8 | |
| | | Refu | sed | | 9 | |

H10. In what year did you first become the owner of this house/flat?

| WRITE IN YEAR: | | GO TO H40 (page 10) |
|----------------|---------|---------------------|
| | NHSYR04 | |
| Don't know | | GO TO H40 (page 10) |

NOW GO TO H40 (page 10)

ASK ONLY OUTRIGHT OWNERS WHO PAID OFF MORTGAGE

H11. How much did you pay for the property?

| WRITE IN TO NEAREST £: | | |
|------------------------|--------------|--|
| | NHSCOST | |
| | Don't know 8 | |
| | Refused9 | |

H12. In what year did you first start paying a mortgage on this house/flat?

| ENTER YEAR: | NMGYR04 | GO TO H40 (page 10) |
|-------------|-----------|---------------------|
| Don | 't know 8 | GO TO H40 (page 10) |

MORTGAGE PAYERS

H13. Did you have a mortgage on <u>this accommodation</u> before September 1st 2003?

| | NMGLY | |
|-----|----------|-----------|
| Yes | <u>1</u> | ASK H14 |
| No | 2 | GO TO H15 |

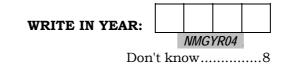
ASK ONLY PEOPLE WHO ANSWERED 'YES' AT H13

H14. Were you (or any member of your household) interviewed at <u>this</u> address last year?

| NHSIVLW | |
|---------|--------------------|
| Yes 1 | GO TO H20 (page 5) |
| No 2 | ASK H15 |

ALL MORTGAGE PAYERS

H15. In what year did you first start paying a mortgage on this house/flat?



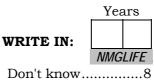
H16. How much did you pay for the property?

| WRITE IN TO NEAREST £: | | | | | |
|------------------------|--|------|-------|----|-------|
| | | NH | ISCO. | ST | |
| | | Don | t kn | ow | 8 |
| | | Refu | sed | | 9 |

H17. How much did you borrow originally when you bought the property, that is excluding any later additions to the mortgage?

| WRITE IN TO NEAREST £: | |
|------------------------|--------------|
| | NMGOLD |
| | Don't know 8 |
| | Refused 9 |

H18. How many years has the mortgage still to run?



H19. Is your mortgage or loan **READ OUT**

| NMGTY | Έ. |
|---|--------------|
| A repayment mortgage or loan | . 1 |
| An endowment mortgage | . 2 |
| Part repayment and part endowment | . 3 |
| Or some other type of mortgage or loan? (SPECIF | 'Y)4 |

Don't know 8

H20. Have you taken out any additional mortgage or loan on this house/flat since September 1st 2003?

| NMGXTRA | |
|--------------|-----------|
| Yes <u>1</u> | ASK H21 |
| No2 | GO TO H23 |

H21. How much in total is this additional mortgage or loan?

| WRITE IN TO NEAREST £: | | | | |
|------------------------|---|--|--|-------|
| | - | | | • |

NMGNEW .

H22. What was this additional mortgage/loan used for? CODE ALL THAT APPLY

| a) | Home extension1 | NMGXTY1 |
|----|-------------------------------|---------|
| b) | Home improvements or repairs2 | NMGXTY2 |
| C) | Car purchase3 | NMGXTY3 |
| d) | Other consumer goods4 | NMGXTY4 |
| e) | Other (SPECIFY) 5 | NMGXTY5 |

H23. How much was your last total monthly instalment on the mortgage(s) or loan(s)?
INCLUDE LIFE INSURANCE PAYMENTS IF PAID WITH MORTGAGE
IF ENDOWMENT MORTGAGE INCLUDE <u>BOTH</u> PREMIUMS <u>AND</u>
INTEREST
IF 'DON'T KNOW / CAN'T REMEMBER' PROBE: 'Can you give me an approximate amount?'

WRITE IN TO NEAREST £:

| ASK H24 |
|---------|
| ot of |
| |

H24. Did that payment include any of the following? **READ OUT**

| | | | | Don't | |
|----|------------------------------------|-----|----|-------|--------|
| | | Yes | No | know | |
| a) | A mortgage protection policy? | 1 | 2 | 8 | NXPMG1 |
| b) | Building structure insurance? | 1 | 2 | 8 | NXPMG2 |
| c) | Contents or possessions insurance? | 1 | 2 | 8 | NXPMG3 |
| d) | Any other extra payments? | 1 | 2 | 8 | NXPMG4 |

(GIVE DETAILS)

GO TO H37 (page 10)

ASK TENANTS ONLY (SAME AND NEW ADDRESS)

H25. Does the accommodation go with the present job of anyone in the household?

| | NHSJB |
|-----|-------|
| Yes | 1 |
| No | 2 |

H26. In whose name is this (house/flat/room) rented?

| ENTER PERSON NO(s) (FROM HOUSEHOLD GRID) OF FIRST TWO TENANTS MENTIONED | FIRST MENTION | SECOND MENTION |
|--|------------------|-------------------|
| IF TENANT IS NOT IN HOUSEHOLD ENTER '00' AND EXPLAIN IN MARGIN | | |
| ENTER '0' IF NOT SECOND MENTION | NRENTP1 | NRENTP2 |

H27. Who is the accommodation rented from or provided by?

ORGANISATIONS

| | NRENTLL |
|---|---------|
| Local Authority/Council/ | |
| Northern Ireland Housing Executive | 01 |
| New Town Commission or Corporation | 02 |
| Property company | |
| Scottish Homes/Communities Scotland | |
| (Scottish Special Housing Association) | |
| Other Housing association, cooperative or | |
| charitable trust | 05 |
| Employer | |
| Other organisation (SPECIFY) | |

_____ 07

INDIVIDUALS

| Relative | 08 |
|------------------|----|
| Employer | 09 |
| Other individual | 10 |

H28. Do you rent your accommodation . . . **READ OUT**

| | NRENTF |
|----------------|--------|
| Furnished | 1 |
| Partly furnish | ed2 |
| Or unfurnish | ed?3 |

H29. INTERVIEWER CHECK (H3, CODE 4 OR ASK IF NEEDED): Is this accommodation rent free?

H30. How much was the last rent payment, including any services or water charges but <u>after</u> any rebates?
IF 'DON'T KNOW / CAN'T REMEMBER' PROBE: 'Can you give me an approximate amount?'

WRITE IN TO NEAREST

| Т£: | | | | | ASK H31 |
|------|-------|--------|-------|----------|---------------------|
| | | NRE | NT . | | |
| Don | t kno | ow | | 8 | GO TO H37 (page 10) |
| Refu | sed. | | | <u>9</u> | |
| 1000 | % rer | nt rel | oate. | 0 | GO TO H35 (page 9) |
| | | | | | |

H31. What period did this cover?

| | NRENTW |
|------------------|--------|
| Week | 1 |
| Fortnight | 2 |
| Four weeks | 3 |
| Calendar month | 4 |
| Quarter | 5 |
| Six months | 6 |
| Other (WRITE IN) | 7 |

OFFICE CODE

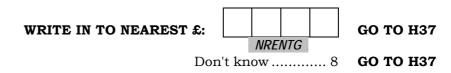
H32. Did your last rent include any payment for any of the following things
 READ OUT EACH IN TURN
 NIHPS RESPONDENTS START AT c)

| | | | | | Don't | |
|----|---|-----|----|-------|-------|--------|
| | | Yes | No | N/A | know | |
| a) | Water charges? | 1 | 2 | 7 | 8 | NRENT1 |
| b) | Sewerage charges? | 1 | 2 | 7 | 8 | NRENT7 |
| c) | Land or business premises? | 1 | 2 | ••••• | 8 | NRENT2 |
| d) | A garage? | 1 | 2 | | 8 | NRENT3 |
| e) | Heating or lighting or hot water? | 1 | 2 | ••••• | 8 | NRENT4 |
| f) | Meals? | 1 | 2 | | 8 | NRENT5 |
| g) | Council tax? (Rates) | 1 | 2 | | 8 | NRENT8 |
| h) | Any other services your landlord might provide for you including | | | | | |
| | repairs and maintenance charges? GIVE DETAILS | 1 | 2 | ••••• | 8 | NRENT6 |

H33. Was any housing benefit such as a rent rebate or rent allowance deducted from the last rent payment?

| NRENTHB | |
|--------------|------------------|
| Yes <u>1</u> | ASK H34 |
| No2 | GO TO H37 |

H34. So what would the last rent payment have been if Housing Benefit had not been deducted from it?
IF 'DON'T KNOW / CAN'T REMEMBER' PROBE: 'Can you give me an approximate amount?'

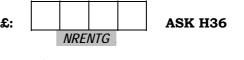




ASK ONLY RECIPIENTS OF 100% RENT REBATE/HOUSING BENEFIT

H35. So what would the rent have been if Housing Benefit had not been deducted from it?
 IF 'DON'T KNOW / CAN'T REMEMBER' PROBE: 'Can you give me an approximate amount?'

WRITE IN TO NEAREST £:



Don't know 8 **GO TO H37**

H36. What period would that cover?

| NRENTGW |
|---------|
| 1 |

| Week | 1 |
|------------------|---|
| Fortnight | 2 |
| Four weeks | 3 |
| Calendar month | 4 |
| Quarter | 5 |
| Six months | 6 |
| Other (WRITE IN) | 7 |
| | |

OFFICE CODE

ASK ALL RENTERS/MORTGAGE PAYERS

H37. Many people these days are finding it difficult to keep up with their housing payments. In the last twelve months would you say you have had any difficulties paying for your accommodation?

| | NXPHSDF | |
|------------------------------|------------|-----------|
| Yes | | ASK H38 |
| No | 2 | GO TO H40 |
| Rent rebate 100% for past 12 | 2 months 3 | |
| Don't know | | |
| Refused | 9 | |
| | | |

H38. Did you have to **READ OUT**

| | | Yes | No | Refused | |
|----|--|-----|----|---------|---------|
| a) | Borrow money? | 1 | 2 | 9 | NXPHSD1 |
| b) | Cut back on other household spending in order to make the payments? | 1 | 2 | 9 | NXPHSD2 |

H39. In the last twelve months have you ever found yourself more than two months behind with your rent/mortgage?

| | NXPHSDB |
|---------|---------|
| Yes | 1 |
| No | 2 |
| Refused | 9 |

b)

ASK ALL

H40. a) Does this accommodation have the following facilities? **READ OUT. CODE IN GRID BELOW**

ASK b) FOR EACH FACILITY CODED 1 'Yes' AT a)

b) Do you share the with anyone outside your household? **CODE IN GRID**

| | Has facility | Shared | |
|-----------------------------|--------------|--------|---------|
| | | Yes No | |
| | NHSKCH | | |
| A separate kitchen | Yes 1 | 1 2 | NHSKCHS |
| | No2 | | |
| | NHSBTH | | |
| A separate bath/shower room | Yes 1 | 12 | NHSBTHS |
| | No2 | | |
| | NHSTLT | | |
| An indoor flushing toilet | Yes 1 | 1 2 | NHSTLTS |
| _ | No2 | | |
| A place to sit outside | NHSGDN | | |
| eg a terrace or garden | Yes1 | 1 2 | NHSGDNS |
| | No2 | | |

a)

H41. In the last year, since September 1st 2003, approximately how much has your household spent on domestic fuel starting with ...

| <u>READ OUT AND ENTER AMOUNT FOR EACH</u> IF GAS AND ELECTRICITY PAID AS ONE BILL ENTER AMOUNT AT a) AND CODE '2' | | | | | | | |
|---|----------------------|---|--|--|--|--|--|
| a) | Gas (including Calor | Gas) £ NXPGASY | | | | | |
| Nothing/included in rent0 No gas1 Don't know <u>8</u> Combined gas and electricity payment2 GO TO c) | | | | | | | |
| b) | Electricity | £ NXPLECY | | | | | |
| | | Nothing/included in rent 0 No electricity 1 Don't know 8 | | | | | |
| c) | Oil | £ NXPOILY | | | | | |
| | | Nothing/included in rent 0 No oil 1 Don't know 8 | | | | | |
| d) | Solid fuel/other | £ NXPSFLY | | | | | |
| | | Nothing/included in rent 0 No solid fuel/other 1 Don't know 8 | | | | | |

H42. Do you have any form of central heating, including any electric storage heaters, in your (part of the) accommodation?

| NHEATCH . | |
|--------------|-----------|
| Yes <u>1</u> | ASK H43 |
| No 2 | GO TO H44 |

H43. Is the central heating fuelled by. . . **READ OUT CODE ONE ONLY**

| | NHEATYP |
|--------------------|---------|
| Mains Gas | |
| Electricity | |
| Solid fuel | 3 |
| Oil | |
| Or something else? | 5 |

| READ OUT | | |
|----------|--|-----------|
| | Yes No | |
| | | |
| a) | Shortage of space2 | NHSPRBG |
| b) | Noise from neighbours 1 | NHSPRBH |
| c) | Other street noise | |
| , | (traffic, businesses, factories etc)12 | NHSPRBI |
| d) | Too dark, not enough light1 | NHSPRBJ |
| e) | Lack of adequate heating facilities1 | NHSPRBK . |
| f) | Condensation | NHSPRBL |
| g) | Leaky roof2 | NHSPRBM |
| h) | Damp walls, floors, foundation etc1 | NHSPRBN |
| i) | Rot in window frames or floors 1 2 | NHSPRBO |
| j) | Pollution, grime or other environmental | |
| 57 | problems caused by traffic or industry 1 2 | NHSPRBP |
| k) | Vandalism or crime in the area1 | NHSPRBQ |

H44. Does your accommodation have any of the following problems? **READ OUT**

LIB/LIS/LIW RESPONDENTS ASK H45 NIHPS RESPONDENTS GO TO H46

H45. SHOWCARD H1

Could you please tell me which Council Tax band this accommodation is in? THIS MUST BE THE BAND SET BY THE COUNCIL DO NOT ACCEPT INFORMANT'S OWN ESTIMATE OF VALUE OF PROPERTY

| Band | England | Scotland | Wales |
|------|--------------------|--------------------|-----------------------|
| | | | NHSCTAX |
| А | up to £40,000 | up to £27,000 | up to £30,00001 |
| В | £40,001 - 52,000 | £27,001 - 35,000 | £30,001 - 39,00002 |
| С | £52,001 - 68,000 | £35,001 - 45,000 | £39,001 - 51,00003 |
| D | £68,001 - 88,000 | £45,001 - 58,000 | £51,001 - 66,00004 |
| E | £88,001 - 120,000 | £58,001 - 80,000 | £66,001 - 90,00005 |
| F | £120,001 - 160,000 | £80,001 - 106,000 | £90,001 - 120,00006 |
| G | £160,001 - 320,000 | £106,001 - 212,000 | £120,001 - 240,000 07 |
| Η | £320,001+ | £212,001+ | £240,001+08 |

Household accommodation not valued separately 09

Don't know98 Refused.....99

H46. **SHOWCARD H2**

Do you or any members of your household <u>own</u> any of the types of property listed on this card (other than your current home)? **INCLUDE IF BEING BOUGHT ON MORTGAGE**

| NHS2OWND |) | |
|----------|---|-----------|
| Yes | 1 | ASK H47 |
| No | 2 | GO TO H48 |

SHOWCARD H2

Other houses, or a holiday home in UK (NOT INCLUDING CURRENT HOUSE, CARAVANS OR TRAILERS) Other buildings, such as shop, warehouse or garage Land in UK Land or property overseas (INCLUDING TIME-SHARE) Other land or real estate

H47. Approximately how much do you think that property is worth in total?

| WRITE IN TO NEAREST £: | | | | | | |
|------------------------|--|------|-------|------|--------------|-----------|
| | | NH | S2VA | LO . | | |
| | | Don | 't kn | ow | <u>8</u> | ASK H47a |
| | | Refu | sed | | 9 | GO TO H49 |

H47a) Would it amount to £50,000 or more?

| NI | HS2VALA | |
|------------|----------|------------|
| Yes | <u>1</u> | ASK H47b |
| No | 2 | GO TO H47d |
| Don't know | <u>8</u> | |
| Refused | 9 | GO TO H49 |

H47b) Would it amount to £100,000 or more?

| ASK H47c |
|-----------|
| GO TO H49 |
| |
| |
| |

H47c) Would it amount to £250,000 or more?

| | NHS2VALC | |
|------------|----------|-----------|
| Yes | | |
| No | 2 | GO TO H49 |
| Don't know | | |
| Refused | | |

H47d) Would it amount to £10,000 or more?

NHS2VALD

| GO TO H49 |
|-----------|
| |
| |
| |

H48. INTERVIEWER CHECK

Does household have a mortgage? (H6=2)

Yes......<u>1</u> ASK H49 No......2 GO TO H50

H49. Could I just check, approximately how much is the <u>total</u> amount of your outstanding loans on <u>all</u> the property you (or your household) own, including your <u>current</u> home?
IF 'DON'T KNOW / CAN'T REMEMBER' PROBE: 'Can you give me an approximate amount?'

| WRITE IN TO NEAREST £: | | | | | | |
|------------------------|--|------|-------|-------|-------|---|
| | | N | MGTC | DT . | | |
| | | Non | e | | | 0 |
| | | Don | 't kn | ow | | 8 |
| | | Refu | ised | ••••• | ••••• | 9 |

| Н5 | 0. SHOWCARD H3 Would you look at this card pleather items listed in your (part of | | • | • | |
|------------------|---|----------------|------------|--------------------------|---|
| | INCLUDE ITEMS STORED OR BE | ' | | NCDHAVE | |
| | | | | es <u>1</u> | ASK H51 |
| | | | N | o 2 | GO TO H56 |
| H5 | 1. Which items do you have? CODE ALL THAT APPLY IN GRID | BELOW | | | |
| Н5 | 2. Was this item (were any of these | e items) bou | - | September 1st NCDBGHT | 2003? |
| | | | | es <u>1</u> | |
| | | | N | o 2 | GO TO H56 |
| H5 | 3. Which one(s)? PROBE 'Any othe CODE ALL THAT APPLY IN GRID | | o ' | | |
| Н5 | FOR EACH ITEM BOUGHT SINCE How much in total have you pain WRITE IN TO NEAREST & IF ITEMS BOUGHT AS COMBINED TOTAL AMOUNT ONCE ONLY | d for this, e | xcluding | any interest pa | id on loans? |
| | Have | Bought | | How muc | h paid |
| | H51 | <u>H53</u> | | H54 | - |
| | NCD1USE | NCD1NEW | | | NCD1CST |
| a) | Colour television01 | 01 | | | Don't know8 Refused9 |
| | NCD2USE | NCD2NEW | | | NCD2CST |
| b) | Video recorder / DVD player02 (Combined TV/Video code a) and b) | 02 | | | Don't know8 Refused9 |
| c) | NCD10USE Satellite dish / Sky TV03 | NCD10NEW 03 | | | <i>NCD101CST</i> Don't know8 Refused9 |
| | NCD11USE | NCD11NEW | · · · · | | NCD11CST |
| d) | Cable TV04 | 04 | | | Don't know8 Refused9 |
| | NCD3USE. | NCD3NEW | | | NCD3CST |
| e) | Deep freeze or fridge freezer05 (EXCLUDE: fridge only) | 05 | | | Don't know8 Refused9 |
| | NCD4USE | NCD4NEW | | | NCD4CST |
| f) | Washing machine06 | 06 | | | Don't know8 Refused9 |
| | NCD5USE | NCD5NEW | | | NCD5CST |
| g) | Tumble drier07 | 07 | | | Don't know8 Refused9 |
| | (Combined washer/drier code f) and g | | | | |
| <mark>ኬ</mark> ነ | NCD6USE | NCD6NEW | | | <i>NCD6CST</i> Don't know8 |
| h) | Dish washer08 | 08 | | | Refused9 |
| | NCD7USE | NCD7NEW | | | <i>NCD7CST</i> Don't know8 |
| i) | Microwave oven09 | 09 | | | Refused9 |
| | NCD8USE | NCD8NEW | | | NCD81CST |
| j) | Home computer/PC10 | 10 | | | Don't know8 Refused9 |
| | (not games console) NCD9USE | NCD9NEW | <u> </u> | | NCD9CST |
| k) | Compact disc player11 | 11 | | | Don't know8 |
| , | (INCLUDE if part of sound system) NCD12USE | NCD12NEW | | | Refused9 NCD12CST |
| 1) | Telephone | 12 | | | Don't know8 |
| ±j | (INCLUDE: mobile 'phones) | 14 | | | Refused9 |

ASK IF H51 = 10 ELSE GO TO H56

H55. Is your home computer/PC connected to the internet?

| | NPCNET . |
|------------|----------|
| Yes | 1 |
| No | 2 |
| Don't know | 8 |

ASK ALL

H56. Do you or anyone in your household have to make repayments on hire purchases or loans? Please do <u>not</u> include mortgage loans but do include DWP/DHSS social fund loans.

| NXPHP . | |
|--------------|-----------|
| Yes <u>1</u> | ASK H57 |
| No2 | GO TO H58 |
| Don't know 8 | |
| Refused 9 | |

H57. To what extent is the repayment of such debts and the interest a financial burden on your household? Would you say it is **READ OUT**

| | NXPHPDF |
|----------------------|---------|
| A heavy burden | |
| Somewhat of a burden | 2 |
| Not a problem ? | |

H58. **SHOWCARD H4**

Here is a list of things which people might have or do. Please look at this card and tell me which things you (and your household) have or do? **CODE IN GRID BELOW**

ASK H59 FOR EACH ITEM CODED 2 'No' AT H58

H59. Would you like to be able to but must do without because you cannot afford it? **CODE IN GRID BELOW**

| | | <u>H58</u> | <u>H59</u> |
|------------|---|----------------|------------------|
| | | Have/do | Would like |
| | | | but can't afford |
| | | | Vec Ne |
| | | NHSCANA | Yes No |
| | Keep your home adequately warm | | |
| a) | keep your nome adequately warm | | |
| b) | Pay for a week's annual | NO2 NHSCANB | |
| b) | | | |
| | holiday away from home | | |
| | | NO2 NHSCANC | |
| C) | Poplace were out furniture | | |
| C) | Replace worn out furniture | | |
| | | NO2 NHSCAND | |
| d) | Buy new, rather than second hand, clothes | | |
| uj | Buy new, rather than second hand, clothes | | |
| | Eat meat, chicken or fish | NO2 NHSCANE | |
| e) | at least every second day | | |
| | at least every second day | | |
| A | House friends on family for a drink | NO2 NHSCANF | 1 |
| f) | Have friends or family for a drink | | |
| | or meal at least once a month | | |
| , | т. | | 1 |
| g) | Two pairs of all weather shoes | NHSCANH | |
| | for each adult in the household | | |
| 1 \ | | | |
| h) | Enough money to keep your home | NHSCANK | |
| | in a decent state of decoration | | |
| | | | |
| • | | NHSCANL | |
| i) | Household contents insurance | | |
| | | No2 | 1 |

H60. SHOWCARD H5

Please look at this card and tell me approximately how much your household spends each <u>week</u> on food and groceries? **INCLUDE ALL FOOD, BREAD, MILK, SOFT DRINKS ETC; EXCLUDE PET FOOD, ALCOHOL, CIGARETTES AND MEALS OUT**

NXPFOOD Under $\pounds 10$ 01 $\pounds 10 - \pounds 19$ 02 $\pounds 20 - \pounds 29$ 03 $\pounds 30 - \pounds 39$ 04 $\pounds 40 - \pounds 49$ 05 $\pounds 50 - \pounds 59$ 06 $\pounds 60 - \pounds 79$ 07 $\pounds 80 - \pounds 99$ 08 $\pounds 100 - \pounds 119$ 09 $\pounds 120 - \pounds 139$ 10 $\pounds 140 - \pounds 159$ 11 $\pounds 160$ or over 12

H61. Is there a car or van normally available for private use by you or any members of your household?IF YES How many cars or vans?

INCLUDE COMPANY VEHICLES IF AVAILABLE FOR PRIVATE USE EXCLUDE VEHICLES SOLELY FOR CARRIAGE OF GOODS

| | NNCARS | |
|------|----------|------------------|
| None | <u>0</u> | <u>GO TO H64</u> |
| One | 1 | ASK H62 |
| Two | 2 | |
| 3+ | | |

H62. Do (any of) you own this/these vehicle(s) or is it a company vehicle?
 INCLUDE VEHICLES BEING BOUGHT ON HIRE PURCHASE CODE ONE ONLY

| | NCAROWN | |
|--------------------------------|----------|-----------|
| Owned by household | <u>1</u> | ASK H63 |
| Company vehicle(s) | <u>2</u> | GO TO H64 |
| Both owned and company vehicle | es 3 | ASK H63 |

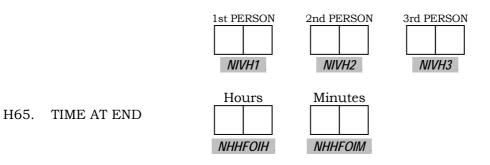
H63. If you sold your vehicle(s) approximately how much would you expect to get at current prices <u>minus</u> anything you still owe on it/them?
 EXCLUDE COMPANY VEHICLES

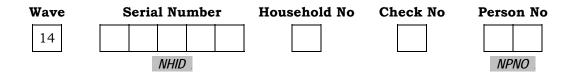
WRITE IN TO NEAREST £:

| NCARVAL | | | | |
|---------|--|--|--|--|

| Don't know | .8 |
|------------|----|
| Refused | .9 |

H64. INTERVIEWER CODE: Who answered these household questions? ENTER PERSON NUMBER(S) FROM HOUSEHOLD GRID ENTER '0' IF NO 2nd/3rd PERSON





LIVING IN BRITAIN / SCOTLAND / WALES - WAVE 14 (6)

NORTHERN IRELAND HOUSEHOLD PANEL SURVEY – WAVE 4 (14)

INDIVIDUAL QUESTIONNAIRE



FOR INTERVIEWER REFERENCE

| KEY CHECKS A and B MUST BE COMPLETED BEFORE STARTING THE INDIVIDUAL INTERVIEW | | | |
|--|--|--|--|
| TRANSFER CODES FROM ENUMERATION GRID, COVERSHEET PAGE 2 | | | |
| MVLYR KEY CHECK A (column 6) IS CODE | | | |
| NIVSTAT2 KEY CHECK B (column 7) IS CODE New entrant not listed0 | | | |
| | | | |

THE FOLLOWING STATEMENT <u>MUST</u> BE READ TO ALL RESPONDENTS:

This interview is completely voluntary -- if we should come to any question that you don't want to answer, just let me know and we'll go on to the next question.

Neighbourhood and Individual Demographics

D1. TIME BEGUN

| Hours | Minutes |
|-----------|---------|
| | |
| | |
| NIVSOIH . | NIVSOIM |

I'd like to start with some questions about yourself and where you live.

D2. Overall, do you like living in this neighbourhood?

| | NLKNBRD |
|------------|---------|
| Yes | 1 |
| No | |
| Don't know | 8 |

D3. If you could choose, would you stay here in your present home or would you prefer to move somewhere else?

| | NILKMOVE | |
|----------------|----------|-----------------|
| Stay here | <u>1</u> | GO TO D5 |
| Prefer to move | <u>2</u> | ASK D4 |
| Don't know | | GO TO D5 |

D4. What is the main reason why you would prefer to move? OFFICE CODE

 NLKMOVY

D5. (Even though you may not want to move). Do you expect you will move in the coming year?

| | NXPMOVE . |
|------------|-----------|
| Yes | |
| No | 2 |
| Don't know | 8 |

D6. Can I just check, have <u>you</u> yourself lived in this (house/flat) for more than a year, that is before September 1st 2003?

| NPLNEW . | |
|----------|------------------|
| Yes 1 | <u>GO TO D11</u> |
| No 2 | ASK D7 |

D7. In what month did you move here? CODE DON'T KNOW - MONTH = 98, YEAR = 9998

| | Month | Year |
|-----------|---------|----------|
| WRITE IN: | | |
| | NPLNOWM | NPLNOWY4 |

D8. Did you move for reasons that were wholly or partly to do with your own job, or employment opportunities?

| | NMOVJB . | |
|-----|----------|------------------|
| Yes | 1_ | ASK D9 |
| No | 2 | GO TO D10 |

D9. SHOWCARD D1

Which, if any of the reasons listed on this card were reasons for you moving? CODE ALL THAT APPLY

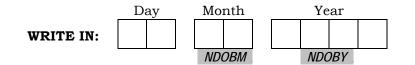
| Employer moved job to another workplace | NMOVJBA . |
|---|-----------|
| Got a different job with the same | |
| employer which meant moving workplace | NMOVJBB |
| Moved to start a new job with a new employer | NMOVJBC |
| Moved to be nearer | |
| work but didn't move workplace | NMOVJBD |
| Moved to start own business | NMOVJBE |
| Decided to relocate own business | NMOVJBF . |
| Salary increased so could afford to move home | NMOVJBG |
| Moved to look for work | NMOVJBH |
| None of the above | NMOVJBI |

D10. What were your (other) main reasons for moving?

| WRITE IN | NMOVY1 | NMOVY2 | |
|----------|--------|--------|--|
| - | | | |

D11. Would you please tell me your exact date of birth?

IF CANNOT GIVE EXACT DATE OBTAIN NEAREST YEAR AND CODE DAY/MONTH = 98 IF DON'T KNOW YEAR = 9998



D12. INTERVIEWER CHECK: RESPONDENT IS

| NCEV | |
|------|--|
| NJEA | |

OFFICE CODE

D13. **KEY CHECK B IS CODE:** (FRONT PAGE)

<u>1 ASK D14</u> ALL OTHER CODES GO TO D29 (page 8)

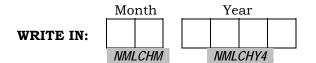
D14. What is your current legal marital status, are you . . . **READ OUT**

| | NMLSTAT . | |
|----------------------------|-----------|-----------|
| Married | 1 | ASK D15 |
| Separated | 2 | |
| Divorced | 3 | |
| Widowed | <u>4</u> | |
| or have never been married | 15 | GO TO D17 |

D15. Has your marital status changed in the last year, that is since September 1st 2003?

| NMLCHNG | |
|--------------|------------------|
| Yes <u>1</u> | ASK D16 |
| No2 | GO TO D17 |

D16. So you have recently been . . . (READ D14 MARITAL STATUS) When did that happen? (CODE DON'T KNOW - MONTH = 98, YEAR = 9998)



D17. SHOWCARD D2

Please look at this card and tell me which best describes your current situation? **CODE ONE ONLY**

| | NJBSTAT |
|--------------------------------------|---------|
| Self employed | 01 |
| In paid employment | |
| (full or part-time) | 02 |
| Unemployed | 03 |
| Retired from paid work altogether | 04 |
| On maternity leave | 05 |
| Looking after family or home | 06 |
| Full-time student/ at school | 07 |
| Long term sick or disabled | 08 |
| On a government training scheme | 09 |
| Something else (PLEASE GIVE DETAILS) | |

D18. Have you attended any education institution full-time since September 1st 2003? INCLUDE CONTINUING PERIODS OF FULL-TIME EDUCATION WHICH STARTED BEFORE September 1st 2003

 NEDLYR

 Yes
 1
 ASK D19

 No
 2
 GO TO D67 (page 17)

FILL IN DETAILS FOR EACH PERIOD OF FULL-TIME EDUCATION IN GRID STARTING WITH THE MOST RECENT PERIOD

MOST RECENT PERIOD = ONE THAT ENDED MOST RECENTLY OR IS STILL CONTINUING

IF MORE THAN THREE PERIODS OF FULL-TIME EDUCATION PLEASE COMPLETE THE GRID FOR THE THREE LONGEST

READOUT

I would like to ask for some details about all the periods of full-time education you have had since September 1st 2003, starting with the most recent course or period of education, even if that is not finished yet.

| | D19 | D20. | D21. | D22 | D23. |
|---|---|---|---|---|--|
| | SHOWCARD D3 Could you look at this card and tell me what type of education institution you are attending/you attended last? | Did this period of full-time education start <u>after</u> September 1st 2003? | On what date did you start this period of education? | When did you leave this education institution? | SHOWCARD D4 Which statement or statements on this card describe how any fees were paid, either for the course or for examinations? CODE ALL THAT APPLY |
| 1 | NEDTYPE1 Comprehensive school01 Grammar school (no fees)02 Fee paying Grammar03 Sixth Form College04 Public / other private05 Other type of school06 Nursing / teaching hospital07 College FE / Higher ed08 Other college 09 Scottish Central Instit10 University | NEDBLYR1 Yes1 ASK D21 No2 GO TO D22 | WRITE IN month NEDBGM1 year NEDBGY1 | WRITE IN month month medenmi year year NeDENMI NEDENYI NeDENNE1 Not ended1 | No fees 01 NEDFEEA1 Self/family 02 NEDFEEB1 Employer/ future emp 03 NEDFEEC1 Student grant 04 NEDFEED1 New Deal scheme . 05 NEDFEEE1. Training for work, Youth/Emp training/ TEC 06 NEDFEEF1 Other arrangement (SPECIFY) |
| 2 | NEDTYPE2 Comprehensive school01 Grammar school (no fees)02 Fee paying Grammar03 Sixth Form College03 Sixth Form College04 Public / other private05 Other type of school06 Nursing / teaching hospital07 College FE / Higher ed08 Other college 09 Scottish Central Instit10 University | NEDBLYR2 Yes1 ASK D21 No2 GO TO D22 | WRITE IN month <i>NEDBGM2</i> year <i>NEDBGY2</i> | WRITE IN month MEDENM2 year NEDENY2 NEDENY2 Not ended1 | No fees |
| 3 | Comprehensive school01 Grammar school (no fees)02 Fee paying Grammar03 Sixth Form College04 Public / other private05 Other type of school06 Nursing / teaching hospital07 College FE / Higher ed08 Other college09 Scottish Central Instit10 University11 | Yes1 ASK D21 No2 GO TO D22 | write in month year | WRITE IN | No fees01 Self/family02 Employer/future emp.03 Student grant04 New Deal scheme05 Training for work, Youth/Emp training/ TEC06 Other arrangement (SPECIFY) 07 |

| D24. | D25. | D2 | 6. | D27. | D28. |
|--|---|--|--------------------------------|---|--|
| Did you get any qualifications from this education or training since September 1st 2003? | SHOWCARD D5 a) Please look at this whether you obtain qualifications from education since S FOR EACH OBTAIN b) How many subjection | ined any of m this perio September 1 NED ASK b | these d of st 2003?) | SHOWCARD D6 And did you obtain any of these qualifications from this education since September 1st 2003? | Have you attended any other education institution full- time since September 1st 2003? |
| | None 0 | NEDQNN1 | R | None0 | NEDMORE1 Yes1 |
| NEDQUAL1 | GCSE D-G 01 | NEDQLA1 | NEDQLAN1 | WRITE IN QUALIFICATION AND | RETURN TO D19 |
| Yes1 | GCSE A-C 02 | | NEDQLBN1 | LEVEL OBTAINED | No2 |
| ASK D25 | GNVQ 03 | NEDQLC1 | NEDQLCN1 . | | GO TO D67 |
| No (not examined yet/ | A level C-E 04 | | NEDQLDN1 | | (page 17) |
| waiting results)2 | A level A-B 05 | NEDQLE1 | NEDQLEN1 | | |
| GO TO D28 | AS level 06 | NEDQLF1 | NEDQLFN1 . | ENTER CODE FROM SHOWCARD | |
| | Standard (4-7) 07 | NEDQLG1 | NEDQLGN1 | | |
| | Standard (1-3) 08 | NEDQLH1 | NEDQLHN1 . | NEDOQL1 | |
| | Higher Grade 09 | NEDQLI1 | NEDQLIN1 | | |
| | Cert 6th year 10 | NEDQLJ1 | NEDQLJN1 . | | |
| | None 0 | NEDQNN2 | | NEDOQLN2 | NEDMORE2 |
| NEDQUAL2 | | NUMBE | R | None0 | Yes1 |
| Yes1 | GCSE D-G 01 | | NEDQLAN2 . | WRITE IN QUALIFICATION AND LEVEL OBTAINED | RETURN TO D19 |
| ASK D25 | GCSE A-C 02 | NEDQLB2 | NEDQLBN2 | | No2 |
| No (not | GNVQ 03 | | NEDQLCN2 . | | GO TO D67 (page 17) |
| examined yet/ waiting results)2 | A level C-E 04 | | NEDQLDN2 | | (page 17) |
| | A level A-B 05 | | NEDQLEN2 | ENTER CODE FROM | |
| GO TO D28 | AS level 06 | | NEDQLFN2 | SHOWCARD | |
| | Standard (4-7) 07 | | | | |
| | Standard (1-3) 08 | | NEDQLHN2 | NEDOQL2 | |
| | Higher Grade 09 | - | NEDQLIN2 | | |
| | Cert 6th year 10 | NEDQLJ2 | NEDQLJN2 . | | |
| | None 0 | (b) | | None0 | |
| | | | | | |
| Yes1 | <u>GCSE D-G 01</u> GCSE A-C 02 | | | WRITE IN QUALIFICATION AND LEVEL OBTAINED | ALL |
| ASK D25 | | | | | |
| No2 | GNVO 03 | | | | GO TO |
| GO TO D28 | PO D28 A level C-E 04 A level A-B 05 | | | | |
| | | | | ENTER CODE FROM | D67 |
| | AS level 06 | | | SHOWCARD | (page 17) |
| | Standard (4-7) 07 | | | | |
| | Standard (1-3) 08 | | | | |
| | Higher Grade 09 | | | | |
| | <u>Cert 6th year 10</u> | ·····k·····k | J | | |

RESPONDENTS <u>NEVER</u> INTERVIEWED INCLUDING (RISING) 16 YEAR OLDS

D29. Where were you born?

| | IF UK: RECORD VILLAGE OR TOWN <u>AND</u> COUNTY IF CITY: PROBE FOR DISTRICT | | OFFICE CO | DE |
|------|---|---------------------|------------------------|----|
| | | NPLBORND | GO TO D31 OFFICE CO | DE |
| | IF NOT UK: RECORD COUNTRY ONLY | NPLBORNC . | ASK D30 | |
| D30. | In what year did you first come to this country to have spent time abroad since)? | o live (even if you | | |
| | ENTER YEAR: | NYR2UK4 | | |

| Don't know | 8 |
|------------|---|
| Refused | 9 |

D31. What is your current <u>legal</u> marital status, are you . . . **READ OUT**

| | NMLSTAT |
|----------------------------|---------|
| Married | |
| Separated | 2 |
| Divorced | |
| Widowed | |
| or have never been married | 15 |

D32. What is your present citizenship? If you have a dual citizenship please tell me both.

(WRITE IN)

NCITZN1

Other (WRITE IN)

NCITZN2

D33. SHOWCARD D7

Could you look at this card and tell me which of these ethnic groups is appropriate to indicate your cultural background?

| a) | White | NRACEL |
|----|------------|------------------------------------|
| , | | British01 |
| | | Irish 02 |
| | | Welsh03 |
| | | Scottish04 |
| | | Any other white background 05 |
| | | (WRITE IN) |
| b) | Mixed | |
| D) | WIXCu | White and Black Caribbean |
| | | White and Black African07 |
| | | White and Asian |
| | | Any other mixed background 09 |
| | | (WRITE IN) |
| 、 | <u>.</u> . | |
| c) | Asian or | Asian British |
| | | Indian |
| | | Pakistani |
| | | Bangladeshi |
| | | Any other Asian background 13 |
| | | (WRITE IN) |
| d) | Black or | Black British |
| , | | Caribbean14 |
| | | African 15 |
| | | Any other Black background 16 |
| | | (WRITE IN) |
| a) | Chinaga | or other otheric group |
| e) | Chinese | or other ethnic group Chinese17 |
| | | Any other |
| | | 10 miy outer 10 |

| (WRITE | IN) | |
|--------|-----|--|
| | | |

D34. **SHOWCARD D8**

Please look at this card and tell me which best describes your current situation? **CODE ONE ONLY**

| | NJBSTAT |
|---|---------|
| Self employed | 01 |
| In paid employment (full or part-time) | 02 |
| Unemployed | 03 |
| Retired from paid work altogether | 04 |
| On maternity leave | 05 |
| Looking after family or home | |
| Full-time student/ at school | 07 |
| Long term sick or disabled | 08 |
| On a government training scheme | 09 |
| Something else (PLEASE GIVE DETAILS) | 10 |
| | |

D35. **KEY CHECK B IS CODE:** (FRONT PAGE)

<u>2 GO TO D57 (page 14)</u> ALL OTHER CODES ASK D36

RESPONDENTS NEVER INTERVIEWED <u>EXCLUDING</u> (RISING) 16 YEAR OLDS

D36. Thinking back to when you were 14 years old, what job was your father doing at that time? **PROBE FOR JOB TITLE, WORK DONE**

| NPAJU . | |
|---------------------------|-----|
| Father not working 0 | GO |
| Father deceased 1 | ТО |
| Father not living with | D40 |
| respondent so don't know2 | |
| Don't know 8 | |

| WRITE IN | | |
|-----------|--------|----------|
| JOB TITLE | NPASOC | NPASOC00 |
| | | |

D37. Was he an employee or self-employed?

WORK DONE

| NPASEMP | |
|-------------------|-----------|
| Employee <u>1</u> | GO TO D39 |
| Self-employed 2 | ASK D38 |
| Don't know 8 | GO TO D40 |

D38. Did he work on his own or did he have employees?

| · | NPABOSS | |
|------------|---------|-----------|
| Worked on | own 1 | GO TO D40 |
| Had employ | rees 2 | |
| Don't know | 8 | |

D39. Did he have any managerial duties or was he supervising any other employees?

| | NPAMINGR . |
|---------------------------|------------|
| Manager | |
| Foreman/supervisor | |
| Not manager or superviso: | r 3 |
| Don't know | 8 |

| D40. | And what job was your PROBE FOR JOB TITLE | r mother doing when you were 14? , WORK DONE | |
|------|--|--|-----------|
| | | NMAJU | |
| | | Mother not working0 | GO TO D44 |
| | | Mother deceased 1 | |
| | | Mother not living with | |
| | | respondent so don't know | |
| | | Don't know 8 | |
| | WRITE IN | | |
| | JOB TITLE | NMASOC NMASOCOO | |
| | WORK DONE | | |

D41. Was she an employee or self-employed?

| NMASEMP | |
|-------------------|-----------|
| Employee <u>1</u> | GO TO D43 |
| Self-employed 2 | ASK D42 |
| Don't know | GO TO D44 |

D42. Did she work on her own or did she have employees?

| inployees. | | |
|---------------|------|-----------|
| NMAL | BOSS | |
| Worked on own | 1 | GO TO D44 |
| Had employees | 2 | |
| Don't know | 8 | |

D43. Did she have any managerial duties or was she supervising any other employees?

| | NMAMNGR |
|---------------------------|---------|
| Manager | |
| Foreman/supervisor | 2 |
| Not manager or supervisor | r 3 |
| Don't know | 8 |

D44. What was <u>your own</u> first job after leaving full-time education? Please tell me the exact job title and describe the work you did.

| <i>NJ1NONE</i> Still in full-time education 1 Never had paid job 2 | GO TO D48 |
|--|-----------|
| ENTER JOB TITLE NJ1SOC NJ1SOC00 DESCRIBE FULLY WORK DONE | |

D45. Were you working as an employee or were you self-employed?

| | NJ1SEMP | |
|--------------|----------|-----------|
| Employee | <u>1</u> | GO TO D47 |
| Self-employe | d 2 | ASK D46 |

D46. Did you have any employees?

| | NJ1BOSS | |
|-----|---------|------------------|
| Yes | | GO TO D48 |
| No | 2 | |

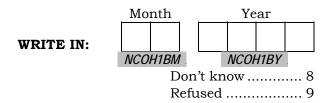
D47. Did you have any managerial duties or were you supervising any other employees?

| | NJ1MNGR |
|---------------------------|---------|
| Manager | 1 |
| Foreman/supervisor | 2 |
| Not manager or supervisor | |

D48. We are interested in some important events there may have been in your life such as marriage and the birth of children. As you know, some couples choose to live together without actually ever getting married. (Apart from your current husband/wife/partner) Have you ever lived with someone as a couple without being married?
DO NOT INCLUDE CURRENT PARTNER/SPOUSE

| NLCO | OH . | |
|---------|----------|------------------|
| Yes | <u>1</u> | ASK D49 |
| No | 2 | GO TO D52 |
| Refused | 9 | |

D49. In what month and year did you <u>first</u> live with someone as a couple?



D50. Did you go on to marry the person you lived with at that time?

NCOH1MR

| Yes | |
|-----|--|
| No | |

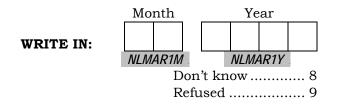
D51. In what month and year did you stop living as a couple with this partner?

| | Month | Year | |
|-----------|-----------|-----------|--|
| WRITE IN: | | | |
| | NCOH1EM | NCOH1EY | |
| | Don | 't know 8 | |
| | Refused 9 | | |

D52. Altogether, how many times have you been married?

| | NNMAR | |
|----------------------------|----------|------------------|
| Never been married | <u>0</u> | <u>GO TO D54</u> |
| Once | 1 | ASK D53 |
| Twice | 2 | |
| Three times | 3 | |
| More than three (WRITE IN) | | |
| | | |
| | 4 | |

D53. In what month and year did you marry (for the first time)?



D54. Do you have, or have you ever had/fathered any children? BIOLOGICAL CHILDREN ONLY: INCLUDE STILLBIRTHS EXCLUDE ADOPTED, FOSTERED OR STEP CHILDREN

| NLPRNT . | |
|--------------|-----------|
| Yes <u>1</u> | ASK D55 |
| No 2 | GO TO D57 |

D55. How many children have you had/fathered in all? **INCLUDE STILLBIRTHS**

WRITE IN NUMBER:

| l | NLNF | PRNT |
|---|------|------|

D56. Can you please tell me the date of birth of your <u>eldest</u> (first born) child?

| | Month | | Year | | | | | |
|-----------|---------|------|------|-------|-----|-------|---|--|
| WRITE IN: | | | | | | | | |
| | NCF | H1BM | | | NCH | 1BY . | | |
| | | D | on | 't kn | ow | | 8 | |
| | Refused | | 9 | | | | | |

RESPONDENTS <u>NEVER</u> INTERVIEWED <u>INCLUDING</u> (RISING) 16 YEAR OLDS

D57. How old were you when you left school? DO NOT INCLUDE TECHNICAL COLLEGE

| | NSCHOOL | |
|----------------------|----------|------------------|
| Never went to school | <u>1</u> | GO TO D60 |
| Still at school | | ASK D58 |

| WRITE I | IN AGE: | L |
|---------|---------|---|
|---------|---------|---|



D58. **SHOWCARD D9**

Could you look at this card and tell me what type of school (you are attending/you attended last)?

| | NSCTYPE . |
|-------------------------------------|-----------|
| Comprehensive school | 01 |
| Grammar school (not fee-paying) | 02 |
| Fee paying Grammar school | 03 |
| Sixth form College/Tertiary College | 04 |
| Public or other private school | 05 |
| Elementary school | 06 |
| Secondary modern/secondary school | 07 |
| Technical school (not college) | 08 |
| Other type of school | |
| (PLEASE GIVE DETAILS) | |
| | |

09

D59. INTERVIEWER CHECK (D57 code 02)

Is respondent still at school?

| | NSCNOW . | |
|-----|----------|-----------|
| Yes | <u>1</u> | GO TO D64 |
| No | 2 | ASK D60 |

D60. **SHOWCARD D10**

Please look at this card and tell me which, if any, of these further education institutions you have attended full-time or are attending?

IF MORE THAN ONE, CODE MOST RECENT

| | NFETYPE | |
|---|---------|--------|
| Nursing school/Teaching Hospital | 1 | ASK D6 |
| College of further/higher education | 2 | |
| Other College or training establishment | 3 | |
| (PLEASE GIVE DETAILS) | | |

| Polytechnic/Scottish Central Institutions | | |
|---|---|-----------|
| University | 5 | |
| None of above | 7 | GO TO D62 |

| D61. | How old were you | when you le | eft there, | or when | you finisl | ned or |
|------|--------------------|-------------|-------------|-------------|------------|--------|
| | stopped your cours | se? | | | | NFENOW |
| | | (| 2+:11 in fr | with on odu | nation | 1 |

Still in further education 1

WRITE IN AGE:

D62. **SHOWCARD D11**

Please look at this card. Do you have any of the qualifications listed?

| | NOFHAS | | |
|------|---|--------|--------|
| | | K D63 | |
| | No | TO D64 | |
| D63. | Which qualifications do you have? CODE ALL THAT APPLY | | |
| | Youth training certificate/Skillseekers | 01 | NQFA |
| | Recognised trade apprenticeship completed | 02 | NQFB |
| | Clerical and commercial qualifications (eg typing/shorthand/book-keeping/commerce) | 03 | NQFC |
| | City & Guilds Certificate - Craft/Intermediate/Ordinary/Part I / or Scotvec National Certificate Modules / or NVQ1/SVQ1 | 04 | NQFD |
| | City & Guilds Certificate - Advanced/Final/Part II / or Scotvec Higher National Units / or NVQ2/SVQ2 | 05 | NQFE |
| | City & Guilds Certificate - Full Technological/Part III / or Scotvec Higher National Units / or NVQ3/SVQ3 | | NQFF . |
| | Ordinary National Certificate (ONC) or Diploma (OND), BEC/TEC/BTEC Scotvec National Certificate or Diploma / or NVQ3/SVQ3 | • | NQFG |
| | Higher National Certificate (HNC) or Diploma (HND), BEC/TEC/BTEC / Scotvec Higher Certificate or Higher Diploma / or NVQ4/SVQ4 | | NQFH |
| | Nursing qualifications (eg SEN, SRN, SCM, RGN) | 09 | NQFI |
| | Teaching qualifications (not degree) | 10 | NQFJ |
| | University diploma | 11 | NQFK |
| | University or CNAA First Degree (eg BA, B.Ed, BSc) | 12 | NQFL |
| | University or CNAA Higher Degree (eg MSc, PhD) | 13 | NQFM |
| | Other technical, professional or higher qualifications | 14 | NQFN |

D64. SHOWCARD D12

Please look at this card. Do you have any of the qualifications listed?

| NUFED . | |
|--------------|-----------|
| Yes <u>1</u> | ASK D65 |
| No2 | GO TO D67 |

D65. Which qualifications do you have? CIRCLE CODE IN GRID, FOR EACH MENTIONED ASK D66

D66. How many subjects did you pass in? ENTER IN GRID BELOW

| | D65 | D66 | |
|--|------------------|-------------|---------|
| ENGLISH AND WELSH SCHOOL EXAMS | | NUMBER HELI |) |
| School Certificate or Matriculation | 01 NQFEDA | | NNQFEDA |
| CSE grade 2-5 | 02 NOFEDB | | NNQFEDB |
| CSE grade 1 | 03 NQFEDC | | NNQFEDC |
| GCSE grades D-G | 04 NOFEDD | | NNQFEDD |
| GCSE grades A-C | 05 NOFEDE | | NNQFEDE |
| O level (obtained before 1975) | 06 NQFEDF | | NNQFEDF |
| O level A-C (1975 or later) | 07 NQFEDG | | NNQFEDG |
| O level D,E (1975 or later) | 08 NQFEDH | | NNQFEDH |
| Higher School Certificate | 09 <i>NQFEDI</i> | | NNQFEDI |
| A level | 10 NQFEDJ | | NNQFEDJ |
| GNVQ | 11 NQFEDT | | NNQFEDT |
| A/S level | 12 NQFEDU | | NNQFEDU |
| SCOTTISH SCHOOL EXAMS | | | |
| SCE Ordinary Grade bands D-E or 4-5 (1973 or | · later) 20 | NQI | |

| NNQFEDK | SCE Ordinary Grade bands D-E or 4-3 (1973 or later) 20 No | |
|---------|---|---------|
| | O grades (pass or bands A-C or 1-3) | NNQFEDL |
| | Standard Grade level 4-7 | NNQFEDM |
| | Standard Grade level 1-3 | NNQFEDN |
| | Higher Grade | NNQFEDO |
| | Certificate of 6th year studies | NNQFEDP |
| | SLC: School Leaving Certificate - Lower Grade 26 NOFEDO . | NNQFEDQ |
| | SLC: School Leaving Certificate - Higher Grade 27 NOFEDR | NNQFEDR |
| 0 | THER (INCLUDING FOREIGN QUALIFICATIONS) | |
| | Other (PLEASE GIVE DETAILS) | NNQFEDS |
| | | |

ASK ALL

D67. (Apart from the full-time education you have already told me about) Have you taken part in any other training schemes or courses at all since September 1st 2003 or completed a course of training which led to a qualification? Please include part-time college or university courses, evening classes, training provided by an employer either on or off the job, government training schemes, Open University courses, correspondence courses and work experience schemes.
 EXCLUDE LEISURE COURSES INCLUDE CONTINUING COURSES STARTED

| NTRAIN | |
|--------|-----------|
| Yes 1 | ASK D68 |
| No | GO TO D79 |

D68. How many training schemes or courses have you done since September 1st 2003, including any that are not finished yet? **EXCLUDE FULL-TIME COURSES ALREADY MENTIONED**

BEFORE September 1st 2003

WRITE IN NUMBER:

NNTRAIN

Don't know 8

IF MORE THAN THREE TRAINING SCHEMES OR COURSES PLEASE COMPLETE THE GRID FOR THE THREE LONGEST

FILL IN DETAILS FOR EACH TRAINING SCHEME OR COURSE IN GRID STARTING WITH THE MOST RECENT

MOST RECENT COURSE/TRAINING = ONE THAT ENDED MOST RECENTLY OR IS STILL CONTINUING.

READ OUT

I would like to ask some details about all of the training schemes or courses you have been on since September 1st 2003, (other than those you have already told me about), starting with the most recent course or period of training even if that is not finished yet.

| | D69. | D70. | D71. | D72. |
|---|---|--|--|---|
| | SHOWCARD D13 Where was the main place that this course or training took place? | Was this course or training READ OUT AND CODE FOR EACH | Since September 1st 2003 how much time have you spent on this course or training in <u>total</u> ? | SHOWCARD D14 Which statement or statements on this card describe how any fees were paid, either for the course or for examinations? CODE ALL THAT APPLY |
| 1 | <i>NTRPLCE1</i> At current or future workplace 01 At former workplace 02 Employer's training centre 03 Private training centre 04 Job Centre/Job Club . 05 College of further / higher education 07 Adult education centre or evening institute . 07 University 08 At or from own home 09 Other (SPECIFY) 10 | YesNoTohelpyou get startedNTRWHYA1in your current job?12Toincreaseyour skillsin your current job forexample by learningNTRWHYB1new technology?new technology?12Toimproveyour skillsNTRWHYC1in your current job?12Toprepareyou for a2job or jobs you mightNTRWHYD12Todevelopyour skillsNTRWHYD1do in the future?12Todevelopyour skillsNTRWHYE1generally?12 | ENTER NUMBER | No fees01 <i>NTRFEEA1</i> Self/family02 <i>NTRFEEB1</i> Employer/ future emp03 <i>NTRFEEC1</i> New Deal scheme 05 <i>NTRFEEE1</i> Training for work, Youth/Emp training/ TEC06 <i>NTRFEEF1</i> Other arrangement (SPECIFY) 07 <i>NTRFEEG1</i> |
| 2 | <i>NTRPLCE2</i> At current or future workplace 01 At former workplace 02 Employer's training centre 03 Private training centre 04 Job Centre/Job Club . 05 College of further / higher education 07 Adult education centre or evening institute . 07 University 08 At or from own home 09 Other (SPECIFY) 10 | YesNoTohelpyou get startedNTRWHYA2in your current job?12Toincreaseyour skillsin your current job forexample by learningNTRWHYB2new technology?12Toimproveyour skillsNTRWHYC2in your current job?12Toprepareyou for ajob or jobs you mightNTRWHYD2do in the future?12Todevelopyour skillsNTRWHYE2generally?12 | ENTER NUMBER | No fees |
| 3 | <i>NTRPLCE3</i> At current or future workplace 01 At former workplace 02 Employer's training centre 03 Private training centre 04 Job Centre/Job Club . 05 College of further / higher education 07 Adult education centre or evening institute . 07 University 08 At or from own home 09 Other (SPECIFY) | Yes No To help you get started <i>NTRWHYA3</i> in your current job? 12 To increase your skills in your current job for example by learning <i>NTRWHYB3</i> new technology? 12 To improve your skills <i>NTRWHYC3</i> in your current job? 12 To prepare you for a job or jobs you might <i>NTRWHYD3</i> do in the future?12 To develop your skills <i>NTRWHYE3</i> generally? | ENTER NUMBER | No fees |

| D73. | D74. | D75. | D76. | D77. | D78. |
|---|---|---|--|---|---|
| Was this course or training designed to lead directly to a qualification, part of a qualification or no qualification at all? | Did you actually get any qualifications from this course or training since | a) Please look at this card and tell me whether you obtained any of these qualifications from this course or training since September 1st 2003? FOR EACH OBTAINED ASK b) | | SHOWCARD D16 And did you obtain any of these qualifications from this course or training since September 1st 2003? | Have you had or done any other courses or training since Sept 1st 2003? |
| NTROLXP1 To lead to qualification 1 To lead to part of a qualification 2 ASK D74 Not designed to lead to part/full qualification 3 GO TO D78 | NTROLAC1 Yes 1 ASK D75 No (not examined yet/waiting results) 2 GO TO D78 | GCSE A-C G GNVQ G A level C-E G A level A-B G AS level G Standard (4-7) G Standard (1-3) G | NUMBER01NTROLA1NTROLAN1.02NTROLB1NTROLBN103NTROLC1NTROLCN104NTROLC1NTROLCN105NTROLE1NTROLEN106NTROLF1NTROLEN107NTROLG1NTROLGN108NTROLH1NTROLHN109NTROLI1NTROLIN1 | NTROQL1 None0 WRITE IN QUALIFICATION AND LEVEL OBTAINED | <i>NTRMORE1</i> Yes 1 RETURN TO D69 No 2 GO TO D79 |
| NTROLXP2 To lead to qualification 1 To lead to part of a qualification 2 ASK D74 Not designed to lead to part/full qualification 3 GO TO D78 | NTROLAC2 Yes 1 ASK D75 No (not examined yet/waiting results) 2 GO TO D78 | GCSE A-C | NUMBER01NTROLA2NTROLAN202NTROLB2NTROLBN203NTROLC2NTROLCN204NTROLC2NTROLCN205NTROLE2NTROLEN206NTROLF2NTROLEN207NTROLG2NTROLGN208NTROLH2NTROLHN209NTROLI2NTROLIN2 | NTROOL2 None0 WRITE IN QUALIFICATION AND LEVEL OBTAINED ENTER CODE FROM SHOWCARD | <i>NTRMORE2</i> Yes 1 RETURN TO D69 No 2 GO TO D79 |
| NTROLXP3 To lead to qualification 1 To lead to part of a qualification 2 ASK D74 Not designed to lead to part/full qualification 3 GO TO D78 | NTROLAC3 Yes 1 ASK D75 No (not examined yet/waiting results) 2 GO TO D78 | GCSE A-C G GNVQ G A level C-E G A level A-B G AS level G Standard (4-7) G Standard (1-3) G Higher Grade G | NTROLINI3 NUMBER 01 NTROLA3 NTROLAN3 02 NTROLB3 NTROLBN3 03 NTROLC3 NTROLCN3 04 NTROLC3 NTROLCN3 05 NTROLE3 NTROLEN3 06 NTROLF3 NTROLFN3 07 NTROLG3 NTROLGN3 08 NTROLH3 NTROLHN3 09 NTROLI3 NTROLIN3 10 NTROLJ3 NTROLJN3 | NTROOL3 None0 WRITE IN QUALIFICATION AND LEVEL OBTAINED ENTER CODE FROM SHOWCARD | ALL GO TO D79 |

D79. Do you normally read a daily newspaper? **EXCLUDE SUNDAY PAPERS**

| NPAPERR | |
|--------------|------------------|
| Yes <u>1</u> | ASK D80 |
| No2 | GO TO D82 |

.....

D80. Which paper do you read most frequently? **CODE ONE ONLY**

| | NPAPERM . |
|---|-----------|
| (Scottish) Daily Express | 01 |
| (Scottish) Daily Mail | |
| (Scottish) Daily Mirror | 03 |
| (Welsh) Daily Star | 04 |
| The Sun | 05 |
| Daily Telegraph | |
| Financial Times | 07 |
| The Guardian | 08 |
| The Independent | 09 |
| The Times | 10 |
| Daily Record | 11 |
| The Scotsman | |
| The (Glasgow) Herald | 13 |
| The (Aberdeen) Press and Journal | |
| The Courier/ Dundee Courier | |
| Western Mail | |
| Daily Post | |
| Irish News | |
| The Newsletter | 19 |
| Belfast Telegraph | |
| Other Scottish/Welsh/English/Northern | |
| regional or local daily morning paper . | |
| (WRITE IN) | |
| Other English/Irish/Welsh/Scottish | |
| morning regional paper | 00 |
| morning regional paper | |
| (WRITE IN) | |
| Other daily morning papers | |
| (WRITE IN) | |
| Evening paper/other | |
| (WRITE IN) | |

Notes for CAPI implementation

Categories 1 - 3 text fill (Scottish) in front of paper name for those living in Scotland Category 4 text fill (Welsh) in front of paper name for those living in Wales Categories 21 - 22 use text fills depending on country of residence

Scottish Rs

- 21 Other Scottish regional or local daily morning paper
- 22 Other English/Irish/Welsh morning regional paper Welsh Rs
- 21 Other Welsh regional or local daily morning paper
- 22 Other English/Irish/Scottish morning regional paper English Rs
- 21 Other English regional or local daily morning paper
- 22 Other Irish/Scottish/Welsh morning regional paper Northern Irish Rs
- 21 Other Northern Irish regional or local daily morning paper
- 22 Other English/Irish/Scottish/Welsh morning regional paper

Categories 16 – 19 do not apply for those living in Scotland. Categories 11-15, 18-20 do not apply for those living in Wales Categories 18 – 20 will apply in Northern Ireland only and the Scottish and Welsh papers (11-17) do not apply in NI.

D81. Which political party do you think the (text fill paper at Qu D80) generally supports

| | NPAPERP |
|-----------------------------|---------|
| Conservative | 01 |
| Labour | |
| Liberal Democrat | 03 |
| Scottish National Party (SN | IP) 04 |
| Plaid Cymru | 05 |
| Green Party | |
| Ulster Unionist | 07 |
| SDLP | 08 |
| Alliance Party | 09 |
| Democratic Unionist | 10 |
| Sinn Fein | 11 |
| Other Irish party | |
| Other Party | 13 |
| (WRITE IN) | |
| None | |
| Don't know | |
| Refused | 99 |

Note: codes 7 - 12 apply in Northern Ireland only

ASK ALL WOMEN AGED 16-50

D82a) INTERVIEWER CHECK

Are there any babies born since September 1st 2003 living in this household?

| | NBIRHH | |
|-----|----------|------------|
| Yes | <u>1</u> | CHECK D82b |
| No | 2 | GO TO D92 |

D82b) INTERVIEWER CHECK

Is respondent the <u>biological</u> mother of the baby (babies) born since September 1st 2003? (Household Grid, col 12)

| NMABWLY | ′ . | |
|---------|------------|-----------|
| Yes | 1 | CHECK D83 |
| No | 2 | GO TO D92 |

D83. INTERVIEWER CHECK CODE NUMBER OF BABIES BORN SINCE September 1st 2003

| | NMABWNLY |
|-------|----------|
| One | |
| Тшо | 2 |
| Three | |

D84. I would like to ask you about each baby you have had since <u>September 1st 2003.</u> **ASK D84 TO D91 FOR EACH LIVE BIRTH SINCE September 1st 2003 AND ENTER IN GRID BELOW EXCLUDE STILL BIRTHS, ADOPTED AND STEP CHILDREN**

| Baby 1 | | Baby 2 | Baby 3 | |
|--|---|---|--|--|
| D84 WRITE IN PNO AND FIRST NAME AND AGE FROM HOUSEHOLD GRID | PNO NBWTPN1 | PNO NBWTPN2 | PNO NBWTPN3 | |
| | AGE IN MONTHS NBWTAGM1 | AGE IN MONTHS NBWTAGM2 | AGE IN MONTHS NBWTAGM3 | |
| D85. Was NAME born <u>within</u> one week of the expected (due) date? | NBWTXP1 Yes 1 GO TO D88 No 2 ASK D86 Don't know 8 GO TO D88 | NBWTXP2 Yes 1 GO TO D88 No 2 ASK D86 Don't know 8 GO TO D88 | NBWTXP3 Yes 1 GO TO D88 No 2 ASK D86 Don't know 8 GO TO D88 | |
| D86. Was he/she born early or late? | NBWTEL1Early1Late2 | NBWTEL2Early1Late2 | NBWTEL3 Early1 Late2 | |
| D87. How many weeks early/late was he/she? | Number of weeks | Number of weeks | Number of weeks | |
| IF 1 ¹ / ₂ WEEKS ROUND UP TO 2 | NBWTWK1 | NBWTWK2 | NBWTWK3 | |
| D88. Do you know how much NAME weighed at birth in pounds and ounces or in kilos? | NBWTKN1 Yes in lbs oz1 ASK D89 Yes in kilos2 GO TO D90 No, don't know | NBWTKN2 Yes in lbs oz 1 ASK D89 Yes in kilos 2 GO TO D90 No, don't know 8 GO TO D91 | NBWTKN3Yes in lbs oz1ASK D89Yes in kilos2GO TO D90No, don't know8GO TO D91 | |
| D89. How much did NAME weigh? | Pounds Ounces Pounds Ounces NBWTLB1 NBWTOZ1 GO TO NEXT CHILD OR D92 Don't know | Pounds Ounces Pounds Ounces NBWTLB2 NBWTOZ2 GO TO NEXT CHILD OR D92 Don't know 8 ASK D91 | Pounds Ounces Pounds Ounces NBWTLB3 NB2WTOZ3 GO TO NEXT CHILD OR D92 Don't know 8 ASK D91 | |
| D90. How much did NAME weigh? | Kilos NBWTGM1 go to next child or d92 | Kilos NBWTGM2 go to next child or d92 | Kilos <i>NBWTGM3</i> go to next child or d92 | |
| D91. IF BIRTHWEIGHT `Don't know' ASK Did NAME weigh more than 5½ pounds or less? | NBWTG51 More 1 Less 2 Don't know 8 GO TO NEXT CHILD OR D92 | NBWTG52 More 1 Less 2 Don't know 8 GO TO NEXT CHILD OR D92 | NBWTG53 More | |

D92. INTERVIEWER CHECK Is respondent living in an address in Wales?

| Yes | 1 | ASK D93 |
|-----|---|-----------|
| No | 2 | GO TO D95 |

Can you understand, speak, read or write Welsh? **CODE ALL THAT APPLY** D93.

| Understand spoken Welsh . 1 | ASK D94 | NWLSHA . |
|-----------------------------|-----------|----------|
| Speak Welsh 2 | | NWLSHB |
| Read Welsh3 | | NWLSHC |
| Write Welsh <u>4</u> | | NWLSHD |
| None of the above5 | GO TO D95 | NWLSHE |

D94. SHOWCARD D17

We are interested in how Welsh is used in different situations. Please look at the card and tell me what language you mainly speak...

READ OUT AND CODE EACH

| | | Only | Mainly | Equal | Mainly | Only | Other/ |
|----|--------------------------------------|-------|--------|-----------|---------|---------|------------|
| | | Welsh | Welsh | use of | English | English | not |
| | | | | Welsh | | ä | applicable |
| | | | a | nd Englis | sh | | |
| a) | At home | | | | | | |
| b) | At work | 1 | 2 | 3 | 4 | 5 | 6 NWLSHUB |
| c) | At school, college or university | | | | | | |
| d) | Talking to relatives, | | | | | | |
|) | friends or neighbours | 1 | 2 | 3 | 4 | 5 | 6 NWLHSUD |
| e) | For day to day activities such as | | | | | | |
| | shopping or taking the | bus1 | 2 | 3 | 4 | 5 | 6 NWLSHUE |

D95. INTERVIEWER CHECK: Is respondent aged 20 years or under?

D96. INTERVIEWER CHECK:

Is respondent still at school/sixth form college? (D57 = 2) or (first occurance of D19 = 1 - 6 and D22 = `Not ended')

| NSCNOW2 | |
|--------------|-----------|
| Yes <u>1</u> | GO TO D98 |
| No 2 | ASK D97 |

D97. **INTERVIEWER CHECK:** Is respondent a full-time student? (D17 = 7 OR D34 = 7)

| NINFTED | | |
|--------------|---|------------|
| Yes <u>1</u> | | GO TO D102 |
| No 2 | 2 | GO TO D105 |

D98. What are the highest level exams you would like to gain before you leave school?

| NEDASP |
|-----------------------------|
| GCSEs 1 |
| AS levels 2 |
| A levels 3 |
| NVQ/GNVQ4 |
| Standard Grades 5 |
| Highers6 |
| Other (WRITE IN) 7 |
| |

Don't know 8

D99. SHOWCARD D18

Would you <u>like</u> to go on to do further full-time education at any of these types of institutions after you finish school?

| | NFEDASP | |
|-------------------|----------|------------|
| Yes | <u>1</u> | ASK D99a |
| No | 2 | GO TO D101 |
| Maybe/not decided | yet 3 | |

D99a Which one?

| NFEDTYP Nursing school/Teaching Hospital | ASK D100 |
|--|------------|
| University <u>4</u> None of the above5 | GO TO D101 |

D100. How likely is it that you will go to college or university when you finish school, even if you take a gap year between. Is it very likely, likely, not very likely or not at all likely?

| | NFEDLIK | |
|---------------------|----------|------------|
| Very likely | 1 | GO TO D102 |
| Likely | <u>2</u> | |
| Not very likely | | |
| Not at all likely | 4 | |
| Depends (volunteere | ed) 5 | |

D101. What are the main reasons you might <u>not</u> go on to further fulltime education? **WRITE IN VERBATIM**

NFEDNT1 NFEDNT2

D102. What job would you like to do once you finish your full-time education or sometime in the future? WRITE IN JOB TITLE

NOCFUT

There are no questions D103 and D104

D105. INTERVIEWER CHECK: Who was present during this section? CODE ALL THAT APPLY

| a) | Respondent alone 1 | NIVDA . |
|------------|------------------------|---------|
| b) | Partner present | NIVDB . |
| <i>c</i>) | Other adult(s) present | NIVDC . |
| d) | Child(ren) present 4 | NIVDD . |
| e) | Supervisor present 5 | NIVDE |

HEALTH AND CARING



MO. TIME BEGUN

I would now like to ask you about your health and the use you make of health services.

M1. Can I check, do you consider yourself to be a disabled person?

 NHLDSBL1

 Yes
 1

M2. Please think back over the last 12 months about how your health has been. Compared to people of your own age, would you say that your health has on the whole been ... **READ OUT**

| | NHLJIAI . |
|---------------|-----------|
| Excellent | |
| Good | |
| Fair | |
| Poor | |
| or Very Poor? | 5 |
| Don't know | |

M3. SHOWCARD M1

| Do you have any of the health problems or disabilities | listed |
|---|--------|
| on this card? You can just tell me which numbers apply. | |
| EXCLUDE TEMPORARY CONDITIONS | |
| CODE ALL THAT APPLY OR CODE `NONE' | |
| | NHLPRB |

| None0 | GO TO M4 |
|--|-----------|
| Problems or disability connected with: arms, legs, hands, | |
| feet back, or neck (including arthritis and rheumatism) 01 | NHLPRBA . |
| Difficulty in seeing (other than needing | |
| glasses to read normal size print) | NHLPRBB . |
| Difficulty in hearing | NHLPRBC . |
| Skin conditions/allergies04 | NHLPRBD . |
| Chest/breathing problems, asthma, bronchitis | NHLPRBE |
| Heart/high blood pressure or blood circulation problems 06 | NHLPRBF |
| Stomach/liver/kidneys or digestive problems | NHLPRBG |
| Diabetes | NHLPRBH . |
| Anxiety, depression or bad nerves, psychiatric problems | NHLPRBI |
| Alcohol or drug related problems 10 | NHLPRBJ |
| Epilepsy 11 | NHLPRBK . |
| Migraine or frequent headaches12 | NHLPRBL |
| Cancer | NHLPRBN . |
| Stroke | NHLPRBO |
| Other health problems | |
| (PLEASE GIVE DETAILS) | NHLPRBM |

M4. In general would you say your health is . . . **READ OUT**

| NHLSF1 |
|--------|
| 1 |
| 2 |
| 3 |
| 4 |
| 5 |
| |

M5. SHOWCARD M2

M6. SHOWCARD M3

The following questions are about the activities you might do during a typical day. Does your health limit you in these activities? If so, how much? Please choose an answer from this card.

READ OUT EACH AND CODE

| | | Yes, limited a lot | Yes, limited a little | No, not limited at all | |
|----|---|--------------------------|-----------------------------|------------------------------|---------|
| a) | <u>Vigorous activities</u> , such as | | | | |
| | running, lifting heavy objects, | | | | |
| | participating in strenuous sports. 1 | 2 | <u>3</u> | CODE 3 GO TO c | NHLSF3A |
| b) | Moderate activities, such as | | | | |
| | moving a table, pushing a | | | | |
| | vacuum cleaner, bowling or | | | | |
| | playing golf1 | | | | NHLSF3B |
| c) | Lifting or carrying groceries1 | 2 | <u>3</u> | | NHLSF3C |
| d) | Climbing <u>several</u> flights of stairs 1 | | <u>3</u> | CODE 3 GO TO f | NHLSF3D |
| e) | Climbing one flight of stairs 1 | | 3 | | NHLSF3E |
| f) | Bending, kneeling or stooping1. | | <u>3</u> | | NHLSF3F |
| g) | Walking more than a mile1 | | <u>3</u> | CODE 3 GO TO j | NHLSF3G |
| h) | Walking half a mile1 | | 3 | CODE 3 GO TO j | NHLSF3H |
| i) | Walking 100 yards1 | 2 | 3 | | NHLSF31 |
| j) | Bathing and dressing yourself? 1 | | | | NHLSF3J |

M7. During the <u>past 4 weeks</u>, have you had any of the following problems with your work or other regular daily activities <u>as a result of your physical health</u>? Have you . . . **READ OUT EACH**

| | | yes | no | |
|----|--|-----|----|---------|
| a) | Cut down on the <u>amount of time</u> | | | |
| | you spent on work or other activites? | 1 | 2 | NHLSF4 |
| b) | Accomplished less than you would like? | 1 | 2 | NHLSF4 |
| c) | Were limited in the <u>kind</u> of | | | |
| | work or other activities? | 1 | 2 | N HLSF4 |
| d) | Had <u>difficulty</u> performing the work or | | | |
| • | other activities? (eg it took extra effort) | 1 | 2 | N HLSF4 |
| | | | | |

| M8. | During the <u>past 4 weeks</u> , have you had any of the following problems with your work or other regular daily activities <u>as a result of any</u> <u>emotional problems</u> (such as feeling depressed or anxious)? Have you | | | |
|-----|---|---|----|--|
| | REA | AD OUT EACH Yes | No | |
| | a) | Cut down on the <u>amount of time</u> you | | |
| | | spent on work or other activities? 1 | 2 | |
| | b) | Accomplished less than you would like? 1 | 2 | |
| | | Not dono wayn want on othan | | |

M9. SHOWCARD M4

Please look at the card and give me the number that applies to you.

During the <u>past 4 weeks</u>, to what extent has your physical health or

emotional problems interfered with your normal social activities with family, friends, neighbours or groups?

NHLSF6

NHLSF5A NHLSF5B

| Not at all 1 | |
|---------------|--|
| Slightly 2 | |
| Moderately 3 | |
| Quite a bit 4 | |
| Extremely 5 | |

M10. SHOWCARD M5

How much bodily pain have you had during the past 4 weeks?

NHLSF7

| None 1 | |
|---------------|---|
| Very mild 2 | |
| Mild 3 | |
| Moderate 4 | |
| Severe 5 | |
| Very severe 6 |) |

M11. SHOWCARD M6

During the <u>past 4 weeks</u>, how much did <u>pain</u> interfere with your normal work (including work both outside the home and housework)?

| | NILSI U |
|--------------|---------|
| Not at all | 1 |
| A little bit | 2 |
| Moderately | |
| Quite a bit | |
| Extremely | 5 |

M12. SHOWCARD M7

These questions are about how you feel and how things have been

with you <u>during the past month</u>. For each question indicate the one

answer that comes closest to the way you have been feeling

How much time during the past month. . . $\ensuremath{\textbf{READ}}$ out each and code

| | | All of the time | Most of the time | A good bit of the time | Some of the time | A little of the time | None of the time |
|----|---|--------------------|---------------------|------------------------------|------------------|----------------------------|---------------------|
| a) | Did you feel full of life | ?1 | 2 | 3 | 4 | 5 | 6 NHLSF9A |
| b) | Have you been a very nervous perso | on? 1 | 2 | 3 | 4 | 5 | 6 NHLSF9B |
| c) | Have you felt so down the dumps that no could cheer you up | thing | 2 | 3 | 4 | 5 | 6 <i>N HLSF9C</i> . |
| d) | Have you felt calm and cheerful? | P 1 | 2 | 3 | 4 | 5 | 6 <i>N HLSF9D</i> |
| e) | Did you have lot of energy? | 1 | 2 | 3 | 4 | 5 | 6 <i>N HLSF9E</i> |
| f) | Have you felt downhearted and l | .ow?.1 | 2 | 3 | 4 | 5 | 6 <i>N HLSF9F</i> |
| g) | Did you feel worn out | ? 1 | 2 | 3 | 4 | 5 | |
| h | Have you been a happy person? | 1 | 2 | 3 | 4 | 5 | 6 <i>N HLSF9H</i> |
| i) | Did you feel tired? | 1 | 2 | 3 | 4 | 5 | |
| j) | Has your health limite <u>your social activitie</u> (like visiting friend or close relatives)? | <u>es</u> s | 2 | 3 | 4 | 5 | 6 N HLSF9J |

M13. SHOWCARD M8

For each of the following statements please choose one answer that best describes how true or false it is for you. Please choose one answer for each statement and tell me the number. **READ OUT EACH**

| | Defin | itely | Mostly | Not | Mostly | Definit | ely |
|----|--------------------------------------|-------|--------|------|--------|---------|----------|
| | tru | le | true | sure | false | false | : |
| a) | I seem to get ill more | | | | | | |
| | easily than other people 1 | | 2 | 3 | 4 | 5 | NHLSF10A |
| b) | I am as healthy as anybody I know. 1 | | 2 | 3 | 4 | 5 | NHLSF10B |
| c) | I expect my health to get worse 1 | | 2 | 3 | 4 | 5 | NHLSF10C |
| d) | My health is excellent 1 | | 2 | 3 | 4 | 5 | NHLSF10D |

There are no questions M14 - M15

ASK ALL

M16. Since September 1st 2003, <u>approximately</u> how many times have you talked to, or visited a GP or family doctor about your <u>own</u> health? Please do not include any visits to a hospital.

 NHL2GP

 None
 0

 One or two
 1

 Three to five
 2

 Six to ten
 3

 More than ten
 4

 Don't know
 8

M17. And since September 1st 2003, approximately how many times have you attended a hospital or clinic as an out-patient or day patient?
 DO NOT INCLUDE VISITS TO

ACCIDENT AND EMERGENCY

| None | 0 |
|---------------|------|
| One or two. | |
| Three to five | 2 |
| Six to ten | 3 |
| More than to | en 4 |
| Don't know | 8 |

NHI 2HOP

M18. Since September 1st 2003, have you had any kind of accident as a result of which you saw a doctor or went to hospital?

| NXDIS | |
|--------------|-----------|
| Yes <u>1</u> | ASK M19 |
| No2 | GO TO M20 |

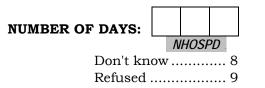
M19. Have you had one accident or more than one?

| | NNXDTS . |
|--------|----------|
| One | |
| Two | 2 |
| Three | 3 |
| Four + | 4 |

M20. Since September 1st 2003, have you been in hospital or clinic as an in-patient overnight or longer? INCLUDE CHILDBIRTH

| | NHOSP | |
|-----|----------|-----------|
| Yes | <u>1</u> | ASK M21 |
| No | 2 | GO TO M25 |

M21. Since September 1st 2003, in all, how many days have you spent in a hospital or clinic as an in-patient?



M22. INTERVIEWER CHECK: IS RESPONDENT FEMALE AND UNDER 45?

| Yes | 1 | ASK M23 |
|-----------|---|-----------|
| <i>No</i> | 2 | GO TO M25 |

M23. Was any of this for child-birth?

| | NHOSPCH . |
|-------------|-----------|
| Yes - all | |
| Yes - some. | 2 |
| No | 3 |

M24. Was/were your hospital stay(s) free under the National Health Service or paid for privately? CODE ONE ONLY

| | INHUSPINHS |
|------------------------|------------|
| All free under the NHS | |
| All paid for privately | 2 |
| Some NHS/ some private | |
| Don't know | 8 |

ASK ALL

M25. Are you covered by <u>private</u> medical insurance, whether in your own name or through another family member?

| NHLCVR | |
|--------------------------------------|------------------|
| Yes, in own name <u>1</u> | ASK M26 |
| Yes, through another family member 2 | GO TO M28 |
| No, not insured 3 | |
| Don't know | |

M26. How is this insurance paid for?

| NHLCVRH | |
|---|-----------|
| You pay for all or a part of it directly <u>1</u> | ASK M27 |
| Your employer deducts it from your wages | GO TO M28 |
| Your employer pays it fully as a benefit to you 3 | |

M27. How much do you pay <u>per month</u> for this insurance? Please include the contribution for all family members covered by an insurance in your name. IF THE INSURANCE IS IN JOINT NAMES, PLEASE GIVE ONLY RESPONDENT'S SHARE

WRITE IN TO NEAREST &

| EST £: | | | | |
|------------|---|------|------|---|
| | N | HLCV | RL . | |
| Don't know | w | | 8 | 3 |

ASK ALL

M28. SHOWCARD M9

Here is a list of some health and welfare services. Have you <u>yourself</u> made use of any of these services since September 1st 2003?

| | NHLSV | |
|-----|----------|-----------|
| Yes | <u>1</u> | ASK M29 |
| No | 2 | GO TO M32 |

M29. Which services have you used? (CODE ALL THAT APPLY IN GRID BELOW) PROMPT FOR `Any Others'?

FOR EACH SERVICE USED ASK M30 AND M31

- M30. Thinking about the **(SERVICE AT M29)** was this from the NHS or social services, or was it from a private or voluntary agency? **CODE IN GRID BELOW**
- M31. Was it all free or did you have to pay anything for this?

| <u>M29</u> | M30 | M31 |
|---|-----------------------|-----------------|
| Used | NHS/SSD = 1 | Free = 1 |
| | Private/Voluntary = 2 | Paid = 2 |
| | Both | |
| | (codes 1 and 2) $= 3$ | Both $= 3$ |
| | Don't know = 8 | |
| Health visitor, district nurse01 MHLS | VA 1238 NHLS | <i>EVAN</i> 123 |
| NHLSVAF Home-help02 MHLS | | אסעיי 1 0 2 |
| NHLSVBF | VB 1230 NHL3 | <i>VDIV</i> 125 |
| Meals on wheels | vc. 1 2 3 8 NHLS | <i>SVCN</i> 12. |
| 3 NHLSVCF | | |
| Social worker or welfare officer04 MHLS | VD 1238 NHLS | $1\ldots 2.$ |
| 3 NHLSVDF | | _ |
| Chiropodist05 MHLS | VE 1238 NHLS | SVEN 123 |
| NHLSVEF Alternative medical practitioner | | |
| (e.g. homeopath, osteopath)06 MHLS | VF 1 2 3 8 NH/S | VEN 1 2 3 |
| NHLSVFF | | 120 |
| Psychotherapist (including | | |
| psychiatrist or analyst)07 MHLS | VG 1238 NHLS | SVGN 12. |
| 3 NHLSVGF | | |
| Speech therapist or | | |
| occupational therapist08 <i>MHLS</i> | VH 1238 NHLS | <i>SVHN</i> 12. |
| 3 NHLSVHF Physiotherapist | | 1 0 2 |
| NHLSVIF. | VI 1250 IVHL3 | VIIV 125 |
| Hospital consultant/outpatients10 MHLS | VL 1238 NHLS | SVLN 123 |
| NHLSVLF | | |
| Family planning clinic11 MHLS | VM 1238 NHLS | <i>SVMN</i> 12. |
| 3 NHLSVMF | | |
| Any other health or welfare services? (PLEASE GIVE DETAILS) | | |
| (FDEASE GIVE DETAILS) | | |

| NHLSVJF. | | 12 MHLSVJ | 1 | 28 | <i>NHLSVJN</i> 12. | 3 |
|----------|---------|-------------------|---|----|--------------------|------|
| 3 | NHLSVKF | _13 <i>mhlsvk</i> | 1 | 28 | NHLSVKN . | 1 2. |

M32. SHOWCARD M10 FOR MEN; SHOWCARD M11 FOR WOMEN

Would you please tell me whether you have had <u>any</u> of the health check-ups and tests listed on this card since September 1st 2003?

| NHLCK . | |
|--------------|-----------|
| Yes <u>1</u> | ASK M33 |
| No 2 | GO TO M35 |

M33. Which ones? You can just tell me which numbers apply FOR EACH MENTION RING CODE IN GRID AND ASK M39 INCLUDE TESTS DONE AS PART OF TREATMENT

M34. Did you get this on the NHS or was it private?

| | <u>M33</u> | M34 | |
|------------------------------|------------|----------------|---------|
| | Check ups/ | NHS = 1 | |
| | Tests | Private = 2 | |
| | | Both = 3 | |
| | | Don't know = 8 | |
| | | | |
| 1 . 1 1 1 | | 1 0 0 0 | |
| dental check-up | 01 NHLCKA | 18 | NHLCKAN |
| eyesight test by an optician | 02 NHLCKB | 1 2 38 | NHLCKBN |
| chest/other x-rays | 03 NHLCKC | 18 | NHLCKCN |
| blood pressure | 04 NHLCKD | 1 2 38 | NHLCKDN |
| cholesterol test | 05 NHLCKE | 18 | NHLCKEN |
| blood test | 06 NHLCKI | 1 2 38 | NHLCKIN |
| other (PLEASE GIVE DETAILS) | | | |
| | 07 NHLCKF | 18 | NHLCKFN |
| FOR WOMEN ONLY | | | |
| cervical smear | 08 NHLCKG | 18 | NHLCKGN |
| breast screening | 09 NHLCKH | 18 | NHLCKHN |

M35. Do you smoke cigarettes?

| NSMOKER | |
|--------------|------------------|
| Yes <u>1</u> | ASK M36 |
| No2 | GO TO M37 |

M36. Approximately how many cigarettes a day do you usually smoke, including those you roll yourself? IF VARIES, PROMPT FOR DAILY AVERAGE OVER LAST WEEK

PER DAY NUMBER: Less than 1 = 00**NNCIGS**

M37. I would like to ask you about your height and weight. There is interest in how people's weight, given their height, is associated with their health.

How tall are you without shoes? CODE UNIT OF MEASUREMENT ACCEPT ESTIMATE IF RESPONDENT NOT SURE

| MDENT NOT SORE | | |
|------------------------|----------|------------|
| | NHLHTM . | |
| Feet and inches | <u>1</u> | ASK M37a |
| Metres and centimetres | <u>2</u> | GO TO M37b |
| Cannot give estimate | 3 | GO TO M38 |
| Refused | 9 | |
| | | |

M37a ENTER HEIGHT

| Feet | Inches |
|--------|--------|
| | |
| | |
| NHLHTF | NHLHTI |

GO TO M38

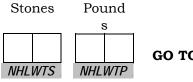
M37b ENTER HEIGHT



M38. What is your current weight? CODE UNIT OF MEASUREMENT ACCEPT ESTIMATE IF RESPONDENT NOT SURE

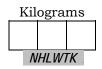
| | NHLWTM | |
|----------------------|----------|------------|
| Stones and pounds | <u>1</u> | ASK M38a |
| Kilograms | <u>2</u> | GO TO M38b |
| Cannot give estimate | | |
| Refused | 9 | |

M38a ENTER WEIGHT



GO TO M39

M38b ENTER WEIGHT



M39. Are you fairly sure of your weight or is that an estimate?

| NHLWTE | |
|--------|--|
| 1 | |

Fairly sure 1 Estimate 2 M40. When was the last time you were weighed using scales, either by yourself or someone else?

| | NHLWTL |
|--------------------|--------|
| Within last week | 1 |
| 1 – 4 weeks ago | 2 |
| 1 – 3 months ago | 3 |
| 3 – 6 months ago | 4 |
| 6 months to 1 year | 5 |
| More than 1 year | 6 |
| More than 5 years | 7 |
| Don't know | |
| Refused | 9 |
| | |

ASK ALL

M41. Would you say that for your height you are . . . **READ OUT**

| | NHLWTR |
|----------------------|--------|
| About the right weig | ht 1 |
| Underweight | 2 |
| Slightly overweight. | 3 |
| Very overweight | |
| Don't know | |
| Refused | 9 |

M42. INTERVIEWER CHECK:

Is respondent female and aged under 50?

| NCBAGEF | | |
|--------------|----------|-----------|
| Yes <u>1</u> | | ASK M43 |
| No 2 |) | GO TO M44 |

M43. I need to check because it affects weight: are you pregnant at present?

| | NHLPREG . |
|------|-----------|
| Yes. | 1 |
| No | |

ASK ALL

| M44. | INTERVIEWER CH | ECK: Is this | a single person | household? |
|------|----------------|--------------|-----------------|------------|
| | | | | |

| | NIDHH . | |
|-----|----------|-----------|
| Yes | <u>1</u> | GO TO M47 |
| No | 2 | ASK M45 |

M45. INTERVIEWER CHECK (ASK IF NEEDED):

Is there anyone <u>living with you</u> who is sick, disabled or elderly whom you look after or give special help to (for example, a sick, disabled or elderly relative/husband/wife/friend, etc)?

| NAIDHH | |
|------------------|-----------|
| Yes <u>1</u> | ASK M46 |
| No 2 | GO TO M47 |
| Other (SPECIFY)3 | |

M46. Who is the person/people you look after? ENTER PERSON NUMBER(S) FROM HOUSEHOLD GRID ENTER `0' IF NO 2nd/3rd PERSON

| 1st | 2nd | 3rd |
|---------|---------------|---------|
| Person | Person Person | |
| | | |
| | | |
| NAIDHUA | NAIDHUB | NAIDHUC |

M47. Do you provide some regular service or help for any sick, disabled or elderly person <u>not</u> living with you? **EXCLUDE HELP PROVIDED IN COURSE OF EMPLOYMENT**

| | NAIDXHH | |
|-----|----------|-----------|
| Yes | <u>1</u> | ASK M48 |
| No | 2 | GO TO M50 |

M48. Is that one person or more than one? IF MORE THAN ONE PROBE HOW MANY

ENTER NUMBER CARED FOR:

M49. Who is it that you look after or help? CODE FIRST TWO MENTIONED CODE RELATIONSHIP TO RESPONDENT

| | NAIDHU1 | NAIDHU2 |
|-------------------------------------|---------|---------|
| | 1st Dep | 2nd Dep |
| | | |
| Parent/parent-in-law | 1 | 1 |
| Grandparent | 2 | 2 |
| Aunt/uncle | 3 | 3 |
| Other relative (SPECIFY) | | |
| | 4 | 4 |
| | | |
| Friend or neighbour | 5 | 5 |
| Client(s) of voluntary organisation | 6 | 6 |
| Other (SPECIFY) | | |
| | 7 | 7 |

M50. **INTERVIEWER CHECK:** Does respondent look after or provide any regular care for anyone inside or outside the household? (M45=1 or M47=1)

| Yes | 1 | ASK M51 |
|-----|---|----------------|
| No | 2 | GO TO M52 |

ASK ALL CARE-GIVERS

M51. In total, how many hours do you spend each week looking after or helping (him/her/them)?

IF `VARIES' PROBE `Is that usually under or over 20 hours a week'? **INCLUDE CARE BOTH INSIDE AND OUTSIDE HOUSEHOLD**

| | NAIDHRS |
|---------------------------|---------|
| 0 - 4 hours per week | 01 |
| 5 - 9 hours per week | 02 |
| 10-19 hours per week | 03 |
| 20-34 hours per week | 04 |
| 35-49 hours per week | 05 |
| 50-99 hours per week | 06 |
| 100 or more hours per wee | k/ |
| continuous care | 07 |
| Varies under 20 hours | |
| Varies 20 hours or more | 09 |
| Other (SPECIFY) | |
| | |

M52. **INTERVIEWER CHECK:** Who was present during this section? **CODE ALL THAT APPLY**

| а) | Respondent alone 1 | NIVMA |
|------------|------------------------|-------|
| b) | Partner present | NIVMB |
| <i>c</i>) | Other adult(s) present | NIVMC |
| d) | Child(ren) present 4 | NIVMD |
| e) | Supervisor present 5 | NIVME |

10

EMPLOYMENT

| | | Hours | Minutes |
|-----|--------------------|-------|---------|
| E0. | TIME SECTION BEGUN | | |

E1. Can I just check, did you do any paid work last week - that is in the seven days ending last Sunday - either as an employee or self employed?

| | NJBHAS | |
|-----|----------|----------|
| Yes | <u>1</u> | GO TO E4 |
| No | 2 | ASK E2 |

E2. Even though you weren't working did you have a job that you were away from last week?

| | NJBOFF | |
|------------------------|----------|----------------------|
| Yes | <u>1</u> | ASK E3 |
| No | <u>2</u> | GO TO E111 (page 69) |
| Waiting to take up job | 3 | GO TO E125 (page 71) |

E3. What was the main reason you were away from work last week?

| | NJBOFFY |
|-------------------------------|---------|
| Maternity leave | 01 |
| Other leave/holiday | 02 |
| Sick/injured | 03 |
| Attending training course | 04 |
| Laid off/on short time | 05 |
| On strike | |
| Other personal/family reasons | |
| (GIVE DETAILS) | |
| | |

| | 07 |
|------------------------------|----|
| Other reasons (GIVE DETAILS) | |
| | 08 |

E4. Leaving aside your own personal intentions and circumstances, is your job . . . **READ OUT**

| NJBIERMI | |
|---|----------|
| A permanent job <u>1</u> | GO TO E5 |
| or Is there some way that it is <u>not</u> permanent? 2 | ASK E4a |

E4a. In what way is the job not permanent, is it . . . **READ OUT CODE ONE**

| | NJBIERMZ |
|--|-------------|
| Seasonal work | |
| Done under contract for a fixed period or for a fi | ixed task 2 |
| Agency temping | |
| Casual type of work | |
| or Is there some other way that | |
| it is not permanent? (SPECIFY) | |
| | E |

E5. What was your (main) job last week? Please tell me the exact job title and describe fully the sort of work you do.

IF MORE THAN ONE JOB: MAIN = JOB WITH MOST HOURS IF EQUAL HOURS: MAIN JOB = HIGHEST PAID

| ENTER JOB TITLE: DESCRIBE FULLY WORK DONE: (IF RELEVANT `WHAT ARE THE MATERIALS MADE OF?') | |
|--|---------------------------|
| NJBSOC NJBSOC00 | |
| What does the firm/organisation you work for actually make or do (at the place where you work)? | |
| DESCRIBE FULLY | |
| What is the exact name of your employer or the trading name if one is used? DO NOT USE ABBREVIATIONS | |
| WRITE IN | |
| Are you an employee or self-employed? NJBSEMP Employee Self-employed 2 | ASK E8 GO TO E74 (page |
| Do you have any managerial duties or do you supervise any other employees? | |
| Manager | |

E9. SHOWCARD E1

Which of the types of organisations on this card do you work for (in your main job)?

| | NJBSECT |
|--|---------|
| Private firm/company/plc | 01 |
| Civil Service or | |
| central government (not armed forces) | |
| Local government or town hall | |
| (inc local education, fire, police) | 03 |
| National Health Service or State | |
| Higher Education (inc polytechnics) | 04 |
| Nationalised Industry | 05 |
| Non-profit making organisation | |
| (include charities, co-operatives etc) | |
| Armed forces | 07 |
| Other (PLEASE GIVE DETAILS) | |
| | |

08

E10. SHOWCARD E2

How many people are employed at the place where you work? INCLUDE ALL EMPLOYEES INCLUDING PART-TIME AND SHIFT WORKERS

| | NJBSIZE . |
|--------------|-----------|
| 1 - 2 | 01 |
| 3 - 9 | |
| 10 - 24 | 03 |
| 25 - 49 | 04 |
| 50 - 99 | 05 |
| 100 - 199 | |
| 200 - 499 | 07 |
| 500 - 999 | |
| 1000 or more | 09 |
| | |

Don't know but fewer than 25 10 Don't know but 25 or more....... 11 E11. Thinking about your (main) job, how many hours, excluding overtime and meal breaks, are you expected to work in a normal week?

IF NO NORMAL HOURS NOTE THIS IN MARGIN AND ASK FOR AVERAGE

| | Hours | |
|--------------|-------|-----|
| WRITE IN: | | |
| | NJB | HRS |
| Not applicab | le | 7 |
| Don't know. | | 8 |
| Refused | | 9 |

E12. And how many hours overtime do you usually work in a normal week?
NO USUAL: GIVE AVERAGE

| _ | Но | ırs | |
|------------|-----|-----|-----------|
| WRITE IN: | NJE | BOT | ASK E13 |
| Don't know | | 8 | ASK E13 |
| None | | 0 | GO TO E14 |

E13. How much of that overtime is usually paid overtime? **NO USUAL: GIVE AVERAGE**

| | Hours | | |
|--------------|-------|--------|--|
| WRITE IN: | | | |
| | NJB | OTPD . | |
| No paid over | time | 0 | |
| Don't know | | 8 | |

E14. Thinking about the hours you work, assuming that you would be paid the same amount per hour, would you prefer to **READ OUT**

| NJBHRLK | |
|---------|---|
| NJDIMER | • |

| Work <u>fewer</u> hours than you do now 1 |
|---|
| Work <u>more</u> hours than you do now2 |
| Or carry on working the <u>same number</u> of hours?. 3 |
| Don't know/can't say |
| |

E15. Do you work mainly: **READ OUT CODE ONE ONLY**

| NJBPL | |
|-----------------------------------|------------------|
| At home <u>1</u> | GO TO E18 |
| At your employer's premises | ASK E16 |
| Driving or travelling around | |
| Or at one or more other places? 4 | |
| Other (GIVE DETAILS) | |
| | |

_5

E16. About how much time does it usually take for you to get to work each day, door to door? ONE WAY JOURNEY ONLY IF NO USUAL GIVE AVERAGE

WRITE IN:

NJBTTWT Doesn't apply......7 Don't know8

Minutes

E17. And what usually is your main means of travel to work? **CODE ONE ONLY**

| | NJBTTWM |
|---|---------|
| Overground rail, train | 01 |
| Underground, tube, metro | 02 |
| Bus, minibus or coach (public or private) | 03 |
| Motor cycle, scooter, moped | 04 |
| Driving a car or van | 05 |
| Passenger in car or van | |
| Pedal cycle | 07 |
| On foot (WALKS <u>ALL</u> THE WAY) | 08 |
| Other (SPECIFY) | |

09

E18. SHOWCARD E3

I'm going to read out a list of various aspects of jobs, and after each one I'd like you to tell me from this card which number best describes how satisfied or dissatisfied you are with that particular aspect of your own present job **READ OUT**

(WRITE IN NUMBER CHOSEN WHERE 1 = COMPLETELY DISSATISFIED; 7 = COMPLETELY SATISFIED; 4 = NEITHER SATISFIED NOR DISSATISFIED)

(PROMPT IF NECESSARY: `HOW SATISFIED WOULD YOU SAY YOU ARE WITH THE IN YOUR PRESENT JOB?'.

DOESN'T APPLY TO ME = 0 DON'T KNOW = 8

| 1 | The total pay, including any overtime or bonuses | NJBSAT2 |
|---|--|---------|
| 2 | Your job security | NJBSAT4 |
| 3 | The actual work itself | NJBSAT6 |
| 4 | The hours you work | NJBSAT7 |
| | | |

E19. All things considered, how satisfied or dissatisfied are you with your present job overall using the same 1 - 7 scale?

| WRITE IN NUMBER CHOSEN | NJBSAT |
|------------------------|--------|
| Don't know = 8 | |

| E20. | The last time you were paid, what was your gross pay - that is including any overtime, bonuses, commission, tips or tax refund, but before any deductions for tax, national insurance, or pension contributions, union dues and so on? IF `DON'T KNOW / CAN'T REMEMBER' PROBE: `Can you give me an approximate amount?' | |
|------|--|----------------------------------|
| | | ASK E21 |
| | Don't know <u>8</u> Refused | GO TO E22 GO TO E31 (page 50) |
| | RESPONDENT TO CHECK PAY SLIP IF POSSIBLE | |
| E21. | How long a period did that cover? NPAYGW Week 1 Fortnight 2 | |
| | Four weeks | |
| | 6 | |
| E22. | And what was your take-home pay last time, that is after any deductions were made for tax, National Insurance, pensions, union dues etc? IF `DON'T KNOW / CAN'T REMEMBER' PROBE: `Can you give me an approximate amount?' | |
| | ENTER TO NEAREST £: | ASK E23 |
| | Don't know 8 | GO TO E31 (page 50) |
| | Refused | GO TO E23a) |
| | RESPONDENT TO CHECK PAY SLIP IF POSSIBLE | |

E23. How long a period did that cover?

| | NPAYNW |
|------------------|--------|
| Week | 1 |
| Fortnight | 2 |
| Four weeks | 3 |
| Calendar month | 4 |
| Year | 5 |
| Other (WRITE IN) | |
| | |

E23a) Did your last take-home pay of {amount at E22 or amount at E20 if code 0 at E22} include a payment for Working Tax Credit? WORKING TAX CREDIT REPLACES THE FORMER BENEFIT 'WORKING FAMILY TAX CREDIT' AND DISABLED PERSONS TAX CREDIT

| | NPYTC | |
|------------|----------|------------------|
| Yes | <u>1</u> | ASK E23b |
| No | 2 | GO TO E24 |
| Don't Know | 8 | |

E23b) How much was included for Working Tax Credit? IF `DON'T KNOW / CAN'T REMEMBER' PROBE: `Can you give me an approximate amount?'

ENTER TO NEAREST £:

| NPYW | VFTC | |
|------|------|--|

__ 5

Don't know 8 Refused 9

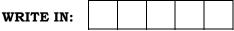
E23c) What period did this cover?

| | NPYWFTCW |
|------------------|----------|
| Week | 1 |
| Fortnight | |
| Four weeks | 3 |
| Calendar month | 4 |
| Other (WRITE IN) | |
| | |

E24. RECORD PAY SLIP CHECK

| | NPAYSLP | |
|---|----------|------------------|
| Respondent checked most recent payslip. | 1 | ASK E25 |
| Respondent checked earlier payslip | <u>2</u> | |
| No payslip checked | 3 | GO TO E26 |

E25. Can you tell me what your Tax Code is? DO NOT ADD EXTRA LEADING ZEROS



| Don't know | 8 |
|------------|---|
| Refused | 9 |

E26. Your take home pay last time was (**AMOUNT AT E22**). Is this the amount you usually receive (before any statutory sick pay or statutory maternity pay)?

| | NPAYUSL | |
|-----|----------|---------------------|
| Yes | <u>1</u> | GO TO E31 (page 50) |
| No | 2 | ASK E27 |

E27. How much are you usually paid? IF NO USUAL: GIVE AVERAGE IF 'DON'T KNOW / CAN'T REMEMBER' PROBE: 'Can you give me an approximate amount?'

ENTER TO NEAREST £:

| : | | | | | | ASK E28 |
|---|------|-------|------|---|----------|---------------------|
| | | 1 | VPAY | U | | |
| | Don | 't kn | ow. | | <u>8</u> | <u>GO TO E30</u> |
| | Refu | ised | | | 9 | GO TO E31 (page 50) |

E28. How long a period did that cover?

| NPAYUW |
|------------------|
| Week 1 |
| Fortnight 2 |
| Four weeks 3 |
| Calendar month 4 |
| Year5 |
| Other (WRITE IN) |
| 6 |

E29. And is that before or after any deductions for tax, national insurance, union dues and so on or are there usually no deductions at all made from your salary?

NPAYUG

| Before deductions 1 |
|---------------------|
| After deductions 2 |
| No deductions 3 |
| Don't know 8 |

E30. Can I just check, why was it that your pay last time was different from your usual pay? CODE ALL THAT APPLY

| a) | It included <u>back pay</u> 01 | NPAYDF1 |
|----|--|---------|
| b) | It included advance holiday pay | NPAYDF2 |
| c) | It included a <u>tax refund</u> 03 | NPAYDF3 |
| d) | It included statutory sick pay04 | NPAYDF4 |
| e) | Absent due to <u>sickness, no statutory</u> | |
| | <u>sick pay</u> included05 | NPAYDF5 |
| f) | It included <u>statutory maternity pay</u> | NPAYDF6 |
| g) | Unusual amount of <u>overtime</u> 07 | NPAYDF7 |
| h) | It included a <u>bonus payment, tips</u> or <u>commission</u> . 08 | NPAYDF9 |
| i) | Other (SPECIFY) | NPAYDF8 |
| | | |

E31. How is your pay calculated, in particular are you salaried or paid by the hour?

| | NPAYTYP | |
|---------------------------|---------------|------------------|
| Salaried | 1 | ASK E32 |
| Basic salary plus commiss | sion <u>2</u> | |
| Paid by the hour | <u>3</u> | GO TO E34 |
| Other (SPECIFY) | | |
| | | |
| | 4 | ASK E32 |

E32. If you were to work more hours than usual during some week, would you receive additional pay for these extra hours of work?

| | NOVTPAY | |
|------------|----------|------------------|
| Yes | <u>1</u> | ASK E33 |
| No | 2 | GO TO E39 |
| Other (SPE | CIFY) | |
| | | |
| | 3 | |

Don't know 8

E33. About how much would you be paid per hour for those extra hours?
 WRITE IN AMOUNT PER HOUR
 IF EXACT AMOUNT NOT KNOWN ENTER APPROXIMATE AMOUNT AND CODE `Estimated amount' BELOW

| £ | | | | PENCE | | |
|-------|---------|---------|---------|---------|----|------------------|
| | | | | NEXTRAT | Ε. | |
| Exac | et amou | nt | | | 1 | |
| Estir | nated a | mount. | | | 2 | GO TO E39 |
| | | | | | - | |
| | | | | NEXTRES | Ι. | |
| No s | et amoi | ınt per | hour/va | aries | 1 | |
| Don' | t know. | | | | 8 | |
| Refu | sed | | | | 9 | |
| | | | | | J | |

E34. What is your hourly rate of pay for your basic hours of work? WRITE IN AMOUNT PER HOUR IF EXACT AMOUNT NOT KNOWN ENTER APPROXIMATE AMOUNT AND CODE `Estimated amount' BELOW

| £ | PENCE | |
|-------------------------------------|-------|-----------|
| Exact amount Estimated amount | = | ASK E35 |
| No set amount per hou Don't know | , | |
| Refused | | GO TO E39 |

E35. What is your hourly rate of pay for overtime? WRITE IN AMOUNT PER HOUR IF EXACT AMOUNT NOT KNOWN ENTER APPROXIMATE AMOUNT AND CODE `Estimated amount' BELOW

| PENCE |
|------------|
| NOVTRATE . |
| |
| |
| NOVTREST |
| 0 |
| aries 1 |
| |
| 9 |
| |

There are no questions E36 to E38

ASK ALL

E39. Does your pay include performance related pay?

| Pulji | NJBPERFP |
|-------|----------|
| Yes | |
| No | |

E40. In the last 12 months have you received any bonuses such as a Christmas or quarterly bonus, profit-related pay or profit sharing bonus, or an occasional commission? EXCLUDE SHARES AND INCOME IN KIND

| | NJBONUS | |
|-----|----------|-----------|
| Yes | <u>1</u> | ASK E41 |
| No | 2 | GO TO E43 |

E41. What was the total amount of bonus you received over the last twelve months?
 IF `DON'T KNOW / CAN'T REMEMBER' PROBE: `Can you give me an

approximate amount?'

| WRITE IN TO NEAREST £: | | | | | | ASK E42 |
|------------------------|------|-------|------|-------|---|---------|
| | | NJB | ONAN | 1 | | |
| | Don | 't kn | ow | | 8 | GO TO |
| | Refu | ised | | ••••• | 9 | E43 |

E42. Was this/these amount(s) before tax or after tax?

| | NJBONG . |
|------------|----------|
| Before tax | 1 |
| After tax | 2 |
| Don't know | 8 |

E43. Some people can normally expect their pay to rise every year by moving to the next point on the scale, as well as receiving negotiated pay rises. Are you paid on this type of incremental scale? INCLUDE AS 'YES' IF RESPONDENT IS AT TOP OF SCALE

| I OF SOME | |
|-------------|---------|
| | NJBRISE |
| Yes | |
| No | 2 |
| Don't know. | 8 |

E44. Is there a trade union, or a similar body such as a staff association, recognised by your management for negotiating pay or conditions for the people doing your sort of job in your workplace?

| | NTUJBPL | |
|-------------|----------|-----------|
| Yes | <u>1</u> | ASK E45 |
| No | 2 | GO TO E46 |
| Don't know. | | |

E45. Are you a member of this trade union/association?

| | NTUIN1 . |
|-----|----------|
| Yes | 1 |
| No | 2 |

E46. In your current job do you have opportunities for promotion?

| | NJBOPPS |
|------------|---------|
| Yes | 1 |
| No | |
| Don't know | 8 |

E47. Does your present employer run a pension scheme or superannuation scheme for which you are eligible? INCLUDE CONTRIBUTORY AND NON-CONTRIBUTORY SCHEMES

| NJBPEN | | | |
|------------|------------|-----------|--|
| Yes | . <u>1</u> | ASK E48 | |
| No | . 2 | GO TO E49 | |
| Don't know | . 8 | | |

E48. Do you belong to your employer's pension scheme?

| | NJBPENM . |
|------------|-----------|
| Yes | |
| No | 2 |
| Don't know | 8 |

E49. **SHOWCARD E4**

Which of the categories on this card best describes the times of day you usually work? CODE ONE ONLY

| NJBTIME |
|--|
| Mornings only01 |
| Afternoons only 02 |
| During the day03 |
| Evenings only 04 |
| At night |
| Both lunchtime and evenings 06 |
| Other times of day07 |
| Rotating shifts |
| Varies/no usual pattern |
| Daytime and evenings 10 |
| Other (PLEASE GIVE DETAILS)11 |

E50. SHOWCARD E5

Some people have special working hours arrangements that vary daily or weekly. In your (main) job is your agreed working arrangement any of those listed on the card. CODE ALL THAT APPLY

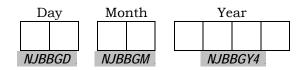
| Flexitime (flexible working hours) 01 | |
|---------------------------------------|--|
| Annualised hours contract 02 | |
| Term time working 03 | |
| Job sharing04 | |
| A nine-day fortnight 05 | |
| A four-and-a-half day week 06 | |
| Zero hours contract07 | |
| None of these 08 | |

NJBWKHRA NJBWKHRB **NJBWKHRC** NJBWKHRD NJBWKHRE NJBWKHRF NJBWKHRG NJBWKHRH E51. **IS KEY CHECK A code 1?** (FRONT PAGE)

| Yes | 1 | ASK E52 |
|-----------|---|----------------|
| <i>No</i> | 2 | GO TO E57 |

RESPONDENTS INTERVIEWED AT LAST WAVE

E52. What was the date you started working in your present position? If you have been promoted or changed grades, please give me the date of that change. Otherwise please give me the date when you started doing the job you are doing now for your present employer.



IF DON'T KNOW DAY OR MONTH ENTER `98' CODE YEAR AND ASK E53, IF UNSURE IF DON'T KNOW YEAR ENTER `9998'

E53. **INTERVIEWER CHECK**

Is date at E52 September 1st 2003 or before?

| | NJBBGLY | |
|-----------------|--|----------------------|
| DATE AT E52 IS: | September 1st 2003 or <u>BEFORE</u> <u>1</u> | GO TO E101 (page 65) |
| | <u>AFTER</u> September 1st 2003 2 | ASK E54 |

E54. How much were you usually paid when you started working in your present position?
IF `DON'T KNOW / CAN'T REMEMBER' PROBE `Can you give me an approximate amount?'

ENTER TO NEAREST £:

| | _ | |
|-----|----|---------|
| | | ASK E55 |
| PAY | S. | |

NO USUAL PAY: GIVE AVERAGE

| Same as now | | |
|-------------|---|----------------------|
| Don't know | 8 | GO TO E101 (page 65) |
| Refused | 9 | |

E55. How long a period did that cover?

| NI | ΡA | YS | W |
|----|----|----|---|
| | | | |

| Week 1 | |
|------------------|--|
| Fortnight 2 | |
| Four weeks 3 | |
| Calendar month 4 | |
| Year 5 | |
| Other (WRITE IN) | |

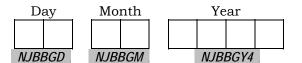
E56. And was that before or after any deductions for tax, national insurance, union dues and so on or were there usually no deductions made at all from your salary?

GO TO E101 (page 65)

GO TO E101 (page 65)

RESPONDENTS NOT INTERVIEWED AT LAST WAVE

E57. What was the date you started working in your present position? If you have been promoted or changed grades, please give me the date of that change. Otherwise please give me the date when you started doing the job you are doing now for your present employer.



IF DON'T KNOW DAY OR MONTH ENTER `98' CODE YEAR AND ASK E58, IF UNSURE IF DON'T KNOW YEAR ENTER `9998'

E58. INTERVIEWER CHECK

Is date at E57 September 1st 2003 or before?

| | NJBBGLY | |
|-----------------|--|----------------|
| DATE AT E57 IS: | September 1st 2003 or <u>BEFORE</u> <u>1</u> | ASK E59 |
| | <u>AFTER</u> September 1st 2003 2 | GO TO E62 |

| | approximate amount?' |
|------|---|
| | IF 'DON'T KNOW / CAN'T REMEMBER' PROBE: 'Can you give me an |
| | were you usually paid? |
| E59. | Thinking back to September 1st 2003, at that time how much |

ENTER TO NEAREST £:

| | - | - | |
|---|-------|----|---------|
| | | | ASK E60 |
| Λ | IPAYL | Υ. | |

<u>NO USUAL PAY:</u> GIVE AVERAGE

| Same as now 7 |] |
|---------------|----------------------|
| Don't know 8 | GO TO E101 (page 65) |
| Refused 9_ | J |

E60. And what period did that cover?

| | NPAYLYW |
|------------|---------|
| Week | |
| Fortnight | 2 |
| Four weeks | 3 |
| Calendar m | onth 4 |
| Year | 5 |

Other (WRITE IN)..... 6

E61. And was that before or after any deductions for tax, national insurance, union dues and so on or were there usually no deductions at all made from your salary?

| NPAYLYG |
|---------------------|
| Before deductions 1 |
| After deductions 2 |
| No deductions 3 |
| Don't know 8 |
| ر ر |

GO TO E101 (page 65)

GO TO E101 (page 65)

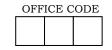
E62. How much were you usually paid when you started working in your present position?
IF `DON'T KNOW / CAN'T REMEMBER' PROBE `Can you give me an approximate amount?'

| ENTER TO NEAREST £: | | ASK E63 |
|-------------------------|-------|---------|
| | NPAYS | |
| NO USUAL PAY: GIVE AVER | AGE | |
| | | |

| Same as now 7 | |
|---------------|--|
| Don't know 8 | |
| Refused 9 | |

E63. And what period did that cover?

| NPAYSW |
|------------------|
| Week 1 |
| Fortnight 2 |
| Four weeks 3 |
| Calendar month 4 |
| Year5 |
| Other (WRITE IN) |
| |
| 6 |



E64. And was that before or after any deductions for tax, national insurance, union dues and so on or were there usually no deductions made at all from your salary?

| | NPAYSG . |
|-----------------|----------|
| Before deduc | tions 1 |
| After deduction | ons 2 |
| No deduction | s 3 |
| Don't know | 8 |

There are no questions E65 to E73

GO TO E101, (page 65)

SELF-EMPLOYED ONLY

Next we have some questions specifically for the self-employed, The employment conditions of self-employed people can vary a great deal so some of these questions may seem as if they don't apply to you, but please try and answer them as far as possible.

E74. First of all, do you have any employees?

| | NJSBOSS | |
|---------------------------|----------|-----------|
| YES, has employees | <u>1</u> | ASK E75 |
| NO, does not have employe | ees 2 | GO TO E76 |

NICCITE

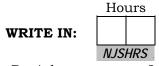
E75. How many people do you employ?

| | NJSSIZE |
|-----------------------------|---------|
| 1 - 2 | 01 |
| 3 - 9 | 02 |
| 10 - 24 | 03 |
| 25 - 49 | |
| 50 - 99 | 05 |
| 100 - 199 | |
| 200 - 499 | 07 |
| 500 - 999 | |
| 1000 or more | 09 |
| | |
| Don't know but fewer than 2 | 25 10 |
| | |

Don't know but 25 or more..... 11

E76. How many hours in total do you usually work a week in your job?

IF NO USUAL: GIVE AVERAGE



Don't know 8

E77. Thinking about the hours you work, assuming that you would earn the same amount per hour as at present would you prefer to..... **READ OUT**

NJSHRLK

| Work <u>fewer</u> hours than you do now | 1 |
|---|---|
| Work <u>more</u> hours than you do now | 2 |
| Or carry on working the <u>same number</u> of hours?. | 3 |
| Don't know | 8 |

E78. **SHOWCARD E6**

Please look at this card and tell me which of these best describes your employment situation?

| NJST YPEB |
|---|
| Running a business or a professional practice 1 |
| Partner in a business or a professional practice $\ldots 2$ |
| Working for myself 3 |
| A sub-contractor 4 |
| Doing freelance work 5 |
| Self-employed in some other way |
| (GIVE DETAILS) |
| |

E79. In this job/business are annual business accounts prepared for the Inland Revenue for tax purposes?

| NJSACCS | |
|-----------------------|------------------|
| Yes <u>1</u> | ASK E80 |
| No2 | GO TO E91 |
| Not yet but will be 3 | |

__6

E80. Are you working on your own account or are you in partnership with someone else?

| | NJSPART | |
|--------------------------|----------|-----------|
| Own account (sole owner) | <u>1</u> | ASK E81 |
| In partnership | 2 | GO TO E86 |

ASK OWN ACCOUNT / SOLE OWNERS

E81. What is the most recent period for which accounts have been prepared for the Inland Revenue? INCLUDE IF PREPARED BY ACCOUNTANT CODE DON'T KNOW - MONTH = 98, YEAR = 9998

| | Month | Year | | |
|-----------|---------|----------|--|--|
| BEGINNING | | | | |
| | NJSPRBM | NJSPRBY4 | | |
| | | | | |
| | | | | |
| | Month | Year | | |
| ENDING | Month | Year | | |

E82. What was the amount of your share of the profit or loss figure shown on these accounts for this period?
 IF `DON'T KNOW / CAN'T REMEMBER' PROBE: `Can you give me an approximate amount?'

| WRITE IN TO NEAREST £: | | | | | | ASK E83 |
|------------------------|------|-------|------|-------|---|----------------------|
| | | NJS | SPRF | | | |
| | Don | 't kn | ow | | 8 | GO TO |
| | Refu | ised | | ••••• | 9 | E95 (page 63) |

E83. Does this figure refer to profit or loss?

| NJSPRLS | |
|--------------------------|---------------------|
| Profit/earnings <u>1</u> | ASK E84 |
| Loss2 | GO TO E95 (page 63) |

E84. Can I just check, is that figure before deduction of income tax?

Yes (before tax) 1 No (after tax)...... 2

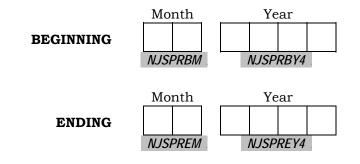
E85. And is that figure before deduction of National Insurance?

GO TO E95 (page 63)

ASK PARTNERS

E86. The questions that follow are just about your own share of the business - that is, not including your partner's share.

What is the most recent period for which accounts have been prepared for the Inland Revenue? INCLUDE IF PREPARED BY ACCOUNTANT CODE DON'T KNOW - MONTH = 98, YEAR = 9998



E87. What was the amount of your share of the profit or loss figure shown on these accounts for this period?
 IF `DON'T KNOW / CAN'T REMEMBER' PROBE: `Can you give me an approximate amount?'

| WRITE IN TO NEAREST £: | | | | | ASK E88 |
|------------------------|------|-------|------|-------|---------------|
| | | NJS | SPRF | | |
| | Don | 't kn | ow | 8 | GO TO |
| | Refu | sed | | 9 | E95 (page 63) |

E88. Does this figure refer to profit or loss?

| NJSPRLS | |
|-------------------|---------------------|
| Profit/earnings 1 | ASK E89 |
| Loss2 | GO TO E95 (page 63) |

E89. Can I just check, is that figure before deduction of income tax?

NJSPRTX

Yes (before tax) 1 No (after tax) 2

E90. And is that figure before deduction of National Insurance?

NJSPRNI

GO TO E95 (page 63)

ASK IF NO BUSINESS ACCOUNTS PREPARED

E91. Now I'd like to ask some questions about your income from your job/business; that is after paying for any materials, equipment or goods that you use(d) in your work.

On average, what was your WEEKLY or MONTHLY income from this job/business over the last 12 months? IF `DON'T KNOW / CAN'T REMEMBER' PROBE: `Can you give me an approximate amount?'

| WRITE IN TO NEAREST £: | | ASK E92 |
|------------------------|--------------|---------|
| | NJSPAYU . | |
| | Don't know 8 | GO TO |
| | Refused9 | E95 |

E92. Was that weekly or monthly income?

NJSPAYW

Weekly income...... 1 Monthly income...... 2 Other **(SPECIFY)**

_____3

E93. Can I just check, is that figure before deduction of income tax?

Yes (before tax) 1 No (after tax) 2

E94. And is that figure before deduction of National Insurance?

NJSPYNI

Yes (before NI)...... 1 No (after NI) 2 E95. Where do you mainly work? Is it . . . **READ OUT**

| | NJSPL | |
|---|----------|------------------|
| <u>At</u> home | 1 | GO TO E98 |
| From your own home | <u>2</u> | |
| From separate business premises | | ASK E96 |
| From a van or stall | | |
| From clients or customer's premises | 5 | |
| Or from some other place? (GIVE DETAILS | 5) | |
| | 6 | |
| | 0 | |

E96. About how much time does it usually take for you to get to work each day, door to door? ONE WAY JOURNEY ONLY IF NO USUAL GIVE AVERAGE

WRITE IN NUMBER OF MINUTES:

| N. | JSTTI | NT . |
|----|-------|------|

09

E97. And what usually is your main means of travel to work? CODE ONE ONLY

| | NJSTTWM |
|---|---------|
| Overground rail, train | 01 |
| Underground, tube, metro | 02 |
| Bus, minibus or coach (public or private) | 03 |
| Motor cycle, scooter, moped | 04 |
| Driving a car or van | 05 |
| Passenger in car or van | |
| Pedal cycle | 07 |
| On foot (WALKS <u>ALL</u> WAY ONLY) | 08 |
| Other (SPECIFY) | |

E98. SHOWCARD E7

I'm going to read out a list of various aspects of jobs, and for each one I'd like you to tell me from this card which number best describes how satisfied or dissatisfied you are with that particular aspect of your own present job. . . **READ OUT**

(WRITE IN NUMBER CHOSEN WHERE 1 = COMPLETELY DISSATISFIED; 7 = COMPLETELY SATISFIED; 4 = NEITHER SATISFIED NOR DISSATISFIED)

(PROMPT IF NECESSARY: `HOW SATISFIED WOULD YOU SAY YOU ARE WITH THE IN YOUR PRESENT JOB?'.

DOESN'T APPLY TO ME = 0 DON'T KNOW = 8

| 1 | The total pay, including any overtime or bonuses | NJSSAT1 |
|---|--|---------|
| 2 | Your job security | NJSSAT2 |
| 3 | The actual work itself | NJSSAT4 |
| 4 | The hours you work | NJSSAT5 |

E99. All things considered, how satisfied or dissatisfied are you with your present job overall using the same 1 - 7 scale?

| WRITE IN NUMBER CHOSEN: | | |
|-------------------------|--------|----|
| DON'T KNOW - 8 | NJSSAT | Γ. |

E100. On what date did you start doing your present job, by that I mean the beginning of your current spell of doing the work you are doing now on a self-employed basis?

| Day | Month | Year | |
|--------|--------|---------|--|
| | | | |
| NJSBGD | NJSBGM | NJSBGY4 | |

IF DON'T KNOW DAY OR MONTH ENTER `98' AND CODE YEAR IF DON'T KNOW YEAR ENTER '9998'

ASK ALL CURRENTLY WORKING (E1 OR E2 = 1)

E101. I am going to read out a list of things which you may or may not want to happen to your current employment situation. For each one can you please tell me whether you would like this to happen to you in the next twelve months. Would you like to . . .

READ OUT a) AND CODE BELOW

ASK E102 for a) AND CODE BELOW

E102. (Even though you would not like this to happen) Do you think this actually will happen in the coming twelve months?

REPEAT E101 AND E102 FOR EACH b) TO e)

| | | E101 Would like to happen | <u>E102</u> Think will happen |
|----|--|--|--|
| a) | Get a better job with your current employer? | <i>NJBLKCHA</i> Yes | <i>NJBXPCHA</i> Yes1 No2 Doesn't apply.3 Don't know8 |
| b) | Take up any work related training? | <i>NJBLKCHB</i> Yes1 No2 Don't know8 | <i>NJBXPCHB</i> Yes1 No2 Don't know8 |
| c) | Start a new job with a new employer? | <i>NJBLKCHC</i> Yes1 No2 Don't know8 | <i>NJBXPCHC</i> Yes1 No2 Don't know8 |
| d) | Start up your own business (a new business)? | NJBLKCHD Yes 1 No 2 Don't know 8 | <i>NJBXPCHD</i> Yes1 No2 Don't know8 |
| e) | Give up paid work? | <i>NJBLKCHE</i> Yes1 No2 Don't know8 | <i>NJBXPCHE</i> Yes1 No2 Don't know8 |

E103. **SHOWCARD E8**

Thinking of the past few weeks, how much of the time has your job made you feel each of the following. . . $\ensuremath{\textbf{READ OUT}}$

| | | Never | Occasion- ally | Some of the time | Much of the time | Most of the time | All of of the time | Don't know |
|----|--|-------|-------------------|------------------------|------------------------|------------------------|--------------------------|-----------------------|
| a) | After I leave my work I keep worrying about job problem | | 2 | 3 | 4 | 5 | | <i>VJBSTRNA</i> 8 |
| b) | I find it difficult to unwind at the end of a work day | 1 | 2 | 3 | 4 | 5 | | <i>VJBSTRNB</i> 8 |
| c) | I feel used up at the end of a workday | 1 | 2 | 3 | 4 | 5 | | <i>VJBSTRNC</i> 8 |
| d) | My job makes me feel quite exhausted by the end of a workday | 1 | 2 | 3 | 4 | 5 | | V <i>JBSTRND</i> 8 |

E104. INTERVIEWER CHECK

Is respondent the Responsible Adult for any child/children aged 12 or under? (Household Grid, Col 13)

| NRACH12 | |
|--------------|----------------------|
| Yes <u>1</u> | ASK E105 |
| No 2 | GO TO E125 (page 71) |

E105. **SHOWCARD E9**

Which of the following best describes the way you arrange for your children aged 12 or under to be looked after while you are at work?

CODE UP TO 3 MENTIONS

| | | 1st Mentio | 2nd Mentio | 3rd Mentio |
|------|--|---------------|---------------|---------------|
| | | n | n | n |
| | | NJBCHC1 | NJBCHC2 | NJBCHC3 |
| 00 | No others mentioned | | 00 | 00 |
| 01 | I work only while they are at school | 01 | 01 | 01 |
| 02 | They look after themselves until I get home | 02 | 02 | 02 |
| 03 | I work from home | 03 | 03 | 03 |
| 04 | My spouse/partner looks after them | 04 | 04 | 04 |
| | | | | |
| 05 | A nanny or mother's help looks after them at | 05 | 05 | 05 |
| home | | 06 | 06 | 06 |
| 06 | They go to a <u>work-place nursery</u> | 07 | 07 | 07 |
| 07 | They go to a <u>day nursery</u> | 08 | 08 | 08 |
| 08 | They go to a <u>child minder</u> | 09 | 09 | 09 |
| 09 | A <u>relative</u> looks after them | 10 | 10 | 10 |
| 10 | A friend or neighbour looks after them | 11 | 11 | 11 |
| 11 | They go to an after school club | | | |
| 12 | Other (PLEASE GIVE DETAILS) | 12 | 12 | 12 |
| | | | | |

E106. INTERVIEWER CHECK:

IF <u>ONLY</u> CODES 1 - 4 RINGED ABOVE: GO TO E110

E107. Is this childcare free of charge or does some or all of it have to be paid for?

| | NXPCHCF . | |
|--------------------|-----------|-------------------|
| All free of charge | <u>1</u> | GO TO E110 |
| Some/all paid for | 2 | ASK E108 |

E108. About how much a week on average does the childcare cost?

ENTER TO NEAREST £:

| Λ | IXPCH | IC . |
|---|-------|------|

Don't know 8 Refused 9

E109. **SHOWCARD E10**

Which of the statements on this card comes closest to how you pay for this childcare?

NHUXPCH

| I pay for <u>all</u> of it out of my wages/salary | 1 |
|--|---|
| I pay for <u>most</u> of it out of my wages/salary | 2 |
| I share the cost equally with my spouse/partner . | 3 |
| My spouse/partner pays for most of it | 4 |
| My spouse/partner pays for all of it | 5 |
| Other (PLEASE GIVE DETAILS) | |
| | |

_6

E110. Who usually looks after your children when they are ill? **CODE ONE ONLY**

| NHUNURS - | |
|-----------------------------|-------|
| Respondent 1 | |
| Spouse/partner2 | |
| Mother's help/nanny 3 | |
| Relative | GO TO |
| Friend/neighbour5 | E125 |
| Other (PLEASE GIVE DETAILS) | |
| | |
| 6 | |
| It varies7 | |

GO TO E125 (page 71)

ASK ALL NOT CURRENTLY WORKING (E2=2)

| E111. Have you looked for any kind of paid wor training scheme in the last week, that is yesterday? | 5 |
|--|--|
| E112. Have you looked for any kind of paid wor training scheme in the last four weeks? | k or government <i>NJULK4</i> Yes <u>1 ASK E113</u> No2 GO TO E114 |
| E113. In the past four weeks what active steps work. Have you READ OUT a) Applied directly to an employer b) Studied or replied to advertisement c) Contacted a private employment a or Job Centre | Yes No 1 |
| E114. Although you are not looking for paid wo would you like to have a regular paid job hours a week? | |

E115. If a job or a place on a government training scheme had been available in the week ending last Sunday, would you have been able to start within two weeks?

| | NJUBGN |
|-----|--------|
| Yes | 1 |
| No | |

E116. Are you looking for (Would you like to have) a particular kind of job or any sort of job you could find?

| NJUSPEC . | |
|---------------------|-------------------|
| Particular <u>1</u> | ASK E117 |
| Any sort/both2 | GO TO E118 |

E117. What sort of job would that be? Could you give me if possible a job title and describe the sort of work you would be doing?

| | ENTER JOB TITLE: | |
|-------|---|---------------|
| | NJUSOC NJUSOC00 | |
| | DESCRIBE FULLY WORK DONE: | |
| | | |
| E118. | About how many hours in a week do you think you would be able to work? Hours | |
| | | |
| | None | GO TO E120 |
| E119. | What <u>weekly</u> take-home pay would you expect to get (for that)? IF `DON'T KNOW' PROBE `Can you give me an approximate amount?' | |
| | ENTER TO NEAREST £: | |
| | <i>NJUPAYX</i> Don't know | |
| E120. | What is the <u>lowest weekly</u> take-home pay you would consider accepting for a job? IF `DON'T KNOW' PROBE `Can you give me an approximate | |
| | amount?' | |
| | ENTER TO NEAREST £: | |
| | Don't know 8 Refused 9 | GO TO E124 |
| E121. | About how many hours in a week would you expect to have to work for that pay? | |

| | Hours | |
|-------------|-------|------|
| WRITE IN: | | |
| | NJUH | IRSL |
| Don't know. | | 8 |

There are no questions E122 and E123

E124. How likely do you think it is that you will begin paid work in the next twelve months? Do you think it is **READ OUT**

| | NEPROSH |
|--------------|---------|
| Very likely. | |
| Likely | |
| Unlikely | |
| Very unlike | ly 4 |
| Don't know | |

ASK ALL

E125. **SHOWCARD E11**

Here are aspects of a job that people say are important. I'd like you to look at this card and say which is the most important to you about a job.

E126. And which would be second most important?

| ould be second most important? | | |
|--------------------------------------|---------|---------|
| | E125 | E126 |
| | NJBASP1 | NJBASP2 |
| Promotion prospects | 1 | 1 |
| The total pay (including | | |
| any overtime or bonuses) | 2 | 2 |
| Good relations with your | | |
| supervisor or manager | 3 | 3 |
| Your job security | 4 | 4 |
| Being able to use your own initiativ | e 5 | 5 |
| The actual work itself | 6 | 6 |
| The hours you work | 7 | 7 |
| Something else (GIVE DETAILS) | | |
| | 8 | 8 |

E127. **SHOWCARD E12**

Here are some reasons that people give for wanting a job. Which of

these is the most important reason to you?

E128. And which of these is the next most important?

| these is the next most important: | | |
|-----------------------------------|---------|---------|
| | E127 | E128 |
| | NJBLKY1 | NJBLKY2 |
| Work is the normal thing to do | 1 | 1 |
| To pay for essentials such as | | |
| food, mortgage, rent and bills | 2 | 2 |
| To earn money to buy extras | 3 | 3 |
| To earn money of my own | 4 | 4 |
| For the company of other people | 5 | 5 |
| Enjoy working | 6 | 6 |
| To follow my career | | |
| Other reason (GIVE DETAILS) | | |
| | 8 | 8 |

E129. INTERVIEWER CHECK: RESPONDENT IS

| NEAAGE | |
|-----------------------|-----------------|
| Male 16-64 1 | ASK E130 |
| Female 16-59 <u>2</u> | |
| Others 3 | GO TO E132 |

E130. Some people, although they have a job, are entitled to sign on, while others who are looking for work may not sign on.

| May I just check, last week were you signed on at a Job Centre? | |
|---|-----------------|
| NJBUB | |
| Yes <u>1</u> | ASK E131 |
| No2 | GO TO E132 |

| E131. | Can I just check, was this |
|-------|----------------------------|
| | READ OUT |
| | CODE FIRST THAT APPLIES |

| | NJBUBY . |
|-----------------------------------|----------|
| To claim unemployment benefit | 1 |
| To claim income support as | |
| an unemployed person | 2 |
| Or in order to get credits for | |
| National Insurance contributions? | 3 |
| | |

E132. Do you currently earn any money from (a second job) odd jobs or from work that you might do from time to time (apart from your main job)?
 INC BABY SITTING, MAIL ORDER AGENT, POOLS AGENT ETC

| BY SITTING, MAIL ORDER AGENT, POOLS AGENT ETC | | |
|---|--|--|
| | | |
| ASK E133 | | |
| GO TO E137 | | |
| | | |

E133. What is it that you do (and what does the firm or person you work for make or do)?

ENTER JOB TITLE:

NJ2SOC NJ2SOCOO

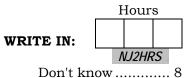
DESCRIBE FULLY WORK DONE:

E134. Are you an employee or self employed?

NJ2SEMP

Employee.....1 Self-employed......2

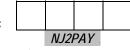
E135. How many hours do you usually work a month in your second/odd job(s), excluding meal breaks but including any overtime you might do? NO USUAL: GIVE AVERAGE



E136. Before tax and other deductions how much did you earn from your second and all other occasional jobs in the last calendar month?

IF `DON'T KNOW' PROBE `Can you give me an approximate amount?'





Don't know 8 Refused 9

E137. **INTERVIEWER CHECK**: Who was present during this section? **CODE ALL THAT APPLY**

| a) | Respondent alone 1 | NIVEA |
|-----------|------------------------|---------|
| b) | Partner present 2 | NIVEB |
| <i>c)</i> | Other adult(s) present | NIVEC . |
| d) | Child(ren) present 4 | NIVED . |
| e) | Supervisor present5 | NIVEE . |
| | | |

EMPLOYMENT HISTORY

J1. INTERVIEWER CHECK (D17 or D34 code 07)

Is respondent full-time student/at school?

| J2. | IS KEY CHECK A code 1? |
|-----|------------------------|
| | (FRONT PAGE) |

| Yes | 1 | CHECK J3 |
|-----|---|----------|
| No | 2 | CHECK J4 |

EITHER COMPLETE J3 OR J4, NOT BOTH

RESPONDENTS WITH FULL INDIVIDUAL INTERVIEW LAST YEAR / J2 = 1

J3. INTERVIEWER CHECK (E7, page 42)

Is respondent

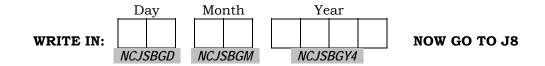
| An employee 1 | CHECK E52, page 54 and ENTER DATE BELOW at J5 |
|-----------------|--|
| Self employed 2 | CHECK E100, page 64 and <u>ENTER DATE BELOW at J5</u> |
| <i>Neither?</i> | GO TO J6 |

RESPONDENTS NOT FULL INTERVIEW LAST YEAR / J2 = 2

J4. INTERVIEWER CHECK (E7, page 42) Is respondent

| An employee 1 | CHECK E57, page 55 and ENTER DATE BELOW at J5 |
|-------------------|--|
| Self employed 2 | CHECK E100, page 64 and <u>ENTER DATE BELOW at J5</u> |
| <i>Neither? 3</i> | GO TO J6 |

J5. INTERVIEWER CHECK: START DATE OF PRESENT JOB



NON EMPLOYED ONLY

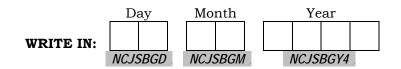
J6. **SHOWCARD J1**

Please look at this card and tell me which best describes your current situation?

| | NNEMST . |
|-----------------------------------|----------|
| Unemployed | 03 |
| Retired from paid work altogether | |
| On maternity leave | 05 |
| Looking after family or home | |
| Full-time student/ at school | 07 |
| Long term sick or disabled | |
| On a government training scheme. | 09 |
| Something else (PLEASE GIVE DETA | ILS) |

_10

J7. On what date did your present spell of being (CODE AT J6) begin?



IF DON'T KNOW DAY OR MONTH ENTER 98 AND CODE YEAR IF DON'T KNOW YEAR ENTER 9998

J8. **INTERVIEWER CHECK:**

Is date at J5 or J7 September 1st 2003 or before?

ASK RESPONDENT IF UNCLEAR

J9. READ OUT

I'd like to ask you a few questions now about what you might have been doing since September 1st 2003 in the way of paid work, unemployment, or things like time spent retired or looking after your family. We can use this calendar to help sort it out.

HAND CALENDAR

As we need to get as complete a picture as possible I'd like you to tell me about <u>any</u> spells you may have had in or out of paid employment, even if they were just a few days when you were waiting to take up another job. I'd also like you to tell me about any changes that might have happened while you were working like getting promoted or starting a different job with the same employer.

I'll start by asking what you were doing immediately before {your current job which you told me earlier started on (**DATE J5**)/your current spell of (**CODE J6**) which started on (**DATE J7**)}

SHOWCARD J2

Can you look at this card please and tell me which of the descriptions comes closest to what you were doing immediately before then?

ENTER CODE FROM SHOWCARD J2 ON GRID AT J9

J10. And on what date did you start doing that? IF DON'T KNOW DAY OR MONTH, ENTER 98

J11. IF `PAID EMPLOYMENT' (01 or 02): RECORD BRIEF JOB TITLE

IF `SOMETHING ELSE' (10): RECORD BRIEF DETAILS

CONTINUE WITH J9 - J11 UNTIL DATE REPORTED AT J10 IS <u>BEFORE</u> September 1st 2003.

| SHO | WCARD J2 | | |
|-----|---|----------------|--|
| 01 | Doing a <u>different job</u> for <u>same</u> <u>employer</u> | 04 05 06 | Retired from paid work altogether On maternity leave Looking after family or home |
| 02 | Working for a <u>different</u> employer In paid employment (<u>not</u> self employed) Working for <u>myself</u> (self employed) | 07 08 09 | In full-time education/student <u>Long term</u> sick or disabled On a government training scheme |
| 03 | Unemployed/looking for work | 10 | Something else (PLEASE GIVE DETAILS) |

J9

| SPELL NO BEFORE <u>CURRENT</u> | STATUS CODE (FROM SHOWCARD J2) | | | BEGAN 7/MONTH = 98, AR = 9998) | IF `EMPLOYMENT' (01 or 02): ENTER BRIEF JOB TITLE IF `SOMETHING ELSE' (10) |
|--------------------------------------|--------------------------------------|--------|--------|--------------------------------------|--|
| STATUS | , | DAY | MONTH | YEAR | WRITE IN DETAILS |
| NJSPNO | NJHSTAT | NJHBGD | NJHBGM | NJHBGY4 | |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |

J12. WRITE IN NUMBER OF PERIODS OF <u>PAID EMPLOYMENT</u> (01 **OR** 02) RECORDED AT J9 ABOVE

| NNJB. | S . |
|-------|------------|

IF J12 = 0 GO TO J29 (page 82)

IF J12 = 1 OR MORE CONTINUE WITH J13 THROUGH TO J28 AND OBTAIN DETAILS OF ALL JOBS SINCE September 1st 2003, STARTING WITH MOST RECENT JOB ON FIRST ROW OF GRID ON FOLLOWING PAGE. YOU NEED TO COMPLETE AS MANY ROWS OF GRID AS NUMBER GIVEN AT J12

WHEN DETAILS OF ALL JOB SPELLS ARE COMPLETE GO TO J39 (page 83)

| | J13. | J14. |
|---------------------------------------|--|---|
| Spell Number WRITE IN | Transfer details for relevant spell no. of status code and date began (Month/year only) | Could you give me some details of the job which you started in (DATE at J13). Please tell me the exact job title and describe fully the sort of work you did. NB IF MORE THAN ONE JOB, MAIN = MOST HOURS IF EQUAL HOURS THEN HIGHEST PAID |
| NJSPNO | STATUS CODE (01/02) O NJHSTAT MONTH YEAR NJHBGM NJHBGY4 | ENTER JOB TITLE: OFFICE CODE NJHSOC NJHSOC00 DESCRIBE FULLY WORK DONE: (AND MATERIALS USED, IF RELEVANT) |
| | STATUS CODE (01/02) O MONTH YEAR | ENTER JOB TITLE: OFFICE CODE |
| | STATUS CODE (01/02) O MONTH YEAR | ENTER JOB TITLE: OFFICE CODE |
| | STATUS CODE (01/02) O MONTH YEAR | ENTER JOB TITLE: OFFICE CODE |

| J15. | J16. | J17. | J18. | J19. |
|--|---|---|---|---|
| CHECK STATUS CODE (J13) | Were you a full- time employee a part-time employee or self-employed? | Did you have any employees? | SHOWCARD J3 Which of the types of organisation on this card did you work for? | Did you have any managerial duties, or did you supervise any other employees? |
| STATUS CODE (01/02) 0 <i>NJHSTAT</i> 01 GO TO J19 02 ASK J16 | NJHSEMP F/T Employee 1 GO TO J18 P/T Employee 2 GO TO J18 Self-Employed 3 ASK J17 | <i>NJHBOSS</i> Yes 1 No 2 NOW GO TO J20 | NJHSECTPrivate firm | NJHMNGR Manager 1 Foreman/ supervisor 2 NOT manager or supervisor 3 |
| STATUS CODE (01/02) 01 GO TO J19 02 ASK J16 | F/T Employee 1 GO TO J18 P/T Employee 2 GO TO J18 Self-Employed 3 ASK J17 | Yes 1 No 2 NOW GO TO J20 | Private firm | Manager 1 Foreman/ supervisor 2 NOT manager or supervisor 3 |
| STATUS CODE (01/02) 0 01 GO TO J19 02 ASK J16 | F/T Employee 1 GO TO J18 P/T Employee 2 GO TO J18 Self-Employed 3 ASK J17 | Yes 1 No 2 NOW GO TO J20 | Private firm | Manager 1 Foreman/ supervisor 2 NOT manager or supervisor 3 |
| STATUS CODE (01/02) 0 01 GO TO J19 02 ASK J16 | F/T Employee 1 GO TO J18 P/T Employee 2 GO TO J18 Self-Employed 3 ASK J17 | Yes 1 No 2 NOW GO TO J20 | Private firm | Manager 1 Foreman/ supervisor 2 NOT manager or supervisor 3 |

| J20. | J21. | 80 J22. | J23. | J24. |
|---|--|--|---|---|
| CHECK STATUS CODE (J13) | Was this job at the same workplace as the job you told me about before? | What did the firm/organisation you worked for actually make or do? DESCRIBE FULLY | How many people (were employed/did you employ) at the place where you worked? | Please think back to September 1st 2003 or to when you started that job, if that is more recent. At that time, how much were you usually paid? |
| STATUS | NJHPLDF . | NJHSIC92 | NJHSIZE | ENTER TO NEAREST £ |
| CODE (01/02) O <i>NJHSTAT</i> 01 ASK J21 02 GO TO J22 | Same 1 GO TO J24 Different 2 ASK J22 | | | NJHPAYL ASK J25 Don't know |
| STATUS CODE (01/02) O | Same 1 GO TO J24 Different 2 ASK J22 | OFFICE CODE | 1-2 01 3-9 02 10-24 03 25-49 04 50-99 05 100-199 06 200-499 07 500-999 08 1000 or more 09 | ENTER TO NEAREST £ ASK J25 Don't know |
| 02 GO TO J22 | | | DK, 25 or more11 | GO TO J27 |
| STATUS CODE (01/02) 01 ASK J21 02 GO TO J22 | Same 1 GO TO J24 Different 2 ASK J22 | OFFICE CODE | | |
| STATUS CODE (01/02) | Same 1 GO TO J24 | OFFICE CODE | 1-2 01 3-9 02 10-24 03 25-49 04 | ENTER TO NEAREST & |
| 0 | Different 2 ASK J22 | | 50-9905 100-19906 200-49907 500-99908 1000 or more09 | ASK J25 Don't know |
| 02 GO TO J22 | | | DK, 1ewer than 25 10 DK, 25 or more11 | GO TO J27 |

| J25. | J26. | J27. | J28. |
|--------------------------------------|--|---|--|
| How long a period did that cover? | And was that before or after any deductions for tax, national insurance, union dues and so on or were there no deductions at all usually made from your pay? | SHOWCARD J4 Would you look at this card please and tell me which of the statements on the card best describes why you stopped doing that job? | FOR SPELL ONE ONLY IF J27 IS 02 ASK: What was the main thing about your present job that attracted you to it? OTHERS RETURN TO J13 IF THERE ARE MORE JOB SPELLS TO COMPLETE |
| NJHPYLW Week | NJHPYLG Before deduction 1 After 2 No deductions 3 Don't know 8 | NJHSTPYPromoted01Left for better job02Made Redundant03Dismissed/sacked04Temporary job ended05Took retirement06Health reasons07Left to have baby08Look after family09Look after other person10Moved area11Started college/university12Other reason13 | WRITE IN: <i>NJBLKY</i> |
| Week | Before deduction 1 After 2 No deductions 3 Don't know 8 | Promoted01Left for better job02Made Redundant03Dismissed/sacked04Temporary job ended05Took retirement06Health reasons07Left to have baby08Look after family09Look after other person10Moved area11Started college/university12Other reason13 | GO |
| Week | Before deduction 1 After | Promoted01Left for better job02Made Redundant03Dismissed/sacked04Temporary job ended05Took retirement06Health reasons07Left to have baby08Look after family09Look after other person10Moved area11Started college/university12Other reason13 | TO J39 WHEN FINISHED |
| Week | Before deduction 1 After 2 No deductions 3 Don't know 8 | Promoted01Left for better job02Made Redundant03Dismissed/sacked04Temporary job ended05Took retirement06Health reasons07Left to have baby08Look after family09Look after other person10Moved area11Started college/university12Other reason13 | GRID |

J29. IS KEY CHECK B code 1?

Yes..... <u>1</u> GO TO J39 No <u>2</u> ASK J30

J30. INTERVIEWER CHECK RESPONDENT IS . . .

J31. Have you ever had a paid job at all, apart from any casual or holiday work?

| NJBHAD | | |
|--------------|---|-----------|
| Yes <u>1</u> | L | ASK J32 |
| No 2 | 2 | GO TO J39 |

J32. When did you leave your last paid job? IF CAN'T REMEMBER GIVE ESTIMATE DON'T KNOW = 9998

WRITE IN YEAR:

| NJLEND4 | | | | |
|---------|--|--|--|--|

J33. What was your last job? Please tell me the exact job title and describe the work you did.

ENTER JOB TITLE

NJLSOC NJLSOCOO

DESCRIBE FULLY WORK DONE:

J34. What did the firm/organisation you worked for actually make or do (at the place where you worked)?

NJLSIC92

J35. Were you working as an employee or were you self-employed?

| 1 | NJLSEMP . | |
|---------------|-----------|------------------|
| Employee | <u>1</u> | GO TO J37 |
| Self-employed | l 2 | ASK J36 |

J36. Did you have any employees?

| | NJLBOSS | |
|-----|----------|------------------|
| Yes | <u>1</u> | GO TO J38 |
| No | 2 | GO TO J39 |

J37. Did you have any managerial duties or were you supervising any other employees?

| | NJLIVINGK |
|---------------------------|-----------|
| Manager | 1 |
| Foreman/supervisor | 2 |
| Not Manager or supervisor | 3 |

J38. How many people were employed/did you employ at the place where you worked?

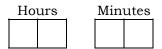
| | NJLSIZE |
|--------------|---------|
| 1 - 2 | 01 |
| 3 - 9 | |
| 10 - 24 | 03 |
| 25 - 49 | |
| 50 - 99 | 05 |
| 100 - 199 | |
| 200 - 499 | 07 |
| 500 - 999 | |
| 1000 or more | |
| | |

Don't know but fewer than 25 10 Don't know but 25 or more 11

J39. **INTERVIEWER CHECK**: Who was present during this section? **CODE ALL THAT APPLY**

| a) Respondent alone 1 | NIVJA . |
|---------------------------|---------|
| b) Partner present2 | NIVJB . |
| c) Other adult(s) present | NIVJC . |
| d) Child(ren) present 4 | NIVJD . |
| e) Supervisor present 5 | NIVJE . |

VALUES AND OPINIONS



ENTER TIME SECTION BEGUN

V1. SHOWCARD V1

People have different views about society. I'm going to read out some things people have said about the UK today and I'd like you to tell me which answer off the card comes closest to how you feel about each statement.

| | | either | | |
|-----|---|-----------------------|----------|---------|
| | | gree | Strongly | Don't |
| | 85 | nor agree Disagree | Disagree | Know |
| a) | | agree Disagree | Disagice | KIIOW |
| aj | their fair share of | | | NOPSOCA |
| | the nation's wealth | . 3 4 | | |
| | | | | |
| b) | b) There is one law for | | | |
| | the rich and one | | | NOPSOCB |
| | for the poor1 | . 3 4 | | 8 |
| | | | | |
| c) | | | | |
| | the best way to solve | | | NOD0000 |
| | the UK's economic problems | 2 4 | - | NOPSOCC |
| | problems 1 2 | . 3 4 | | 8 |
| d) | l) Major public services | | | |
| uj | and industries ought | | | NOPSOCD |
| | to be in state ownership1 | .3 | | |
| | | | | |
| e) | e) It is the government's | | | |
| | responsibility to provide | | | |
| | a job for everyone | | | NOPSOCE |
| | who wants one $\dots 1 \dots 2$ | . 3 4 | | 8 |
| | | | | |
| f) | | | | |
| | needed to protect the | | | NODCOCE |
| | working conditions and wages of employees1 | 2 4 | F | NOPSOCF |
| | wages of employees 1 | . 3 4 | ə | 0 |
| | | | | |
| V2. | <i>12.</i> Now I have a few questions about your views or | 1 politics. | | |
| | Generally speaking do you think of yourself as | | | |
| | any one political party? | NVOTE1 | | |
| | | <u>1</u> | GO TO V5 | |
| | No | 2 | 2 ASK V3 | |
| | | | | |
| | | | | |
| V3. | 5 5 | | | |
| | than to the others? | NVOTE2 | - | |
| | Yes | • <u>1</u> | GO TO V5 | |

No2

ASK V4

IF NO AT V3

V4. If there were to be a General Election tomorrow, which political party do you think you would be most likely to support? **CODE ONE ONLY**

| | NVOTE3 | |
|-------------------------------|--------|----------|
| Conservative | 01 \ | |
| Labour | | |
| Liberal Democrat | 03 | |
| Scottish National Party (SNP) | 04 | |
| Plaid Cymru | 05 | |
| Green Party | | |
| Other party (SPECIFY) | | |
| | 07 | |
| Other answer (SPECIFY) | | GO TO V7 |
| | 08 | |
| None | 10 | |
| Can't vote | 11 | |
| Ulster Unionist | | |
| SDLP | | |
| Alliance Party | 14 | |
| Democratic Unionist | 15 | |
| Sinn Fein | | |
| Other party (SPECIFY) | | |
| | 17 | |
| Don't know | 98 | |
| Refused | 99 / | |

IF YES AT V2 OR V3

V5. Which one? CODE ONE ONLY

| 1 | VVOTE4 | |
|-------------------------------|--------|----------|
| Conservative | 01 ` | ١ |
| Labour | 02 |] |
| Liberal Democrat | 03 | |
| Scottish National Party (SNP) | 04 | |
| Plaid Cymru | 05 | |
| Green Party | 06 | |
| Other party (SPECIFY) | | ASK V6 |
| | 07 | |
| Other answer (SPECIFY) | | |
| | 08 | |
| Ulster Unionist | 12 | |
| SDLP | 13 | |
| Alliance Party | 14 | |
| Democratic Unionist | | |
| Sinn Fein | 16 | |
| Other NI party | 17 |) |
| | | |
| None | 10 | GO TO V7 |
| Don't know | 98 | |
| Refused | 99 | |
| | | |

V6. Would you call yourself a very strong supporter of (**QUOTE PARTY NAMED AT V5**) fairly strong or not very strong?

| AUTOTEE | |
|---------|----|
| NVOIE5 | I. |

| 1 |
|---|
| 2 |
| 3 |
| 8 |
| |

V7. Did you vote in the June 2001 UK general election?

| NVOTE7 | |
|-----------------|----------|
| Yes <u>1</u> | ASK V8 |
| No2 | GO TO V9 |
| Couldn't vote 3 | |
| Don't know 8 | |
| Refused 9 | |

NVOTER

V8. Which political party did you vote for?

| | INVOILO . |
|-------------------------------|-----------|
| Conservative | 01 |
| Labour | |
| Liberal Democrat | 03 |
| Scottish National Party (SNP) | 04 |
| Plaid Cymru | 05 |
| Green Party | |
| Other party (SPECIFY) | |
| | 07 |

Other answer **(SPECIFY)**

| | 08 |
|---------------------|----|
| Ulster Unionist | 12 |
| SDLP | 13 |
| Alliance Party | 14 |
| Democratic Unionist | 15 |
| Sinn Fein | 16 |
| Other NI party | 17 |
| Don't know | |
| Refused | 99 |

V9. How interested would you say you are in politics? Would you say you are . . . **READ OUT**

| | NVOTE6 |
|-------------------------|--------|
| Very interested | 1 |
| Fairly interested | 2 |
| Not very interested | 3 |
| or Not at all intereste | |

NIHPS RESPONDENTS ASK V9a LIB/LIS/LIW RESPONDENTS GO TO V10

V9a Did you vote in the Northern Ireland Assembly elections held in November 2003?

| | NNIVT1 | |
|-----------------|----------|------------------|
| Yes | <u>1</u> | ASK V9b |
| No | 2 | GO TO V10 |
| Couldn't vote . | | |
| Don't know | 8 | |
| Refused | 9 | |

V9b Which party did you vote for?

| | NNIVT2 |
|---------------------|--------|
| Ulster Unionist | 12 |
| SDLP | 13 |
| Alliance Party | 14 |
| Democratic Unionist | 15 |
| Sinn Fein | 16 |
| Other NI party | 17 |
| Don't know | 98 |
| Refused | 99 |

V10. SHOWCARD V2

We are interested in the things people do in their leisure time, I'm going to read out a list of some leisure activities. Please look at the card and tell me how frequently you do each one.

| RE | AD OUT | At least once a week | At least once a month | Several times a year | Once a year or less | Never/ almost never |
|----------|--------------------------------------|----------------------------|-----------------------------|----------------------------|---------------------------|---------------------------|
| | | | | U | | |
| a) | Play sport or go walking or swimmir | ng 1 | 2 | | 4 | 5 NLACTA |
| b) | Go to watch live sport | | | | | |
| c) | Go to the cinema | 1 | 2 | | 4 | 5 NLACTC |
| d) | Go to a concert, theatre | | | | | |
| , | or other live performance | | 2 | | 4 | 5 NLACTD |
| e) | Have a meal in a restaurant, cafe or | | | | | |
| f) | Go for a drink at a pub or club | | | | | |
| g) | Work in the garden | | | | | |
| 8) h) | Do DIY, home maintenance | | | | | |
| , | or car repairs | 1 | 2 | 3 | 4 | 5 NI ACTI |
| i) | Attend leisure activity groups such | | | | | |
| 1) | evening classes, keep fit, yoga et | | 2 | З | 4 | 5 NIACTI |
| j) | Attend meetings for local | C I | 4 | | | |
| 7) | groups/voluntary organisations. | 1 | 2 | 3 | 4 | 5 NIACTK |
| 1-) | Do unpaid voluntary work | | | | | |
| k) | Do unpaid voluntary work | ····· 1 ····· | 2 | | | NLACTL |

V11. How often do you talk to any of your neighbours? Is it . . . **NFRNA**

| | NERNA |
|------------------------------|-------|
| On most days | 1 |
| Once or twice a week | 2 |
| Once or twice a month | 3 |
| Less often than once a month | 1 4 |
| Never | 5 |

Less often than once a month...... 4

| V12. | . We would like to ask how often you meet people, whether here at your home or elsewhere. How often do you meet friends or relatives who are not living with you? Is it | | | |
|------|---|-----------------------|----------|-----------|
| | READ OUT | NF | RNB | |
| | | On most days | 1 | GO TO V17 |
| | | Once or twice a week | 2 | |
| | | Once or twice a month | <u>3</u> | |

| V13. | During the last week, have you spoken, even if only on the |
|------|---|
| | telephone, to anyone (apart from myself) who is not a member of |
| | your household? |

| | NFRNC |
|-----|-------|
| Yes | 1 |
| No | 2 |

ASK V13

LIB/LIS/LIW RESPONDENTS ASK V14 NIHPS RESPONDENTS GO TO V14A

| V14. | Do you regard yourself as belonging to any particular religion? |
|------|---|
| | IF YES: Which? |
| | IF CHRISTIAN PROMPT FOR DENOMINATION |
| | CODE ONE ONLY |

| NOPRLG | 1. |
|--|----|
| No religion | 01 |
| Church of England/Anglican | 02 |
| Roman Catholic | 03 |
| Church of Scotland | 04 |
| Free Church or | |
| Free Presbyterian Church of Scotland (| 05 |
| Episcopalian | 06 |
| Methodist | 07 |
| Baptist | 08 |
| Congregational/United Reform/URC | 09 |
| Other Christian (SPECIFY) | |
| | 10 |
| Christian (No denomination specified) | 11 |
| Muslim/Islam | 12 |
| Hindu | 13 |
| Jewish | 14 |
| Sikh | 15 |
| Other (SPECIFY) | |
| | 16 |

V14A I would like to now ask you about religion. Would you tell me what religion you are?

| | NOPRLG4 |
|--------------------|------------|
| Yes | 1 ASK V14B |
| Unwilling to answe | |
| No religion | |

V14B What is the denomination? CODE ONE ONLY

| NOPRLG5Catholic01Presbyterian02Church of Ireland03Methodist04Baptist05Free Presbyterian06Brethren07Protestant - not specified08Other Christian09 | GO TO V15 |
|--|-----------|
| Jewish 10 Other non-Christian 11 No religion 12 | |

| V14C | Would you tell me in what religion you were brought up? |
|------|---|
| | CODE ONE ONLY |

| | NOPRLG6 |
|----------------------------|---------|
| Catholic | 01 |
| Presbyterian | 02 |
| Church of Ireland | 03 |
| Methodist | 04 |
| Baptist | 05 |
| Free Presbyterian | |
| Brethren | 07 |
| Protestant - not specified | 08 |
| Other Christian | 09 |
| Jewish | 10 |
| Other non-Christian | |
| | 11 |
| No religion | |

V15. How often, if at all, do you attend religious services or meetings? **PROMPT AS NECESSARY**

| | NOT KLOZ |
|-------------------------------------|----------|
| Once a week or more | |
| Less often but at least once a mon | th 2 |
| Less often but at least once a year | · 3 |
| Never or practically never | |
| Only at weddings, funerals etc | 5 |

V16. How much difference would you say religious beliefs make to your life? Would you say they make . . . **READ OUT**

| | NOPRLG3 |
|------------------------|---------|
| A little difference | 1 |
| Some difference | |
| or A great difference? | 3 |
| (None/no difference) | |

V17. **INTERVIEWER CHECK**: Who was present during this section? **CODE ALL THAT APPLY**

| a) | Respondent alone 1 | NIVVA . |
|-----------|------------------------|---------|
| b) | Partner present | NIVVB |
| <i>c)</i> | Other adult(s) present | NIVVC |
| d) | Child(ren) present 4 | NIVVD |
| e) | Supervisor present5 | NIVVE |

HOUSEHOLD FINANCES



INTRODUCTION: One of the most important parts of our research is how people are getting by financially these days. We have found that we need to ask about a number of different types of income because otherwise our results could be misleading. I'd like to remind you that anything you tell me is completely confidential.

F1. I am going to show you four cards listing different types of income and payments. Please look at this card **(SHOWCARD F1)** and tell me if, since September 1st 2003, you have received any of the types of income or payments shown, either just yourself or jointly?

IF YES: Ask `which ones?' PROBE `Any others?' UNTIL FINAL `No'. RING CODES FOR ALL THAT APPLY. REPEAT FOR EACH CARD IN TURN. IF RESPONDENT REFUSES CODE `Refused' AT F2

SHOWCARD F1

| N.I. Retirement / State Retirement (Old Age) Pension01 <i>NF101</i> |
|--|
| A Pension from a previous employer02 <i>NF102</i> |
| A Pension from a spouse's previous employer03 <i>NF103</i> |
| A Private Pension/Annuity04 NF104 |
| A Widow's or War Widow's Pension05 <i>NF105</i> |
| A Widowed mother's allowance06 <i>NF106</i> |
| Pension Credit07 NF107 |
| (Introduced from October 2004) |

SHOWCARD F3

| Income Support32 | NF132 |
|-------------------------------------|---------|
| Job Seeker's Allowance34 | NF142 |
| Child Benefit35 | NF135 |
| Child Benefit (Lone Parent)36 | NF136 |
| Working Tax Credit37 | NF137 |
| (Formerly Working Family Tax Credit | |
| and Disabled Person's Tax Credit) | |
| Maternity Allowance | NF138 . |
| Housing Benefit/Rent rebate | |
| or allowance39 | NF139 |
| Council Tax Benefit40 | NF140 |
| Any other state benefit41 | NF141 . |
| Child Tax Credit42 | NF143 |
| (Introduced from April 2003) | |

SHOWCARD F2

| Severe Disablement Allowance 16 | NF116 |
|---|-------|
| Industrial Injury or | |
| Disablement Allowance 18 | NF118 |
| Disability Living Allowance/ | |
| Care Component 19 | NF126 |
| Disability Living Allowance/ | |
| Mobility Component 20 | NF127 |
| Disability Living Allowance/ | |
| Components not known 21 | NF128 |
| Attendance Allowance 23 | NF119 |
| Invalid Care Allowance | NF121 |
| War Disability Pension25 | NF122 |
| Incapacity Benefit | NF125 |
| (Formerly invalidity benefit/NI Sickness benefit) | |

SHOWCARD F4

| Educational Grant | |
|-----------------------------------|-------|
| (not Student Loan) 51 | NF151 |
| Trade Union/Friendly | |
| Society Payments 52 | NF152 |
| Maintenance or Alimony 53 | NF153 |
| Payments from a family | |
| member <u>not</u> living here 54 | NF154 |
| Rent from Boarders or lodgers | |
| (<u>not</u> family members) | |
| living here with you55 | NF155 |
| Rent from any other property 56 | NF156 |
| Foster Allowance 57 | NF157 |
| Sickness or accident insurance 58 | NF158 |
| Any other regular payment | |
| (PLEASE GIVE DETAILS) | NF159 |

F2. **INTERVIEWER CHECK**

How many sources of income *in total* were recorded above?

| | ENTER NUMBER | ASK F3a |
|------|--|--------------|
| | -5 | GO TO NF3 |
| F3a. | TRANSFER THE NAME AND CODE OF EACH RECEIVED INTO SEPARATE INCOME GRIDS. <u>FOR EACH ONE</u> ASK 3b 3f BELOW AND RECORD ANSWERS IN GRIDS. | NFICODE |
| | IF RESPONDENT RECEIVES MORE THAN ONE INCOME <u>WITHIN</u> ANY SOURCE ENTER IN SEPARATE GRIDS. | |
| F3b. | And for which months since September 1st 2003 have you received (RING CODES FOR MONTHS WHEN PAID, IF ALL UP TO CURRENT MONTH RING `ALL') | ? NFRnn |
| F3c. | Are you still receiving? | NFRNOW |
| F3d. | How much was the last payment of you received? (TO NEAREST £) IF `DON'T KNOW/CAN'T REMEMBER' PROBE: `Can you give me an approximate amount?' | NFRVAL |
| F3e. | What period did that cover? | NFRW |
| F3f. | (Have you been receiving/did you receive) that solely in your name or jointly with someone else? (IF `JOINTLY' RECORD PERSON NUMBER FROM HOUSEHOLD GRID; IF PERSON NOT IN HOUSEHOLD CODE `00'. | |
| | IF PERSON NOT IN HOUSEHOLD CODE OUT. IF RECEIVED <u>BOTH</u> JOINTLY <u>AND</u> SOLELY OVER PAST YEAR (e.g. with spouse who has since died or left household) | NFRJT . |
| | RECORD PERIOD OF JOINT RECEIPT, AND PERIOD OF SOLE RECEIPT ON SEPARATE GRIDS) | NFRJTPN . |

| | | 4.3.7 | | | | | | | | | | | | | | | | | | | |
|--|--------------|---|---|--|--|---|--------------------------------|---|--|--|---|------------------------------|---|---------------------------------------|---------------------------|--|---------------------|---|---|---------------------------|--|
| a) Pa | aymen | t Nam | e | 1 _ | | | | | | | | | | | | | | | | | |
| | ode L | | | _ | VFICOD | _ | | | | | | | | | | | | | | | |
| b) M | onths | receiv | | 1 | VFISEQ | | | | | 20 | 0.4 | | | | | | i – | 20 | 0.5 | | |
| | San | 20 Oct | 03 | Daa | Ion | | | | | | | | | | | | Ion | 2005JanFebMarApr | | | |
| ALL Sep Oct Nov Dec NFRALL NFR01 NFR02 NFR03 NFR04 | | | | | Jan <i>NFR05</i> | Feb NFR06 | Mar <i>NFR07</i> | Apr NFR08 | May NFR09 | Jun <i>NFR10</i> | Jul <i>NFR11</i> | Aug NFR12 | Sep NFR13 | Oct NFR14 | Nov <i>NFR15</i> | Dec NFR16 | Jan <i>NFR17</i> | NFR18 | Mar <i>NFR19</i> | Apr NFR20 | |
| 1 | 09 | 10 | 11 | 12 | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 01 | 02 | 03 | 04 | |
| c) If | | eceivin | · | t amou | | | e |) Peri | od cov | ered | | f) So | ole or . | Joint r | receipt | | | man | | | |
| | | RNOW | | | KNOW P n approx | | 2 | | | | | RW. | | | | FRJT | | | IECK | | |
| | | | 0 | | | rest £) | | | 1 weel 2 weel | ۲ ۲۰ | | | | | | | | REC | EIVE | | |
| No | | 2 | | | | | | | 4 weel | | | | JOIII | ι | | With | | | ARE | | |
| | | | | | | | | | Month | | | | | | | \downarrow | | u | DED | | |
| | | | г |)on't k | NFR now | PVAL . | | 8 | Other | (SPECIF | Y) | 5 | Pers | on No | | |] | | | | |
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| <u> </u> | | | ļ | | | | | Į. | | | | | 11 | | | | | | | | |
| a) Pa | ymen | t Nam | e | - | | | | | | | | | | | | | | | | | |
| Co | ode 🛓 | | | | | | | | | | | | | | | | | | | | |
| b) M | onths | receiv | ved | | - | | | | | | | | | | | | | | | | |
| | | 20 | 03 | | | | | | | 20 | 04 | | | | | | | 20 | 05 | | |
| ALL | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | |
| 1 | 09 | 10 | 11 | 12 | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 01 | 02 | 03 | 04 | |
| c) If | still re | eceivin | g d |) Las | t amou | nt rec | eived | e |) Peri | od cov | ered | | f) So | ole or . | Joint r | eceipt | | | | 1 | |
| c) If still receiving d) Last amount received IF DON'T KNOW PROBE: Can yo | | | | | | | | / | | | | | | | | | | | | | |
| | | | | | | | - | | 1 weel | ζ | | 1 | Sole | | | 1 | | | IECK | | |
| Yes | | 1 | | | n approx | timate a | - | | 1 weel 2 weel | د دs | | | | | | | | MO | NTH | 5 | |
| | | _ | | | n approx | | - | | 2 weel 4 weel | cs | | 2 3 | | | | 2 | , | MO REC | | 5 | |
| | | _ | | | n approx | timate a | - | | 2 weel 4 weel Month | κs κs | | 2 3 4 | | | | | , | MO REC | ONTHS CEIVE | 5 | |
| | | _ | g | ive me a | n approx (Near | timate an rest £) | mount? | | 2 weel 4 weel | κs κs | | 2 3 4 | | | | 2 | , | MO REC | ONTHS CEIVE ARE | 5 | |
| | | _ | g A | ive me a | n approx (Near | timate an rest £) led grid | mount? | | 2 weel 4 weel Month | κs κs | Y) | 2 3 4 | Join | | | 2 | , | MO REC | ONTHS CEIVE ARE | 5 | |
| | | _ | g A I | ive me a moun in pr Don't ki | n approx (Near t incluc revious now | timate an rest £) led grid | mount? | .8 | 2 weel 4 weel Month | (SPECIF | Y) | 2 3 4 | Join | t | | 2 | , | MO REC | ONTHS CEIVE ARE | 5 | |
| | | _ | g A I | ive me a moun in pr Don't ki | n approx (Near | timate an rest £) led grid | mount? | .8 | 2 weel 4 weel Month | (SPECIF | Y) | 2 3 4 | Join | t | | 2 | , | MO REC | ONTHS CEIVE ARE | 5 | |
| No | | 2 | g A I F | ive me a moun in pr Don't ki | n approx (Near t incluc revious now | timate an rest £) led grid | mount? | .8 | 2 weel 4 weel Month | (SPECIF | Y) | 2 3 4 | Join | t | | 2 | , | MO REC | ONTHS CEIVE ARE | 5 | |
| No | ıymen | _ | g A I F | ive me a moun in pr Don't ki | n approx (Near t incluc revious now | timate an rest £) led grid | mount? | .8 | 2 weel 4 weel Month | (SPECIF | Y) | 2 3 4 | Join | t | | 2 | , | MO REC | ONTHS CEIVE ARE | 5 | |
| No a) P: Co | ymen | 2 t Nam | g A I F F | ive me a moun in pr Don't ki | n approx (Near t incluc revious now | timate an rest £) led grid | mount? | .8 | 2 weel 4 weel Month | (SPECIF | Y) | 2 3 4 | Join | t | | 2 | , | MO REC | ONTHS CEIVE ARE | 5 | |
| No a) P: Co | ymen | t Nam | e red | ive me a moun in pr Don't ki | n approx (Near t incluc revious now | timate an rest £) led grid | mount? | .8 | 2 weel 4 weel Month | CS (S (SPECIF OFFICE C | Y) | 2 3 4 | Join | t | | 2 | , | MO REC A CO | ONTHS CEIVE ARE DDED | 5 | |
| No a) Pa Ca b) M | aymen ode | t Nam receiv 20 | red 03 | Amoun in pr Don't ki Refused | n approx (Near t incluce revious now | timate au rest £) | mount? | .8 .9 | 2 weel 4 weel Month Other | CS (SPECIF OFFICE C 20 | Y) ODE 04 | 2 3 4 5 | Join Per | t | o | 2 With | | | ONTHS CEIVE ARE DDED | S .D | |
| No a) Pa Ca b) M ALL | aymen ode | t Nam receiv 20 Oct | g A I F or ved 03 Nov | Amoun in pr Don't k Refused | n approx (Near t inclucevious now 1 | rest £) led grid Feb | Mar | .8 .9 Apr | 2 weel 4 weel Month Other | cs (specifice c office c 20 Jun | •••••••••••••••••••••••••••••••••••••• | 2 4 5 | Join Per | t | o. | With | Jan | MO REC A CO 20 Feb | ONTHS CEIVE ARE DDED | S.D. | |
| No a) P: Ca b) M ALL 1 | aymen ode | t Nam receiv 20 Oct 10 | e e 03 Nov 11 | Amoun in pr Don't ki Refused | n approx (Near t inclucevious now 1 | Feb 02 | Mar 03 | .8 .9 Apr 04 | 2 weel 4 weel Month Other | cs (sPECIF OFFICE C 20 Jun 06 | •••••••••••••••••••••••••••••••••••••• | 2 3 4 5 | Join Per | t rson No Oct 10 | o | 2 With ↓ |] | | ONTHS CEIVE ARE DDED | S .D | |
| No a) P: Ca b) M ALL 1 | aymen ode | t Nam receiv 20 Oct | g A I F 03 Nov 11 ng | Amoun in pr Don't kn Refused Dec 12 | n approx (Near t incluce evious now 1 Jan 01 t amou | rest £) led grid Feb 02 | Mar 03 | .8 .9 Apr 04 e | 2 weel 4 weel Month Other | cs (sPECIF office c 20 Jun 06 od cov | •••••••••••••••••••••••••••••••••••••• | 2 4 5 Aug 08 | Join Per Sep 09 f) So | t rson No Oct 10 Dle or o | o | With ↓ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ | Jan 01 | MO REC A CC 20 Feb 02 | ONTHS CEIVE ARE DDED 005 Mar 03 | S.D Apr 04 | |
| No a) Pa Ca b) M ALL 1 c) If | aymen ode | t Nam receiv 20 Oct 10 eceivin | g A I F 03 Nov 11 ig d | Amoun in pr Don't kp Refused Dec 12 | n approx (Near t inclucevious now 1 | Feb 02 mt rec | Mar 03 Can you | .8 .9 Apr 04 e | 2 weel 4 weel Month Other May 05 Peri 1 weel | cs (sPECIF OFFICE C 20 Jun 06 od cov | •••••••••••••••••••••••••••••••••••••• | 2 4 5 | Join Per Sep 09 f) So | t rson No Oct 10 Dle or o | o | With ↓ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ | Jan 01 | MO REC A CO 20 Feb 02 CH | ONTHS CEIVE ARE DDED | S.D. Apr 04 | |
| No a) Pa Ca b) M ALL 1 c) If Yes | aymen ode | t Nam receiv 20 Oct 10 eceivin | g A I F 03 Nov 11 ig d | Amoun in pr Don't kp Refused Dec 12 | n approx (Near t incluce evious now 1 Jan 01 t amou KNOW P n approx | Feb 02 mt rec | Mar 03 Can you | .8 .9 Apr 04 e | 2 weel 4 weel Month Other | cs (sPECIF OFFICE C 20 Jun 06 od cov | •••••••••••••••••••••••••••••••••••••• | 2 4 5 | Join Per Sep 09 f) Se | t | o Nov 11 Joint r | 2 With U Dec 12 eceipt | Jan 01 | MO REC A CO Feb 02 CH MO REC | NTHS EIVE ARE DDED 005 Mar 03 HECK NTHS EIVE | S D Apr 04 | |
| No a) Pa Ca b) M ALL 1 c) If Yes | aymen ode | t Nam receiv 20 Oct 10 eceivin | g A I F 03 Nov 11 ig d | Amoun in pr Don't kp Refused Dec 12 | n approx (Near t incluce evious now 1 Jan 01 t amou KNOW P n approx | Feb 02 Int rec: | Mar 03 Can you | .8 .9 Apr 04 e | 2 weel 4 weel Month Other May 05 Peri 1 weel 2 weel 4 weel Month | cs (sPECIF office c Jun 06 od cov cs | 04 Jul 07 ered | 2 3 4 5 | Join Per Sep 09 f) Se | t | 0 Nov 11 Joint r | | Jan 01 | MO REC A CO Feb 02 CH MO REC A | DNTHS EIVE ARE DDED 005 Mar 03 HECK NTHS EIVE ARE | S.D. Apr 04 S.D. | |
| No a) Pa Ca b) M ALL 1 c) If Yes | aymen ode | t Nam receiv 20 Oct 10 eceivin | red 03 Nov 11 g d g | Amoun in pr Don't kn Refused Dec 12 | n approx (Near t incluc evious now 1 Jan Jan 01 t amou KNOW P n approx (Near | Feb 02 Intrect £) | Mar 03 Can you | .8 .9 Apr 04 e | 2 weel 4 weel Month Other May 05) Peri 1 weel 2 weel 4 weel | cs (sPECIF office c Jun 06 od cov cs | 04 Jul 07 ered | 2 3 4 5 | Join Per Sep 09 f) Se | t | 0 Nov 11 Joint r | 2 With U Dec 12 eceipt | Jan 01 | MO REC A CO Feb 02 CH MO REC A | NTHS EIVE ARE DDED 005 Mar 03 HECK NTHS EIVE | S.D. Apr 04 S.D. | |
| No a) Pa Ca b) M ALL 1 c) If Yes | aymen ode | t Nam receiv 20 Oct 10 eceivin | red 03 Nov 11 g d g | Amoun in pr Don't ki Refused Dec 12 Dec 12 Dec 12 | n approx (Near t incluc evious now 1 Jan Jan 01 t amou KNOW P n approx (Near t incluc | Feb 02 Trest £) | Mar 03 Can you mount? | .8 .9 Apr 04 | 2 weel 4 weel Month Other May 05 Peri 1 weel 2 weel 4 weel Month | cs (sPECIF office c Jun 06 od cov cs | 04 Jul 07 ered | 2 3 4 5 | Join Per Sep 09 f) Sole Join | t | 0 Nov 11 Joint r | 2 With U Dec 12 eceipt | Jan 01 | MO REC A CO Feb 02 CH MO REC A | DNTHS EIVE ARE DDED 005 Mar 03 HECK NTHS EIVE ARE | S.D. Apr 04 S.D. | |
| No a) Pa Ca b) M ALL 1 c) If Yes | aymen ode | t Nam receiv 20 Oct 10 eceivin | red 03 Nov 11 g d n g A | Amoun in pr Don't k Refused Dec 12 Dec 12 Dec 12 Don't k ive me a | n approx (Near t incluc evious now 1 Jan Jan 01 t amou KNOW P n approx (Near | rest £) led grid Feb 02 mt rec rest £) led grid | Mar 03 Can you mount? | .8 .9 Apr 04 e .7 .8 | 2 weel 4 weel Month Other May 05 Peri 1 weel 2 weel 4 weel Month | cs (sPECIF office c Jun 06 od cov cs | vode vode 04 Jul 07 ered Y) | 2 3 4 5 | Join Per Sep 09 f) Sole Join | t | 0 Nov 11 Joint r | 2 With U Dec 12 eceipt | Jan 01 | MO REC A CO Feb 02 CH MO REC A | DNTHS EIVE ARE DDED 005 Mar 03 HECK NTHS EIVE ARE | S.D. Apr 04 S.D. | |

| a) Pa | a) Payment Name | | | | | | | | | | | | | | | | | | | |
|--------------|-----------------|-----------------|--------------------|-------------------|---|---|-------------------|------|---------------------------|---------------|--|---|---|-----|-----|-------------------------------|-----|-----------|---------------------------------------|-----|
| Co | Code | | | | | | | | | | | | | | | | | | | |
| b) M | onths | receiv | ed | | 1 | | | | | | | | | | | | i | | | |
| | | 20 | 03 | 1 | | | i | 2004 | | | | | | | | 2005 | | | | |
| ALL | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr |
| 1 | 09 | 10 | 11 | 12 | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 01 | 02 | 03 | 04 |
| Yes | still ro | | IF gi A D | TOON'T I ive me a | t amou KNOW P n approx (Near (Near t incluc evious now 1 | ROBE: (iimate ar rest £) led grid | Can you nount? | .7 | 2 weel 4 weel Month | k ks ks | •••••••••••••••••••••••••••••••••••••• | 2 3 4 | Sole Join | | | eceipt 1 2 With ↓ | | MC REC | HECK ONTHS CEIVE ARE ODED | |
| Co | ode | t Nam receiv | red |] | | | | I | | | 0.4 | | | | | | | | 0.05 | |
| | | 20 | | | | | | | | | 04 | | | | | | | | 005 | |
| ALL | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr |
| 1 | 09 | 10 | 11 | 12 | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 01 | 02 | 03 | 04 |
| Yes1 No2 | | | | | KNOW P n approx (Near t incluc evious now | amount received e) Period covered f) Sole or Joint receipt KNOW PROBE: Can you 1 week Sole 1 approximate amount? 1 week Joint Joint Joint (Nearest £) 4 weeks Joint Joint Vith included OrFICE CODE OFFICE CODE Person No. Person No. | | | | | | | CHECK MONTHS RECEIVED ARE CODED | | | | | | | |
| a) Pa | aymen | t Nam | e | - | | | | | | | | | | | | | | | | |
| Co | ode | | | | | | | | | | | | | | | | | | | |
| b) M | lonths | receiv | | | | | | | | | | | | | | | i | | | |
| | | 20 | 1 | <u> </u> | | ŀ | 1 | i | 1 | 20 | 04 | i | i | i | 1 | 1 | | 20 | 005 | |
| ALL | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr |
| 1 | 09 | 10 | 11 | 12 | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 01 | 02 | 03 | 04 |
| Yes1 No2 | | | | | e) e) Period covered f) Sole or Joint receipt t amount received 1 week 1 week Sole III III (Nearest £) 1 week 2 Sole Joint Joint IIII IIII IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | | | | | | | CHECK MONTHS RECEIVED ARE CODED | | | | | | | | |

| a) Pa | aymen | t Nam | e | _ | | | | | | | | | | | | | | | | |
|--|-------------------------|--------|----------|---------------------------|---|--|-------------------|---------------------------|---------------------------|---------------|--|-------------|--------------|-----|--------------------------------|-------------------------------|-----------|---------------------------------------|---------------------------------------|-----|
| Co | ode | | |] | | | | | | | | | | | | | | | | |
| b) M | onths | receiv | ed | | 1 | | | | | | | | | | | | i | | | |
| | | 20 | 03 | 1 | | 2004 2005 | | | | | | | | | | | | | | |
| ALL | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr |
| 1 | 09 | 10 | 11 | 12 | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 01 | 02 | 03 | 04 |
| c) If still receiving d) Las IF DON'T give me and an analysis and an analysis an an analysis an an a | | | | TOON'T I ive me a | KNOW P n approx (Near t incluc revious now | ROBE: (iimate ar rest £) led grid | Can you nount? | .7 | 2 weel 4 weel Month | k ks ks | ······ | 2 3 4 | Sole Join | | | eceipt 1 2 With ↓ | | MC REC | HECK ONTHS CEIVE ARE ODED | |
| Co | a) Payment Name Code | | | | | | | | | | | | | | | | | | | |
| | | 20 | | | | | | | | | 04 | | | | | | | | 005 | |
| ALL | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr |
| 1 | 09 | 10 | 11 | 12 | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 01 | 02 | 03 | 04 |
| c) If still receiving d) Las IF DONT give me a No | | | | DON'T | KNOW P n approx (Near t incluc evious now | ROBE: (imate ar rest £) led grid | Can you nount? | .7 | 2 weel 4 weel Month | k ks | •••••••••••••••••••••••••••••••••••••• | 2 3 4 | Sole | | | eceipt 1 2 With ↓ | | MC REC | HECK ONTHS CEIVE ARE ODED | |
| a) Pa | aymen | t Nam | e | - | | | | | | | | | | | | | | | | |
| Co | ode | | | | | | | | | | | | | | | | | | | |
| b) M | lonths | receiv | | | | | | | | | | | | | | | i | | | |
| 2003 | | | <u> </u> | | ŀ | 1 | i | 1 | 20 | 04 | i | i | 1 | 1 | 1 | | 20 | 005 | | |
| ALL | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr |
| 1 | 09 | 10 | 11 | 12 | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 01 | 02 | 03 | 04 |
| c) If still receiving d) L IF DON give n No2 | | | DON'T | t incluc evious now | ROBE: (iimate ar rest £) led grid | Can you nount? | .7 | 2 weel 4 weel Month | k ks ks | ······ | 2 3 4 | Sole | | | ecceipt 1 2 With ↓ | | MC REC | HECK ONTHS CEIVE ARE ODED | | |

| a) Pa | aymen | t Nam | e | _ | | | | | | | | | | | | | | | | |
|--|-------------------------|--------|----------|---------------------------|---|--|-------------------|---------------------------|---------------------------|---------------|--|-------------|------|-----|--------------------------------|-------------------------------|-----------|---------------------------------------|---------------------------------------|-----|
| Co | ode | | |] | | | | | | | | | | | | | | | | |
| b) M | onths | receiv | ed | | 1 | | | | | | | | | | | | i | | | |
| | | 20 | 03 | 1 | | 2004 2005 | | | | | | | | | | | | | | |
| ALL | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr |
| 1 | 09 | 10 | 11 | 12 | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 01 | 02 | 03 | 04 |
| c) If still receiving d) Las IF DON'T give me and an analysis and an analysis an an analysis an an a | | | | TOON'T I ive me a | KNOW P n approx (Near t incluc revious now | ROBE: (iimate ar rest £) led grid | Can you nount? | .7 | 2 weel 4 weel Month | k ks ks | ······ | 2 3 4 | Sole | | | eceipt 1 2 With ↓ | | MC REC | HECK ONTHS CEIVE ARE ODED | |
| Co | a) Payment Name Code | | | | | | | | | | | | | | | | | | | |
| | | 20 | | | | | | | | | 04 | | | | | | | | 005 | |
| ALL | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr |
| 1 | 09 | 10 | 11 | 12 | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 01 | 02 | 03 | 04 |
| c) If still receiving d) Las IF DONT give me a No | | | | DON'T | KNOW P n approx (Near t incluc evious now | ROBE: (imate ar rest £) led grid | Can you nount? | .7 | 2 weel 4 weel Month | k ks | •••••••••••••••••••••••••••••••••••••• | 2 3 4 | Sole | | | eceipt 1 2 With ↓ | | MC REC | HECK ONTHS CEIVE ARE ODED | |
| a) Pa | aymen | t Nam | e | - | | | | | | | | | | | | | | | | |
| Co | ode | | | | | | | | | | | | | | | | | | | |
| b) M | lonths | receiv | | | | | | | | | | | | | | | i | | | |
| 2003 | | | <u> </u> | | ŀ | 1 | i | 1 | 20 | 04 | i | i | i | 1 | 1 | | 20 | 005 | | |
| ALL | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr |
| 1 | 09 | 10 | 11 | 12 | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 | 12 | 01 | 02 | 03 | 04 |
| c) If still receiving d) L IF DON give n No2 | | | DON'T | t incluc evious now | ROBE: (iimate ar rest £) led grid | Can you nount? | .7 | 2 weel 4 weel Month | k ks ks | ······ | 2 3 4 | Sole | | | ecceipt 1 2 With ↓ | | MC REC | HECK ONTHS CEIVE ARE ODED | | |

NF3 **INTERVIEWER CHECK:**

Is respondent receiving a State Retirement Pension (code 1 Showcard F1)?

| | NNIPENS | |
|-----|----------|----------|
| Yes | <u>1</u> | ASK NF4 |
| No | 2 | GO TO F4 |

NF4 You say you receive the State Retirement Pension. Does this include any income from the State Earnings Related Pension Scheme, also known as SERPS?

| | NNISERPS |
|-----|----------|
| Yes | 1 |
| No | 2 |

| F4. | How well would you say you yourself are managing financially |
|-----|--|
| | these days? Would you say you are |
| | READ OUT |
| | NEISIT |

| | NI ISH . |
|-------------------------------|----------|
| Living comfortably | 1 |
| Doing alright | |
| Just about getting by | |
| Finding it quite difficult | |
| or Finding it very difficult? | 5 |
| Don't know | |

F5. Would you say that you yourself are better off or worse off financially than you were a year ago?

| | NFISITC . | |
|----------------|-----------|----------|
| Better off | 1 | ASK F6 |
| Worse off | <u>2</u> | |
| About the same | 3 | GO TO F7 |
| Don't know | | |

F6. Why is that? WRITE VERBATIM:

NFISITY .

F7. Looking ahead, how do you think you will be financially <u>a year</u> from now, will you be. . . **READ OUT**

| | NFISITX |
|-----------------------------|---------|
| Better off | 1 |
| Worse off than you are now. | 2 |
| Or about the same? | |
| Don't know | |

| 10. | in tł | he way of dividends or interest from any stments you may have? | | | | | | |
|-----|-------|---|--------------------------|------------------|--|--|--|--|
| | | WRITE IN TO NEAREST £: | NFIYRDIA | GO TO F10 | | | | |
| | | | Nothing <u>0</u> | GO TO F10 | | | | |
| | | | Don't know <u>8</u> | ASK F9 | | | | |
| | | | Refused9 | GO TO F10 | | | | |
| F9. | a) | Would it amount to £500 or more? | | | | | | |
| | | | NFIYRDB1 | | | | | |
| | | | Yes <u>1</u> | ASK b) | | | | |
| | | | No2 | GO TO f | | | | |
| | | | Don't know | | | | | |
| | | | Refused 9 | GO TO F10 | | | | |
| | b) | Would it amount to £1,000 or more? | NJIYRDB2 | | | | | |
| | | | Yes <u>1</u> | ASK c) | | | | |
| | | | No 2 | | | | | |
| | | | Don't know 8 | GO TO F10 | | | | |
| | | | Refused 9 | | | | | |
| | c) | to £5,000 or more? | NFIYRDB3 | | | | | |
| | | | Yes 1 | GO TO e) | | | | |
| | | | No | ASK d | | | | |
| | | | Don't know <u>8</u> | non u | | | | |
| | | | Refused | GO TO F10 | | | | |
| | 1) | | | | | | | |
| | d) | to £2,500 or more? | NFIYRDB4 | | | | | |
| | | | Yes 1 | | | | | |
| | | | No2 | GO TO F10 | | | | |
| | | | Don't know 8 | | | | | |
| | | | Refused 9 | | | | | |
| | e) | to £10,000 or more? | | | | | | |
| | | | NFIYRDB5 | | | | | |
| | | | Yes 1 | | | | | |
| | | | No | GO TO F10 | | | | |
| | | | Don't know 8 | | | | | |
| | | | Refused 9 | | | | | |
| | f) | Would it amount to £100 or more? | | | | | | |
| | | | <i>NFIYRDB6</i> Yes 1 | | | | | |
| | | | No 2 | | | | | |
| | | | Don't know 8 | | | | | |
| | | | Refused 9 | | | | | |
| | | | Netuseu 9 | | | | | |

In the past 12 months how much have you personally received

F8.

F10. Do you save any amount of your income for example by putting something away now and then in a bank, building society, or Post Office account other than to meet regular bills? Please include share purchase schemes, ISA's and Tessa accounts.

| NSAVE . | |
|--------------|------------------|
| Yes <u>1</u> | ASK F11 |
| No2 | GO TO F14 |
| Refused9 | |

F11. About how much on average do you personally manage to save a month?

IF `DON'T KNOW/CAN'T REMEMBER' PROBE: `Can you give me an approximate amount?'

WRITE IN TO NEAREST £:

| NSA | VED . | |
|-----|-------|--|

Don't know8 Refused9

F11a What are you saving for?

NSAVEY1 NSAVEY2

F12. Do you save on a regular basis or just from time to time when you can?

NSAVREG

F13. Would you say your savings are mainly long term savings for the future or mainly short term savings for things you need now and for unexpected events?

NSAVLT

| Mainly long term 1 | |
|----------------------|---|
| Mainly short term 2 | 2 |
| Both equally 3 | |
| Neither/Don't know 8 | 5 |

ASK ALL

F14. I'd like to ask you now about private personal pensions, that is a pension that you yourself have taken out on your own behalf.

In the past year, that is since September 1st 2003 have you paid any contributions or premiums for a private personal pension, or had such contributions paid on your behalf by the Department for Work and Pensions?

| NPPPEN . | |
|--------------|----------------------|
| Yes <u>1</u> | ASK F15 |
| No2 | GO TO F37 (page 102) |

F15. Was your policy taken out <u>before</u> July 1st 1988 or since then? THIS IS THE DATE `RETIREMENT ANNUITY PENSIONS' WERE REPLACED WITH `PERSONAL PENSIONS'

| ASK F16 |
|-----------|
| GO TO F19 |
| |
| |

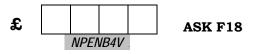
PENSIONS BEFORE JULY 1st 1988

F16. What year did you first take out a policy?

WRITE IN:

| Year | | | |
|----------|--|--|--|
| | | | |
| NPENB4Y4 | | | |

F17. How much was your last contribution or premium? IF `DON'T KNOW/CAN'T REMEMBER' PROBE: `Can you give me an approximate amount?'



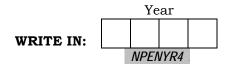
| Don't know8 | GO TO |
|-------------|-------|
| Refused9 | F37 |

F18. How long did this cover?

| | NPENB4W | |
|--------------------|---------|-------|
| A week | 1 | |
| A month | 2 | |
| A quarter | 3 | GO TO |
| Six months | | F37 |
| A year | 5 | |
| A once off payment | 6 | |
| Other (SPECIFY) | 7 | |
| | | |
| | | |

PENSIONS SINCE JULY 1st 1988

F19. In what year since July 1st 1988 did you first take out a policy?



Don't know 8 Refused 9

F20. Since September 1st 2003, over and above those contributions paid on your behalf by the Department of Work and Pensions, have you yourself made any <u>extra</u> contributions towards your personal pension?

| NPENADD . | |
|--------------|------------------|
| Yes <u>1</u> | ASK F21 |
| No2 | GO TO F37 |

F21. How much was your last contribution? IF `DON'T KNOW/CAN'T REMEMBER' PROBE: `Can you give me an approximate amount?'

| £ | | | ASK F22 |
|---|------|------|---------|
| | NPFA | IADV | |

| Don't know8 | GO TO |
|-------------|-------|
| Refused9 | F37 |

F22. How long did this cover?

| | NPENADW . |
|--------------------|-----------|
| A week | |
| A month | 2 |
| A quarter | 3 |
| Six months | 4 |
| A year | 5 |
| A once off payment | t 6 |
| Other (SPECIFY) | |
| | |

There are no questions F23 to F36

F37. SHOWCARD F5

Since September 1st 2003 have you personally received any payments, or payment in kind, from anything listed on this card?

| NИ | /INDF | |
|------------|----------|------------------|
| Yes | <u>1</u> | ASK F38 |
| No | 2 | GO TO F40 |
| Don't know | 8 | |
| Refused | 9 | |

F38. Which ones? PROBE `Any others' until `No' CODE ALL THAT APPLY IN GRID BELOW

F39. FOR EACH PAYMENT RECEIVED ASK: About how much in total did you receive (was this worth)? IF 'DON'T KNOW/CAN'T REMEMBER' PROBE: 'Can you give me an approximate amount?'

WRITE IN TO NEAREST £:

| | <u>F38</u> Payments | F39 |) |
|--|------------------------|------------------|--|
| | received | received (worth) | |
| a life insurance policy | <i>NWINDFA</i> | | <i>NWINDFAY</i> Don't know 8 Refused 9 |
| a lump sum pension payout | <i>NWINDFB</i> | | <i>NWINDFBY</i> Don't know 8 Refused 9 |
| a personal accident claim | <i>NWINDFC</i> 03 | | <i>NWINDFDY</i> Don't know 8 Refused 9 |
| a redundancy payment | <i>NWINDFD</i> 04 | | <i>NWINDFDY</i> Don't know 8 Refused 9 |
| an inheritance or bequest (inc. inherited property) | <i>NWINDFF</i> | | <i>NWINDFFY</i> Don't know 8 Refused 9 |
| a win on the football pools, national lottery or other form of gambling | <i>NWINDFG</i> | | <i>NWINDFGY</i> Don't know 8 Refused 9 |
| Anything else? (PLEASE SPECIFY) | <i>NWINDFH</i> . 07 | | <i>NWINDFHY</i> Don't know 8 Refused 9 |
| | 01 | | |

ASK ALL

F40. SHOWCARD F6

Now we have some questions about how you spend your money. Please look at this card and tell me about how much you <u>personally</u> spend in an <u>average month</u> on the following items.

IF PARTNER/SPOUSE/PARENT PAYS FOR ITEM, CODE '0'

a) Eating out at, or buying takeaway food from, a restaurant, pub or cafe, including school meals or meals at work?

| | NXPMEAL . |
|--------------|-----------|
| Nothing | 00 |
| Under £10 | 01 |
| £10 £19 | |
| £20 £29 | 03 |
| £30 £39 | 04 |
| £40 £49 | 05 |
| £50 £59 | |
| £60 £79 | 07 |
| £80 £99 | 08 |
| £100 £119 | 09 |
| £120 £139 | 10 |
| £140 £159 | 11 |
| £160 or over | 12 |
| | |
| Don't know | |
| Refused | 99 |

b) Leisure activities, and entertainment and hobbies, other than eating out? EXCLUDE HOLIDAYS INCLUDE ALL ACTIVITIES EITHER AT HOME OR OUTSIDE THE HOME

NXPLEIS

| | - |
|--------------|----|
| Nothing | |
| Under £10 | 01 |
| £10 £19 | |
| £20 £29 | |
| £30 £39 | |
| £40 £49 | |
| £50 £59 | |
| £60 £79 | 07 |
| £80 £99 | |
| £100 £119 | |
| £120 £139 | |
| £140 £159 | |
| £160 or over | |
| | |
| Don't know | |
| Refused | |

EXTERNAL TRANSFERS

F41. SHOWCARD F7

Do you send or give money to any person who does <u>not</u> live here for any of the purposes listed on this card? **DO NOT INCLUDE POCKET MONEY FOR CHILDREN OR PAYMENTS TO CHARITY** *NFTEXHH*

| Yes <u>1</u> | ASK F42 |
|--------------|---------|
| No2 | |

F42. What is that person's relationship to you? WRITE RELATIONSHIP IN GRID BELOW. PROBE `anyone else' UNTIL THREE MENTIONS OR FINAL `No'. FOR EACH PERSON ASK F43

- F43. What is this money for? CODE ALL THAT APPLY IF 'Maintenance/alimony/child support' ASK F44 and F45 IF CODES 2 to 6 GO TO NEXT PERSON OR F46 AS REQUIRED
- F44. About how much in total do you give for (maintenance/alimony/child support)?
- F45. How often do you give this money?

ASK FOR MAINTENANCE ONLY

| F42 Person relationship | F43 Purpose of transfer | F44 Amount transferred | F45 Frequency of transfer |
|--------------------------------------|---|--------------------------------------|--|
| NFTEXA Person 1 | Maintenance/alimony/child support 1 <i>NFTEXA1</i> Household bills/expenses | NFTEXAV (NEAREST £) Don't know | NFTEXAW Weekly1 Fortnightly2 Monthly3 Yearly4 Other (SPECIFY) 5 OFFICE CODE |
| NFTEXB Person 2 | Maintenance/alimony/child support 1 NFTEXB1 Household bills/expenses 2 Education/grant 3 NFTEXB3 Spending money/allowance 4 NFTEXB4 Repay loan from person (NOT BANK OR FINANCE COMPANY) 5 NFTEXB5 Other (WRITE IN) | NFTEXBV (NEAREST £) Don't know | NFTEXBW Weekly |
| NFTEXC Person 3 | Maintenance/alimony/child support 1 NFTEXC1 Household bills/expenses 2 NFTEXC2 Education/grant 3 NFTEXC3 Spending money/allowance 4 NFTEXC4 Repay loan from person (NOT BANK 0 NFTEXC5 Other (WRITE IN) 6 NFTEXC6 | NFTEXCV (NEAREST £) Don't know | NFTEXCW Weekly |

F46. INTERVIEWER CHECK:

b)

d)

Is respondent living with spouse/partner?

| | NSPINHH . | |
|-----|-----------|-----------|
| Yes | <u>1</u> | ASK F47 |
| No | 2 | GO TO F50 |

F47. I am going to read out some household jobs. Could you please say who <u>mostly</u> does this work here? Is it mostly yourself, or mostly your spouse/partner, or is the work shared equally?

| a) | Grocery shopping | NHUBUYS |
|----|-----------------------|---------|
| | Mostly self | |
| | Mostly spouse/partner | |
| | Shared | |
| | Paid help only | 4 |
| | Other (SPECIFY) | 5 |

| Cooking | | NHUFRYS |
|---------|-----------------------|---------|
| | Mostly self | |
| | Mostly spouse/partner | |
| | Shared | |
| | Paid help only | 4 |
| | Other (SPECIFY) | 5 |
| | | |

| c) | Cleaning/hoovering | NHUMOPS |
|----|-----------------------|---------|
| | Mostly self | |
| | Mostly spouse/partner | 2 |
| | Shared | 3 |
| | Paid help only | |
| | Other (SPECIFY) | 5 |
| | | |

| Washing and iro | oning | NHUIRON |
|-----------------|-----------------------|---------|
| | Mostly self | |
| | Mostly spouse/partner | 2 |
| | Shared | 3 |
| | Paid help only | |
| | Other (SPECIFY) | 5 |
| | | |

F48. INTERVIEWER CHECK: (HOUSEHOLD GRID)

Are there child(ren) aged 12 or under living in the household?

| Yes <u>1</u> | ASK F49 |
|--------------|-----------|
| <i>No2</i> | GO TO F50 |

F49. Who is mainly responsible for looking after the child(ren)? Is it .

READ OUT

. .

| | NHUSITS |
|--|---------|
| Mainly you | 1 |
| Mainly your husband/wife/partner | 2 |
| Jointly with your husband/wife/partner | 3 |
| or Someone else? (WRITE IN) | 4 |
| | |

ASK ALL

F50. About how many hours do you spend on housework in an average week, such as time spent cooking, cleaning and doing the laundry?

| | Hours | |
|-----------|---------|--|
| WRITE IN: | NHOWLNG | |

| None |) |
|--------------|---|
| Don't know 8 | 3 |

F51. Do you normally have access to a car or van that you can use whenever you want to?

| | NCARUSE |
|--------------|---------|
| Yes | |
| No | 2 |
| Don't drive. | 3 |

F52. Do you personally have a mobile phone?

| | NMOBUSE |
|------------|---------|
| Yes | |
| No | |
| Not answer | ed 8 |

READ OUT

We've asked a lot of questions about finances, employment and health because they are important in most people's lives. We also want to find out about what has been happening in the last year in your <u>own</u> life that has been especially important to you.

F53. Would you please tell me anything that has happened to you (or your family) which has stood out as important? This might be things you've done, or things that have been of interest or concern. Just whatever comes to mind as important you.

WRITE VERBATIM

| NEVENT1 | NEVENT1S |
|-------------|----------|
| NEVENT2 | NEVENT2S |
| NEVENT3 | NEVENT3S |
| NEVENT4 | NEVENT4S |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

F54. **READ OUT**

Thank you very much for your time and patience. You have been a great help. One of the things we are most interested in is how things might change and so we would like to contact you again in about a year's time.

F55. INTERVIEWER CHECK:

Are the respondent's pre-printed name details on the Coversheet correct or have they changed in any way?

| | | Yes, correct | | |
|--------------------|--|--|--------|---------|
| | | No, incorrect or name has changed New entrant not pre-printed | | ASK F56 |
| F56. | Just so we can make tell me your full nam ENTER | e sure we have your details correct can ne? | you | |
| | Title | | | |
| | First name | | | |
| | Surname | | | |
| | | No name given. | 1 | |
| F57. | Do you have a mobil email address you ca | e phone number, work number or pers an give me? | onal | |
| | Mobile no | | | |
| | Work/other contact | No mobile no. given | 1 | |
| | email | No work/other no. give | en 1 | |
| | | No email given | 1 | |
| ۸ م <u>+ 1</u> - م | | maaanna ahanga ayan tima wa wanid li | lra ta | |

As the survey is designed to measure change over time we would like to contact you again next year.

IF HAVE FED FORWARD CONTACT DETAILS ASK F58 ELSE GO TO F59

F58. Last year you gave us the following stable contact name details. {DISPLAY FED FORWARD DETAILS} READ OUT DETAILS AND ASK 'Are <u>all</u> these details still correct?'

| Yes | 1 | GO TO F61 | |
|-----|---|------------------|--|
| No | 2 | ASK F59 | |

| F59. | If you happen to move and we were not able to find you next year is there anybody who would know where you are? IF 'YES' ENTER DETAILS |
|------|---|
| | Contact name: |
| | Number and street: |
| | Town |
| | Town |
| | County |
| | Telephone no: |

No contact name given...... 1 GO TO F61

F60. What is that person's relationship to you?

| 1 |
|---|
| 2 |
| 3 |
| 4 |
| 5 |
| б |
| 7 |
| 8 |
| |

F61. How likely are you to move from this address within the next year?

| Very likely 1 | |
|------------------|---|
| Quite likely 2 | 2 |
| Quite unlikely 3 | 3 |
| Very unlikely 4 | ł |

READ OUT

Thank you very much. That is all the questions I have for you. **There are no questions F62 and F63**

F64. **INTERVIEWER CHECK:** Who was present during this section? **CODE ALL THAT APPLY**

| a) | Respondent alone 1 | NIVFA . |
|----|------------------------|---------|
| b) | Partner present2 | NIVFB . |
| c) | Other adult(s) present | NIVFC . |
| d) | Child(ren) present 4 | NIVFD . |
| e) | Supervisor present5 | NIVFE . |
| | | |

| | | Hours | | Minutes | |
|------|----------|-------|-----|-----------|---------|
| F65. | TIME NOW | | | | |
| | | VIVFO | വധ | NIVF | |
| | | WVFC | ЛП. | IVIVE | UIIVI . |

NOW HAND SELFCOMPLETION QUESTIONNAIRE TO RESPONDENT

F66. Interviewer Check for SelfCompletion.

| | NIVSC |
|-----------------------------------|-------|
| Respondent completed and returned | 1 |
| Respondent needed assistance | 2 |
| Respondent refused | 3 |
| (SPECIFY WHY) | |
| | |
| | |
| | |

REMEMBER TO COMPLETE INTERVIEWER OBSERVATIONS AFTER THE

INTERVIEW IS COMPLETE

INTERVIEWER OBSERVATIONS

COMPLETE AFTER INDIVIDUAL INTERVIEW

I1 Were any other people present during any of this interview?

| NI | V1 . | |
|-----|------------|------------------|
| Yes | . <u>1</u> | ANSWER I2 |
| No | . 2 | GO TO I4 |

I2 Did any of these people seem to influence any of the answers given by the respondent?

| NIV2 | |
|-------------------|----------|
| A great deal 1 | ANSWER |
| A fair amount 2 | 13 |
| A little <u>3</u> | |
| Not at all 4 | GO TO I4 |

I3 In what way was the respondent influenced? [NOTE PARTICULAR QUESTIONS]

I4 In general, the respondent's cooperation during the interview was ...

NIV4

| Very good 1 | L |
|-------------|---|
| Good 2 | 2 |
| Fair 3 | 3 |
| Poor 4 | ł |
| Very poor5 | 5 |

I5 Was the respondent willing to complete the contact name and tracking information?

| NIV5 Yes, completed 1 No, refused (GIVE DETAILS) | <u>ASK 15a</u> GO TO 16 |
|--|----------------------------|
| Other (SPECIFY) | |

I6 Did the respondent have any of the following problems which may have affected the interview?

| | | Yes | No | |
|----|---------------------------|-----|----|-------|
| a) | Poor eyesight (blindness) | 1 | 2 | NIV6A |
| b) | Hearing problems | 1 | 2 | NIV6B |
| c) | Reading difficulties | 1 | 2 | NIV6C |
| d) | English was 2nd language | 1 | 2 | NIV6D |
| e) | Other language problems | 1 | 2 | NIV6E |

I7 Was an interpreter used?

| NIV6F | |
|--------------|------------------|
| Yes <u>1</u> | ANSWER I8 |
| No2 | GO TO 19 |

18WRITE IN PERSON NUMBER OF INTERPRETER FROM
HOUSEHOLD GRID OR 00 IF NOT IN HOUSEHOLD

| NI | V7 | |
|--------|----|--|

I9 Are there any ambiguous or conflicting situations in this interview that you feel we should know about.

| Yes | 1 | GO TO 19a |
|-----|---|------------------|
| No | 2 | GO TO I10 |

OFFICE USE ONLY

| Wave | Serial Number | Household No. | Check No. | Person No. |
|------|---------------|---------------|-----------|------------|
| 14 | | | | |
| NHID | | | | NPNO . |
| | | | | |

LIVING IN BRITAIN / SCOTLAND / WALES – Wave 14 (6) NORTHERN IRELAND HOUSEHOLD PANEL SURVEY – Wave 4 (14)

SELF COMPLETION QUESTIONNAIRE CONFIDENTIAL

COMPLETING THE QUESTIONNAIRE:

The questions inside cover a wide range of subjects, but each one can be answered simply by ticking the box next to the answer. No special knowledge is required: we are confident that everyone will be able to take part.

The questionnaire should not take very long to complete, and we hope you will find it interesting and enjoyable. It should be filled in only by you. Any answers you give will be treated as confidential and anonymous.

THANK YOU AGAIN FOR YOUR HELP

This survey is carried out by an independent social research institute situated within the University of Essex. It is funded by the Economic and Social Research Council (ESRC), with contributions also from government departments. Please contact us if you would like further information.

1. Here are some questions regarding the way you have been feeling over the last few weeks. For each question please tick the box next to the answer that best describes the way you have felt.

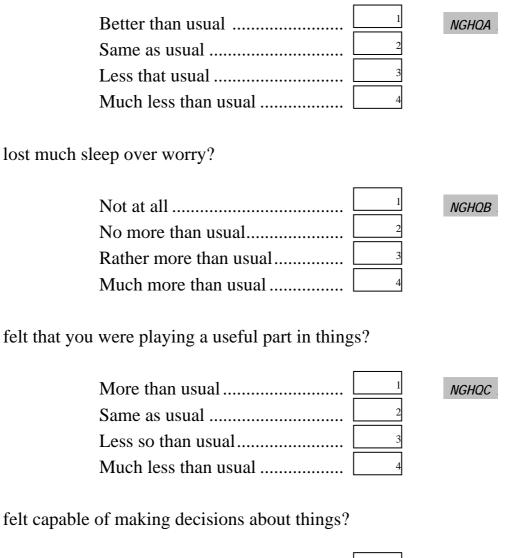
Have you recently....

b)

c)

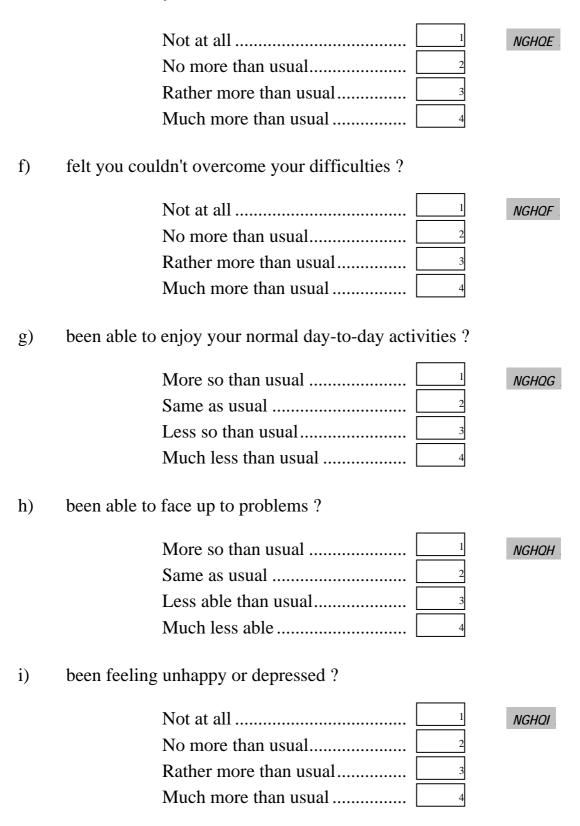
d)

a) been able to concentrate on whatever you're doing?



| More so than usual | 1 | NGHQD |
|--------------------|---|-------|
| Same as usual | 2 | |
| Less so than usual | 3 | |
| Much less capable | 4 | |

e) felt constantly under strain ?



OFFICE USE ONLY

been losing confidence in yourself? j) Not at all NGHQJ Not more than usual Rather more than usual..... Much more than usual been thinking of yourself as a worthless person? k) Not at all NGHQK No more than usual..... Rather more than usual..... Much more than usual 1) been feeling reasonably happy, all things considered? More so than usual NGHQL About the same as usual Less so than usual..... Much less than usual Do you personally agree or disagree with the following statements. a) It is alright for people to live together even if they have no interest in considering marriage. Strongly agree..... NOPFAMO Agree Neither agree nor disagree..... Disagree..... Strongly disagree

2.

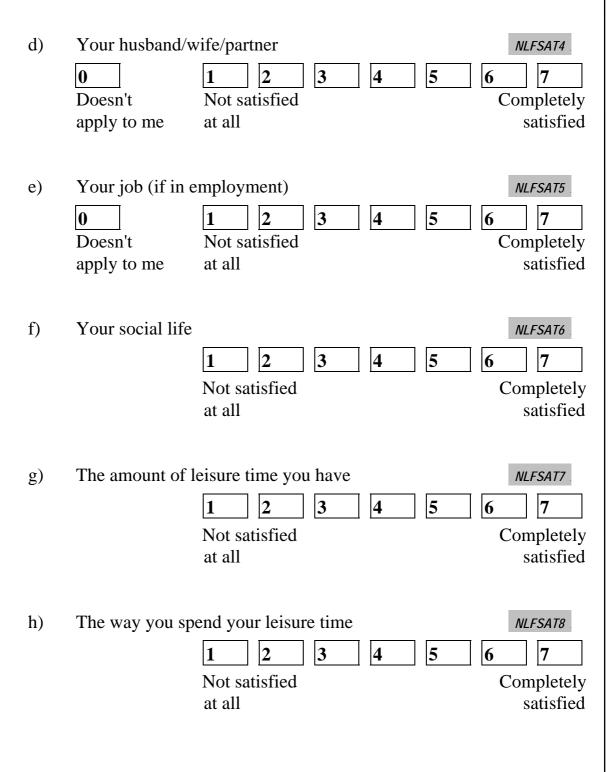
| b) | It is better to divorce than continue an unhappy marriage. | |
|----|---|---------|
| | Strongly agree1Agree2Neither agree nor disagree3Disagree4Strongly disagree5 | NOPFAML |
| c) | When there are children in the family, parents should stay together even if they don't get along. | |
| | Strongly agree1Agree2Neither agree nor disagree3Disagree4Strongly disagree5 | NOPFAMP |
| d) | It makes no difference to children whether their parents are married to each other or just living together. | |
| | Strongly agree1Agree2Neither agree nor disagree3Disagree4Strongly disagree5 | NOPFAMQ |
| e) | Adult children have an obligation to look after their elderly parents. | |
| | Strongly agree1Agree2Neither agree nor disagree3Disagree4Strongly disagree5 | NOPFAMK |

OFFICE USE ONLY f) Homosexual relationships are always wrong.

3.

| |] | Strongly agree 1 Agree 2 Neither agree nor disagree 3 Disagree 4 Strongly disagree 5 |
|---------|--------------|---|
| tick th | ne number wł | stions about how you feel about your life. Please hich you feel best describes how <u>dis</u> satisfied or ith the following aspects of your current situation. |
| | | IED AT ALL LY SATISFIED |
| a) | Your health | MLFSAT1 1 2 3 4 5 6 7 Not satisfied at all Completely satisfied |
| b) | The income | of your household <i>MLFSAT2</i> 1 2 3 4 5 6 7 Not satisfied Completely at all satisfied |
| c) | Your house/ | I I <thi< th=""> I <thi< th=""> I I <thi< th=""> I</thi<></thi<></thi<> |

OFFICE USE ONLY



| 4. | a) | Using the same scale how <u>dis</u> satisfied or satisfied are you with your life overall? |
|----|----|---|
| | | 1 2 3 4 5 6 7 |
| | | Not satisfied at allCompletely satisfied |
| | b) | Would you say that you are more satisfied with life, less satisfied or feel about the same as you did a year ago? |
| | | NLFSATL |
| | | More satisfied |
| | | Less satisfied ² |
| | | About the same ³ |
| | | Don't know 8 |

OFFICE USE ONLY 11. Here are a few questions about your friends. Please choose the three people you consider to be your closest friends starting with the first friend. They should <u>not</u> include people who live with you but they can include relatives.

| | 1st friend | 2nd friend | 3rd friend | |
|--|--|--|--|-------------------------------|
| a) Is this friend? | $\begin{array}{c c} male & female \\ \hline 1 & 2 \\ \end{array}$ | male female | male female | NNETSX1 NNETSX2 NNETSX3 |
| b) Is this person a relative? | $\begin{array}{c c} Yes & No \\ \hline 1 & 2 \\ \downarrow & \end{array}$ | $\begin{array}{c c} Yes & No \\ \hline 1 & 2 \\ \downarrow & \end{array}$ | $\begin{array}{c c} Yes & No \\ \hline 1 & 2 \\ \downarrow & \\ \end{array}$ | NNET1WR NNET2WR NNET3WR |
| If YES please write in their relationship to you (eg mother, uncle, cousin) if not write in 'None' | | WRITE IN RELATIONSHIP | WRITE IN RELATIONSHIP | NNET1RL NNET2RL NNET3RL |
| c) What is your friend's age? | Years | Years | Years | NNET1AG NNET2AG NNET3AG |
| d) About how long have you known him or her? | Less than 1 1 year 1 1-2 years 2 3-10 years 3 10 years 4 | Less than 1 1 year 1 1-2 years 2 3-10 years 3 10 years 4 | Less than 1 1 year 1 1-2 years 2 3-10 years 3 10 years 4 | NNET1KN NNET2KN NNET3KN |
| e) How often do you see or get in touch with your friend either by visiting, writing or by telephone? | Most days 1 At least once 2 week At least once 3 a month Less often 4 | Most days 1 At least once 2 week At least once 3 a month Less often 4 | Most days 1 At least 2 week 2 At least 2 a month 1 Less often 4 | NNET1PH NNET2PH NNET3PH |

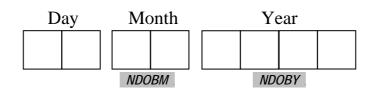
| | | | | OFFICE USE ONLY |
|--------------------------------------|------------------------------|------------------------------|------------------------------|--|
| | 1st friend | 2nd friend | 3rd friend | |
| f) About how many | Less than one mile | Less than one mile | Less than one mile | NNET1LV NNET2LV NNET3LV |
| miles away does your friend live? | Less than five miles 2 | Less than five miles 2 | Less than five miles 2 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | Between five and fifty miles | Between five and fifty miles | Between five and fifty miles | |
| | Over fifty 4 | Over fifty 4 | Over fifty 4 | |
| g) Which of these best | Full time | Full time employment 1 | Full time employment | NNET1JB NNET2JB NNET3JB |
| describes what your friend does? | Part time employment 2 | Part time employment 2 | Part time employment 2 | |
| | Unemployed 3 | Unemployed 3 | Unemployed 3 | |
| | Full time education 4 | Full time ducation 4 | Full time education 4 | |
| | Full time 5 | Full time 5 | Full time 5 | |
| | Fully retired 6 | Fully retired6 | Fully retired 6 | |
| h) Which of these | White | White 1 | White 1 | NNET1ET |
| describes your | Asian 2 | Asian 2 | Asian 2 | NNET3ET |
| friend's ethnic group? | Black African 3 | Black African 3 | Black African 3 | |
| | Black Caribbean 4 | Black Caribbean 4 | Black Caribbean 4 | |
| | Chinese 5 | Chinese 5 | Chinese 5 | |
| | Mixed (write in) | Mixed (write in) | Mixed (write in) | |
| | | | | |
| | Any other (write in) | Any other (write in) | Any other (write in) | |
| | •••••• | •••••• | •••••• | |

6a. Thinking now of your <u>first</u> friend, what is the name or title of your friend's current job? If this friend is not working, please give details of his/her last job.

| WRITE IN JOB TITLE | SOC |
|---|-----|
| What kind of work does (or did) this friend do most of the time? WRITE IN | |
| | |

THANK YOU. THESE ARE ALL THE QUESTIONS. PLEASE FILL IN YOUR DATE OF BIRTH AND SEX BELOW AND GIVE THIS FORM TO YOUR INTERVIEWER.

Please write in your date of birth:



and tick male or female

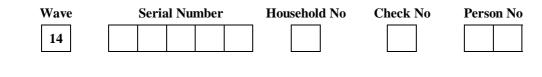
6b.

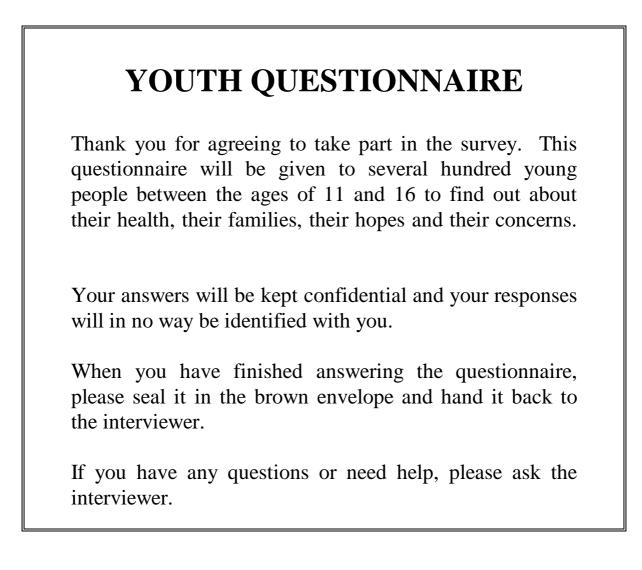
| male | female | |
|------|--------|--------|
| | | NSEX . |
| 1 | 2 | |

THANK YOU. YOU CAN NOW GIVE THIS TO YOUR INTERVIEWER

LIB/LIW/LIS - WAVE 14 (6) NIHPS - WAVE 6 (14)

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Please read each question carefully and tick the answer box that applies to you.

Some questions ask you to write in your response. Please write clearly in the space provided.

Some questions have an instruction to PLEASE ANSWER QUESTION X OR PLEASE SKIP TO QUESTION X. Please follow these instructions carefully

| PLEA | SE WRITE | IN YOUR EXACT D | ATE OI | F BI | RTH | | |
|------|----------|-----------------|--------|------|------|-------|-----|
| Day | | Month | Year | 1 | 9 | | |
| | | NYPDOBM | | | NYPD | OBY4 | ! . |
| AND | TICK WHE | THER YOU ARE MA | LE OR | FEI | MAL | E | |
| Male | 1 | Female | 2 | | NYP | SEX . | |
| | | | | | | | |

The first questions are about some things you may do in your spare time. TICK ONLY ONE BOX PER QUESTION

Q1 How many hours do you spend watching TV on a normal school day?

| None/Less than an hour | NYTVHRS |
|------------------------|---------|
| 1 - 3 hours | |
| 4 – 6 hours | |
| 7 or more hours | |
| | |

Q2 Do your parents ever stop you watching a particular programme, because they don't think it is suitable?

| Yes | 1 | NYTVSTP |
|----------------|---|---------|
| No | 2 | |
| Don't own a TV | 3 | |

| Q3 | Do you ever use a computer at home? This includes computers for playing |
|----------------|--|
| X ^c | games but not games consoles like Playstation or Nintendo. |
| | NYPCOMP |
| | Yes PLEASE ANSWER QUESTION Q4 |
| | No 2 PLEASE SKIP TO QUESTION Q7 |
| | Don't have a computer at home ³ _PLEASE SKIP TO QUESTION Q7 |
| Q4 | How often do you use the computer at home for doing schoolwork or course work? |
| | Every day |
| | At least once a week |
| | At least once a month ³ |
| | Less often than once a month |
| | Never |
| | |
| Q5 | How often do you use the computer at home for playing games? |
| | Every day 1 NYPPCG |
| | At least once a week |
| | At least once a month |
| | Less often than once a month 4 |
| | Never |
| Q6 | How often do you use the computer at home for connecting to the internet or sending email? |
| | Every day |
| | At least once a week |
| | At least once a month |
| | Less often than once a month 4 |
| | Never |
| Q7 | Do you have your own personal mobile phone? |
| | Yes 1 NYPMOBU |
| | No 2 |
| | |

Q8 About how many hours do you spend doing or helping with housework in an average week, such as time spent tidying your bedroom, cooking, cleaning or doing laundry?

| Don't do any housework / Less than one hour | 1 | NYPCHOR |
|---|---|---------|
| 1 – 3 hours | 2 | |
| 4 – 6 hours | 3 | |
| 7 or more hours | 4 | |

Q9 Thinking back over the last 7 days, how many times have you had friends round to your house?

| None | 1 | NYPPALS . |
|-----------------|---|-----------|
| 1 – 3 times | 2 | |
| 4 – 6 times | 3 | |
| 7 or more times | 4 | |

Q10 Thinking back over the last 7 days, how many times have you gone out with friends?

| None | 1 | NYPPALO |
|-----------------|---|---------|
| 1 – 2 times | 2 | |
| 3 – 5 times | 3 | |
| 6 or more times | 4 | |

Q11 In the past month, how many times have you stayed out after 9.00pm at night without your parents knowing where you were?

| Never | 1 | NYPLATE |
|------------------|---|---------|
| 1 – 2 times | 2 | |
| 3 – 9 times | 3 | |
| 10 or more times | 4 | |

The next few questions are about your relationship with your parents even if either of them live in a different household to you

Q12 Most children have occasional quarrels with their parents. How often do you quarrel with your mother?

| Most days | 1 | NYPARGM |
|-----------------------|---|---------|
| More than once a week | 2 | |
| Less than once a week | 3 | |
| Hardly ever | 4 | |
| Don't have mother | 5 | |

Q13 How often do you quarrel with your father?

| Most days | 1 | NYPARGF |
|-----------------------|---|---------|
| More than once a week | 2 | |
| Less than once a week | 3 | |
| Hardly ever | 4 | |
| Don't have father | 5 | |

Q14 How often do you talk to your mother, about things that matter to you?

| Most days | 1 | NYPTLKM |
|-----------------------|---|---------|
| More than once a week | 2 | |
| Less than once a week | 3 | |
| Hardly ever | 4 | |
| Don't have mother | 5 | |

Q15 How often do you talk to your father, about things that matter to you?

| Most days | 1 | NYPTLKF |
|-----------------------|---|---------|
| More than once a week | 2 | |
| Less than once a week | 3 | |
| Hardly ever | 4 | |
| Don't have father | 5 | |

Г

Т

٦

| | Write in number: | | NYPNPAL |
|-----|---|---|---------|
| Q17 | How often in the past month have you had a fight with some involved physical violence, such as hitting, punching, or kicki | | |
| | None | 1 | NYPFGHT |
| | Once | 2 | |
| | 2 – 5 times | 3 | |
| | 6 – 9 times | 4 | |
| | 10 or more times | 5 | |
| | | | |

How many close friends do you have -- friends you could talk to if you

Q16

were in some kind of trouble?

Q18 In the past 7 days how many times have you eaten an evening meal together with your family?

| None | 1 | NYPEATN |
|-------------|---|---------|
| 1 – 2 times | 2 | |
| 3 – 5 times | 3 | |
| 6 – 7 times | 4 | |

Q19 Have you ever tried a cigarette, even if it was only a single puff?

| Yes | 1 | NYPSMEV |
|-----|---|---------|
| No | 2 | |

Q20 Please read the statements below and tick the box beside the statement that describes you best.

| I have never smoked | 1 | NYPSMOF |
|---|---|---------|
| I have smoked only once or twice | 2 | |
| I used to smoke but I don't now | 3 | |
| I sometimes smoke, but I don't smoke every week | 4 | |
| I smoke regularly, once a week or more | 5 | |

Q21 How many cigarettes did you smoke in the last 7 days? If you didn't smoke any write zero.

Q22

| | Write in Number: | | NYPSMLW |
|--|----------------------|-------------|---------|
| Do any of your friends ever use illegal dr taking ecstasy, cocaine, or crack? | ugs, such as smoking | g cannabis, | or |
| None | | 1 | NYPDGFR |
| A few | | 2 | |
| Most | | 3 | |
| Don't know | | 8 | |

The next questions are about your health and the types of activities you do.

Q23 Compared to people of your own age, would you say that your health has been

| Excellent | 1 | NYPHSTAT |
|---------------|---|----------|
| Good | 2 | |
| Fair | 3 | |
| Poor | 4 | |
| or Very Poor? | 5 | |
| Don't know | 8 | |

a) Young people about your age should not worry too much about their health

| | Strongly agree | 1 | NYPOPHE |
|-----|---|-------------|---------|
| | Agree | 2 | |
| | Neither agree or disagree | 3 | |
| | Disagree | 4 | |
| | Strongly disagree | 5 | |
| | b) People of your age care more about being happy than being | ng healthy | |
| | Strongly agree | 1 | NYPOPHC |
| | Agree | 2 | |
| | Neither agree or disagree | 3 | |
| | Disagree | 4 | |
| | Strongly disagree | 5 | |
| Q25 | How tall are you without shoes? Please use either feet and in and centimetres – whichever you know the best WRITE IN | ches or met | res |
| | | | |
| | Feet and inches | NYPHTF | NYPHFI |
| | Feet and inches Metres and centimetres | NYPHTF | NYPHFI |
| | | | |
| Q26 | Metres and centimetres | | |
| Q26 | Metres and centimetres Not sure/don't know And how much do you weigh? If you are not sure please write in your best guess. | | NYPHTC |
| Q26 | Metres and centimetres Not sure/don't know And how much do you weigh? If you are not sure please write in your best guess. WRITE IN | 8 | NYPHTC |

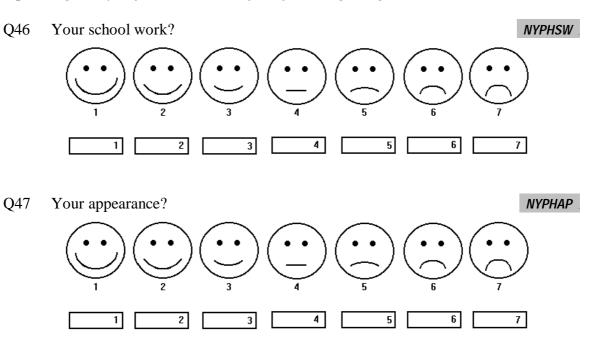
| Do you think that you are |
|---|
| About the right weight |
| Underweight |
| Slightly overweight |
| Very overweight 4 |
| Don't know |
| |
| Do you ever diet or try to lose weight? |
| Yes, all the time |
| Yes, sometimes 2 |
| No, never |
| How often do you usually play sports, do aerobics or do some other keep fit activity? |
| Every day or nearly every day PLEASE |
| About once a week |
| Every now and then |
| Never or hardly ever |
| |
| What type of exercise do you do or what sport do you play? WRITE IN |
| |
| WRITE IN NYPSPRT1 NYPSPRT2 |
| WRITE IN |
| WRITE IN NYPSPRT1 NYPSPRT2 |
| WRITE IN |
| WRITE IN |

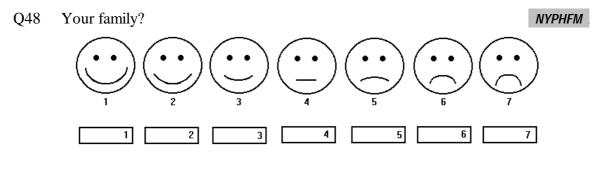
| Q32 | How often do you eat fresh fruit or vegetables? |
|-----|---|
| | Every day or nearly every day1About once a week2Every now and then3Never or hardly ever4 |
| Q33 | And how often do you eat fast food such as McDonalds, Burger King, Kentucky Fried Chicken or other take-away food like that? |
| | Every day or nearly every day.1About once a week.2Every now and then.3Never or hardly ever.4 |
| Q34 | How often do you eat crisps or sweets or have fizzy drinks such as Coke or lemonade? |
| | Every day or nearly every day1About once a week2Every now and then3Never or hardly ever4 |
| Q35 | How do you usually travel to and from school? Do you walk all the way, ride a bike, take the bus or tube, go by car, train or some other way? |
| | Walk all the way1NYPTTSMRide a bike2By bus or tube3By car4By train5Some other way6 |
| | |

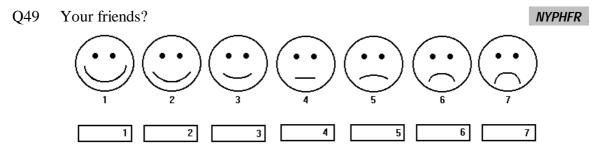
| | e say whether you strongly agree, agree, disagree, or strongly ing statements apply to yourself. | disagree, | that the |
|-----|---|------------------|----------|
| Q36 | I feel I have a number of good qualities. | | |
| | Strongly agree Agree Disagree Strongly disagree | 1 2 3 4 | NYPESTA |
| Q37 | I feel that I do not have much to be proud of. | | |
| | Strongly agree Agree Disagree Strongly disagree | 1 2 3 4 | NYPESTI |
| Q38 | I certainly feel useless at times. | | |
| | Strongly agree Agree Disagree Strongly disagree | 1 2 3 4 | NYPESTB |
| Q39 | I am able to do things as well as most other people. | | |
| | Strongly agree Agree Disagree Strongly disagree | 1 2 3 4 | NYPESTJ |
| Q40 | I am a likeable person. | | |
| | Strongly agree Agree Disagree Strongly disagree | 1 2 3 4 | NYPESTC |

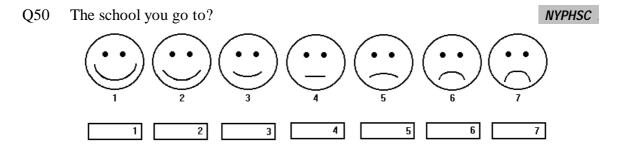
| Q41 | I can usually solve my own problems. | | |
|-----|---|---|------|
| | Strongly agree | 1 | NYPE |
| | Agree | 2 | |
| | Disagree | 3 | |
| | Strongly disagree | 4 | |
| Q42 | All in all, I am inclined to feel I am a failure. | | |
| | Strongly agree | 1 | NYPE |
| | Agree | 2 | |
| | Disagree | 3 | |
| | Strongly disagree | 4 | |
| Q43 | At times I feel I am no good at all. | | |
| | Strongly agree | 1 | NYPE |
| | Agree | 2 | |
| | Disagree | 3 | |
| | Strongly disagree | 4 | |
| Q44 | I like most of my teachers. | | |
| | Strongly agree | 1 | NYPT |
| | Agree | 2 | |
| | Disagree | 3 | |
| | Strongly disagree | 4 | |
| Q45 | Teachers are always getting at me. | | |
| | Strongly agree | 1 | NYPT |
| | Agree | 2 | |
| | Disagree | 3 | |
| | Strongly disagree | 4 | |

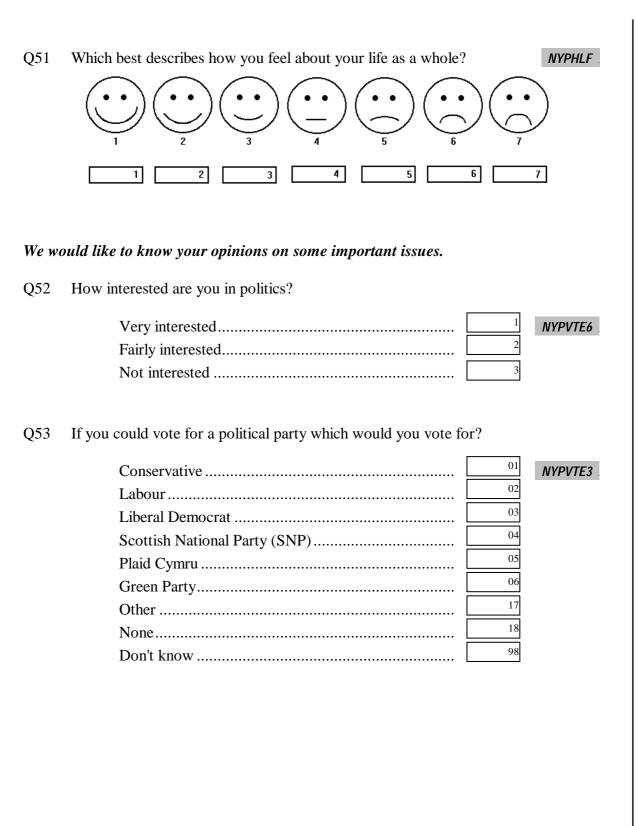
The next few questions are about how you feel about different aspects of your life. The faces express various types of feelings. Below each face is a number where '1' is completely happy and '7' is not at all happy. Please tick the box that comes closest to expressing how you feel about each of the following things.











| Next | there are a few questions on school, work and things you may hope to do. |
|------|--|
| Q54 | In the past year, have you skipped school without an excuse? |
| | Never 1 NYPTRUN |
| | Once or twice |
| | Several times 3 |
| | Often 4 |
| Q55 | How much do you worry about being bullied at school? Is it |
| | A lot 1 NYPBULL |
| | A bit 2 |
| | or not at all ³ |
| Q56 | How much does it mean to you to do well at school? |
| | A great deal 1 NYPOPSC |
| | Quite a lot 2 |
| | A bit but not very much 3 |
| | Very little 4 |
| Q57 | Do you want to leave school when you are 16, or do you plan to carry on in education, for instance in the sixth form or a college? |
| | Leave school at 16 |
| | Go to sixth form or college |
| | Don't know 8 |
| Q58 | How important do you think it is for you to get your GCSE exams? (Standard Grades in Scotland) |
| | Very important |
| | Important 2 |
| | Not very important |
| | Not at all important 4 |
| | |
| | |

| Write in school name | | NYPS |
|--|---|----------|
| What job would you like to do o time education? | once you leave school or finish you | ır full- |
| Write in job details | | NYPS |
| Don't know/haven't deci | ided yet | 1 |
| Did you do any paid work last w Yes No | PLEASE ANSWER QUE | |
| • • | WEEK If you had more than one job, pleas then what you do as a second job | |
| Main job | | NYPS |
| 2 nd job | | NYPS |
| • • | you do last week? If you have mo hours you worked at all of them. Write in hours: | ore than |
| | write in nours. | |
| | | |
| What was your total pay last we one job, please write in the total | eek? If you earned money from mo you earned from all of them. | ore than |

| Monday Tuesday Wednesday | 2 MYPW |
|--|----------------|
| | |
| vv cullesudy | 3 MYPW |
| Thursday | 4 MYPWI |
| Friday | 5 MYPW |
| Saturday | 6 MYPWI |
| Sunday | 7 MYPW |
| At what age would you like to leave home? Write in age: | NYPL |
| Would you like to go on to do further full-time education at a college University after you finish school? | e or NYP2 |
| Yes PLEASE SKIP TO QUESTI | ON Q69 |
| No ² PLEASE ANSWER QUEST | ION Q68 |
| Not sure yet ³ PLEASE ANSWER QUEST | ION Q68 |
| What are the main reasons you might NOT go on to further full-time education? Please write your answer in the space below. | NYPNL |

Please write in anything that has happened to you (or your family) that has stood out as important. This might be things you've done or things that have been of interest or concern. Just whatever comes to mind as important to <u>you</u>.

| NYPEVNT1 |
|----------|
| NYPEVNT2 |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |

THAT IS ALL THE QUESTIONS WE HAVE FOR YOU.

THANK YOU VERY MUCH FOR HELPING US.

PLEASE PUT THE QUESTIONNAIRE INTO THE BROWN ENVELOPE AND HAND IT TO THE INTERVIEWER.

| Wave | Serial Number | Household No | Check No | PROXY Person No |
|------|---------------|--------------|----------|--------------------|
| 14 | | | | |

LIVING IN BRITAIN / SCOTLAND / WALES - WAVE 14 (6)

NORTHERN IRELAND HOUSEHOLD PANEL SURVEY - WAVE 4 (14)

PROXY QUESTIONNAIRE

| P0a. | DATE OF IN | TERVIEW | Day NDIOD | Month NDIOM | Year NDOIY |
|------|------------|------------|--------------|----------------|---------------|
| FOR | INTERVIEWE | R REFEREN | CE | | |
| FRO | M ENUMERA | TION GRID, | COVERSHE | CET PAGE 2 | |
| KEY | СНЕСК В | Column 7 | ' is | | |
| | | | | | NIVSTAT2 |
| | | | | Code 1 | 1 |
| | | | | | 2 |
| | | | | Code 3 | 3 |
| | | | | New entr | ant no |
| 11 | | | | | |

pre-printed details.....4

(FROM HOUSEHOLD GRID) POc. Is the person being proxied responsible adult for child 12 or under? *NRACH12* Yes.....1 No.....2

PROXY INTERVIEWS ARE ONLY NEEDED FOR ADULTS (AGED 16 OR OVER) WHO ARE UNABLE TO BE INTERVIEWED IN PERSON

THE PROXY <u>INFORMANT</u> (THE PERSON ANSWERING THE PROXY QUESTIONNAIRE) MUST BE AGED 16 OR OVER

THE FOLLOWING STATEMENT MUST BE READ TO ALL INFORMANTS

This interview is completely voluntary -- if we should come to any question that you don't want to answer, just let me know and we'll go on to the next question.

| P1. | Hours | Minutes |
|----------|---------|---------|
| TIME NOW | | |
| | NIVSOIH | NIVSOIM |

P2. INTERVIEWER CHECKS

a) What is the sex of the person being proxied? (PROXY SUBJECT)

| | NSEX . |
|--------|--------|
| Male | 1 |
| Female | 2 |

b) What is the relationship of the proxy informant (the person answering the questions) to the person who this proxy interview is about?

WRITE IN RELATIONSHIP_____ NPRRS21

c) Enter person number of Proxy <u>INFORMANT</u> (FROM HOUSEHOLD GRID) IF PROXY INFORMANT (THE PERSON ANSWERING THE PROXY QUESTIONNAIRE) IS NOT A MEMBER OF THE PROXY RESPONDENT'S HOUSEHOLD ENTER `00'

PERSON NUMBER

NPRIPN

d) What is the reason the person is being proxied?

REASON FOR PROXY

NPRWHY

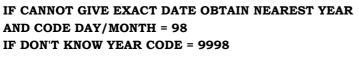
| In institution (eg hospital, OPH)01 Studying away from home02 On holiday03 Away on business or work04 Temporarily away from home for other reasons05 <u>Unable to contact</u> 06 | GIVE DETAILS BELOW |
|---|-----------------------|
| Communication problems | |
| Permanently too unwell or disabled | |
| 13 | |

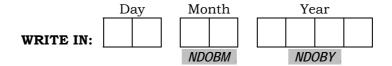
INDIVIDUAL DEMOGRAPHICS

P3. When did (NAME) move to this address? IF DON'T KNOW MONTH CODE '98', AND OBTAIN YEAR IF DON'T KNOW YEAR CODE '9998'

| | | NPPLEVR . |
|-----------|---------|-----------|
| Lived | | |
| | | |
| | Month | Year |
| WRITE IN: | | |
| | NPLNOWM | NPLNOWY4 |

P4. Can you tell me when (NAME) was born, that is the exact date of birth?





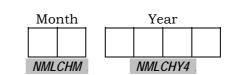
P5. What is (NAME's) <u>legal</u> marital status? Is (she/he)... **READ OUT**

| Λ | MLSTAT . | |
|----------------------------------|----------|----------|
| Married | 1 | ASK P6 |
| Separated | | |
| Divorced | | |
| Widowed | <u>4</u> | |
| or has she/he never been married | d? 5 | GO TO P8 |
| Don't know | | |
| Refused | 9 | |
| | | |

P6. Has (NAME's) marital status changed in the last year, that is since September 1st 2003?

| NMLCHNG | ; ; | |
|---------|------------|----------|
| Yes | 1 | ASK P7 |
| No | 2 | GO TO P8 |

P7. So (NAME) has recently been **READ P5 MARITAL STATUS** When did that happen?



WRITE IN:

P8. KEY CHECK B is

(FRONT PAGE)

<u>1 ASK P9</u> 2 GO TO P14 3 4

ASK IF KEY CHECK B IS `1'

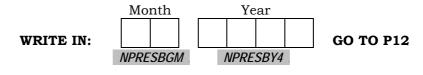
P9. SHOWCARD P1

Please look at this card and tell me which best describes her/his current situation?

CODE ONE ONLY

| | NJBSTAT | |
|--|-----------|------------------|
| Self employed | 01 | ASK P10 |
| In paid employment (full or part-time) | 02 | |
| Unemployed | 03 | |
| Retired from paid work altogether | 04 | |
| On maternity leave | 05 | |
| Looking after family or home | <u>06</u> | |
| Full-time student/at school | <u>07</u> | <u>GO TO P13</u> |
| Long term sick or disabled | 08 | |
| On a government training scheme | 09 | ASK P10 |
| Something else (PLEASE GIVE DETAILS) | | |
| | | |
| | | |

P10. When did (NAME) start being (STATUS AT P9)



Don't know 8 **ASK P11**

10

P11. Was it September 1st 2003 or after?

| | NPRESLY |
|------------|---------|
| Yes | |
| No | 2 |
| Don't know | |

P12. Has (NAME) attended any education institution full-time since September 1st 2003?

| NEDLYR | |
|--------------|---------------------|
| Yes <u>1</u> | ASK P13 |
| No2 | GO TO P26 (page 10) |

P13. SHOWCARD P2

Could you look at this card and tell me what type of education institution (NAME) is attending/attended last?

| | NEDTYPE1 |
|---|----------|
| Comprehensive school | 01 |
| Grammar school (<u>not</u> fee-paying) | 02 |
| Fee paying Grammar school | 03 |
| Sixth form College/Tertiary College | 04 |
| Public or other private school | 05 |
| Other type of school | |
| (PLEASE GIVE DETAILS) | |

| Nursing school/Teaching Hospital | GO TO P22 (page 8) |
|---|-----------------------|
| Polytechnic/Scottish Central Institutions | |

University..... 11

ASK IF KEY CHECK B IS 2, 3 or 4

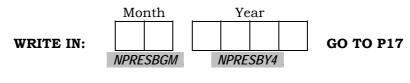
P14. SHOWCARD P3

Please look at this card and tell me which best describes her/his current situation? CODE ONE ONLY

| | NJBSTAT | |
|--|-----------|-----------|
| Self employed | 01 | ASK P15 |
| In paid employment (full or part-time) | 02 | |
| Unemployed | 03 | |
| Retired from paid work altogether | 04 | |
| On maternity leave | 05 | |
| Looking after family or home | <u>06</u> | |
| Full-time student/at school | <u>07</u> | GO TO P17 |
| Long term sick or disabled | | ASK P15 |
| On a government training scheme | 09 | |
| Something else (PLEASE GIVE DETAILS) | | |
| | | |

| | 10 |
|------------|----|
| Don't know | 98 |

P15. When did (NAME) start being (STATUS AT P14)



Don't know 8 **ASK P16**

P16. Was it September 1st 2003 or after?

| | NPRESLY |
|------------|---------|
| Yes | |
| No | 2 |
| Don't know | |

P17. How old was (NAME) when (she/he) left school? **DO NOT INCLUDE TECHNICAL COLLEGE**

| NSC | HOOL | |
|----------------------|----------|-----------|
| Never went to school | <u>1</u> | GO TO P20 |
| Still at school | 2 | ASK P18 |
| Don't know | 8 | |

| | Age |
|-----------|-------|
| WRITE IN: | |
| | NSCEN |

P18. SHOWCARD P4

Could you look at this card and tell me what type of school she/he is attending (she/he attended <u>last</u>)?

| | NSCTYPE . |
|-------------------------------------|-----------|
| Comprehensive school | 01 |
| Grammar school (not fee-paying) | 02 |
| Fee paying Grammar school | 03 |
| Sixth form College/Tertiary College | 04 |
| Public or other private school | 05 |
| Elementary school | |
| Secondary modern/secondary school | 07 |
| Technical school (not college) | 08 |
| Other type of school | 09 |
| (PLEASE GIVE DETAILS) | |

P19. INTERVIEWER CHECK (P17).

Is (NAME) still in school?

| | NSCNOW | |
|-----|----------|-----------|
| Yes | <u>1</u> | GO TO P24 |
| No | 2 | ASK P20 |

P20. SHOWCARD P5

Please look at this card and tell me which, if any, of these further education institutions (NAME) attended full-time (or is attending)?

IF MORE THAN ONE, CODE MOST RECENT

| | NFETYPE | |
|---|---------|---------|
| Nursing school/Teaching Hospital | 1 | ASK P21 |
| College of further/higher education | 2 | |
| Other College or training establishment | | |
| (PLEASE GIVE DETAILS) | | |
| | | |

| | 3 | |
|---|---|--|
| Polytechnic/Scottish Central Institutions | 4 | |
| University | 5 | |
| None of above | | |
| Don't know | 8 | |

P21. How old was (NAME) when (she/he) left there, or when (she/he) finished or stopped the course?

| 1 | NEENOIN |
|---|---------|
| | NFENOW |

| Still in further education 1 | |
|------------------------------|---|
| Don't know 8 | , |

WRITE IN:



P22. SHOWCARD P6

Please look at this card. Does (NAME) have any of the qualifications listed?

| NQFHAS | |
|--------------|-----------|
| Yes <u>1</u> | ASK P23 |
| No2 | GO TO P24 |
| Don't know 8 | |

P23. Which is the <u>highest</u> qualification (she/he) has got? **CODE ONE ONLY**

| | NPRFEHQ |
|---|---------|
| Youth training certificate/Skillseekers | 01 |
| Recognised trade apprenticeship completed | 02 |
| Clerical and commercial qualifications (eg typing/shorthand/book-keeping/commerce) | 03 |
| City & Guilds Certificate - Craft/Intermediate/Ordinary/Part I / or Scotvec National Certificate Modules / or NVQ1/SVQ1 | 04 |
| City & Guilds Certificate - Advanced/Final/Part II / or Scotvec Higher National Units / or NVQ2/SVQ2 | 05 |
| City & Guilds Certificate - Full Technological/Part III / or Scotvec Higher National Units / or NVQ3/SVQ3 | 06 |
| Ordinary National Certificate (ONC) or Diploma (OND), BEC/TEC/BT Scotvec National Certificate or Diploma / or NVQ3/SVQ3 | |
| Higher National Certificate (HNC) or Diploma (HND), BEC/TEC/BTEC Scotvec Higher Certificate or Higher Diploma / or NVQ4/SVQ4 | |
| Nursing qualifications (eg SEN, SRN, SCM RGN) | 09 |
| Teaching qualifications (not degree) | 10 |
| University diploma | 11 |
| University or CNAA First Degree (eg BA, B.Ed, BSc) | 12 |
| University or CNAA Higher Degree (eg MSc, PhD) | 13 |
| Other technical, professional or higher qualifications | |
| (PLEASE GIVE DETAILS) | 14 |

NOW GO TO P26 (page 10)

P24. SHOWCARD P7

Please look at this card. Does (NAME) have any of the qualifications listed?

| NOFED | |
|--------------|-----------|
| Yes <u>1</u> | ASK P25 |
| No2 | GO TO P26 |
| Don't know 8 | |

P25. Which is the <u>highest</u> qualification (she/he) has got? CODE ONE ONLY

ENGLISH AND WELSH SCHOOL EXAMS

| ISH AND WELSH SCHOOL EAMING | NPRSEHQ . |
|-------------------------------------|-----------|
| School Certificate or Matriculation | 01 |
| CSE grade 2-5 | |
| CSE grade 1 | 03 |
| GCSE grades D-G | 04 |
| GCSE grades A-C | 05 |
| O level (obtained before 1975) | |
| O level A-C (1975 or later) | 07 |
| O level D,E (1975 or later) | |
| Higher School Certificate | 09 |
| A level | 10 |
| GNVQ | 11 |
| A/S level | |
| | |

SCOTTISH SCHOOL EXAMS

| SCE Ordinary Grade bands D-E or 4-5 (1973 or later) 20 |
|--|
| O grades (pass or bands A-C or 1-3) 21 |
| Standard Grade level 4-7 22 |
| Standard Grade level 1-3 23 |
| Higher Grade |
| Certificate of 6th year studies 25 |
| SLC: School Leaving Certificate - Lower Grade |
| SLC: School Leaving Certificate - Higher Grade |

OTHER (INCLUDING FOREIGN QUALIFICATIONS)

| Other (PLEASE GIVE DETAILS | |
|----------------------------|--|
|----------------------------|--|

ASK ALL

HEALTH AND CARING

P26. I would now like to ask you about (NAME's) health and the use (she/he) makes of health services.

Please think back over the last 12 months about how (her/his) health has been. Compared to people of (her/his) own age, would you say that (her/his) health has on the whole been **READ OUT**

| | NHLJIAI . |
|--------------|-----------|
| Excellent | |
| Good | |
| Fair | |
| Poor | |
| or Very poor | 5 |
| Don't know | |

P27. Does (NAME) consider themselves to be a disabled person?

| | NHLDSBL |
|-----|---------|
| Yes | 1 |
| No | |

| Don't | know | | 8 |
|-------|--------|------|-------|
| DOIL | KIIO W | | 0 |

P28. SHOWCARD P8

Does (NAME) have any of the health problems or disabilities listed on this card? You can just tell me which numbers apply. **EXCLUDE TEMPORARY CONDITIONS CODE ALL THAT APPLY OR CODE `NONE**'

| None | NHLPRB |
|---|-----------|
| Problems or disability connected with: arms, legs, hands, | |
| feet, back, or neck (including arthritis and rheumatism) 01 | NHLPRBA |
| Difficulty in seeing (other than needing glasses to read | |
| normal size print) 02 | NHLPRBB |
| Difficulty in hearing03 | NHLPRBC |
| Skin conditions/allergies04 | NHLPRBD |
| Chest/breathing problems, asthma, bronchitis | NHLPRBE |
| Heart/blood pressure or blood circulation problems | NHLPRBF |
| Stomach/liver/kidneys or digestive problems 07 | NHLPRBG |
| Diabetes 08 | NHLPRBH |
| Anxiety, depression or bad nerves | NHLPRBI |
| Alcohol or drug related problems 10 | NHLPRBJ |
| Epilepsy 11 | NHLPRBK |
| Migraine or frequent headaches12 | NHLPRBL |
| Cancer | NHLPRBN |
| Stroke14 | NHLPRBO |
| Other health problems15 | NHLPRBM . |
| (PLEASE GIVE DETAILS) | |

P29. In general would you say (NAME's) health is . . .

| | NHLSF1 |
|-----------|--------|
| Excellent | 1 |
| Very good | 2 |
| Good | 3 |
| Fair | 4 |
| Poor? | 5 |

P30. SHOWCARD P9

<u>Compared to one year ago</u>, how would you rate her/his health in general <u>now</u>

| NHI SE2 | |
|---------|--|
| NITLSF2 | |

| Much better than one year ago | 1 |
|-------------------------------------|-------|
| Somewhat better now than one year a | ago 2 |
| About the same | 3 |
| Somewhat worse now than one year a | ago 4 |
| Much worse now than one year ago | 5 |
| | |

P31. SHOWCARD P10

The following questions are about the activities (NAME) might do during a typical day. Does her/his health limit her/him in these activities? If so, how much? Please choose an answer from this card.

READ OUT EACH AND CODE

| | | Yes, limited a lot | Yes, limited a little | No, not limited at all | |
|----|---|--------------------------|-----------------------------|------------------------------|---------|
| a) | Vigorous activities, such as | | | | |
| | running, lifting heavy objects, | | | | |
| | participating in strenuous sports. 1 | 2 | <u>3</u> | CODE 3 GO TO c | NHLSF3A |
| b) | Moderate activities, such as | | | | |
| | moving a table, pushing a | | | | |
| | vacuum cleaner, bowling or | | | | |
| | playing golf1 | 2. | 3 | | NHLSF3B |
| c) | Lifting or carrying groceries 1 | 2. | <u>3</u> | | NHLSF3C |
| d) | Climbing <u>several</u> flights of stairs 1 | 2. | <u>3</u> | CODE 3 GO TO f | NHLSF3D |
| e) | Climbing <u>one</u> flight of stairs 1 | 2. | 3 | | NHLSF3E |
| f) | Bending, kneeling or stooping1 | 2. | <u>3</u> | | NHLSF3F |
| g) | Walking <u>more than a mile</u> 1 | 2. | <u>3</u> | CODE 3 GO TO j | NHLSF3G |
| h) | Walking <u>half a mile</u> 1 | 2. | <u>3</u> | CODE 3 GO TO j | NHLSF3H |
| i) | Walking <u>100 yards</u> 1 | 2. | 3 | | NHLSF31 |
| j) | Bathing and dressing yourself?1 | 2 | 3 | | NHLSF3J |

There are no questions P32 to P40

P41. Since September 1st 2003, has (she/he) been in hospital or clinic as an in-patient overnight or longer? **INCLUDE CHILDBIRTH**

| NHOSP | |
|--------------|-----------|
| Yes <u>1</u> | ASK P42 |
| No2 | GO TO P45 |
| Don't know 8 | |

P42. Since September 1st 2003, in all, how many days has (NAME) spent in a hospital or clinic as an in-patient?

WRITE IN:



Days

P43. INTERVIEWER CHECK: IS PROXY <u>SUBJECT</u> FEMALE AND UNDER 45?

| Yes <u>1</u> | ASK P44 |
|--------------|-----------|
| No 2 | GO TO P45 |

P44. Was any of this for childbirth?

| NHOSPCH |
|------------|
| NITOSI CIT |

| Yes - all 1 |
|--------------|
| Yes - some 2 |
| No 3 |
| Don't know 8 |

EMPLOYMENT

P45. Did (NAME) do any paid work last week - that is in the seven days ending last Sunday - either as an employee or self employed?

| NJBHAS | |
|--------------|---------------------|
| Yes <u>1</u> | <u>GO TO P49</u> |
| No <u>2</u> | ASK P46 |
| Don't know 8 | GO TO P67 (page 19) |

P46. Even though (NAME) wasn't working did (she/he) have a job that (she/he) was away from last week?

| | NJBOFF | |
|------------------------|----------|---------------------|
| Yes | <u>1</u> | <u>GO TO P48</u> |
| No | | ASK P47 |
| Waiting to take up job | 3 | GO TO P67 (page 19) |
| Don't know | | |

ASK ALL NOT CURRENTLY WORKING (P46 = 2)

P47. Has (she/he) looked for any paid work in the last <u>four</u> weeks?

| | NJULK4 | |
|------------|--------|------------------|
| Yes | 1 | |
| No | 2 | GO TO P67 |
| Don't know | 8 | (page 19) |
| Refused | 9 | |
| | | |

P48. What was the main reason (she/he) was away from work last week?

| | NJBOFFY |
|-------------------------------------|---------|
| Maternity leave | 01 |
| Other leave/holiday | |
| Sick/injured | 03 |
| Attending training course | 04 |
| Laid off/on short time | 05 |
| On strike | 06 |
| Other personal/family reason | |
| (PLEASE GIVE DETAILS) | |
| | 07 |
| Other reasons (PLEASE GIVE DETAILS) | |
| | 08 |

IF PROXY SUBJECT IN EMPLOYMENT

| | What was (her/his) main job last week? Pl | | exact | |
|---|---|------------------|----------------|------|
| | job title and describe fully the sort of work | | | |
| | | NJBSOC NJ | | |
| | | Don't know | 8 | GO T |
| | IF MORE THAN ONE JOB: MAIN = JOB WITH | MOST HOURS. | | |
| | IF EQUAL HOURS: MAIN JOB = HIGHEST PA | ID | | |
| | ENTER JOB TITLE: | | | |
| | DESCRIBE FULLY WORK DONE: | | | |
| 1 | (IF RELEVANT `WHAT ARE THE MATERIALS | MADE OF?') | | |
| | | | | |
| | | | | |
| - | | | | |
| | What does the firm/organisation (she/he) | works for actual | ly | |
| | make or do (at the place where (she/he) we DESCRIBE FULLY | orks)? | | |
| | DESCRIDE FULLI | | | |
| | | N. | JBSIC92 | |
| | | | | |
| - | | | | |
| | Is (she/he) an employee or self-employed? | | | |
| | | N. | JBSEMP . | |
| | | Employee | | GO T |
| | | Self-employed | | |
| | | - <u>1</u> - J | ····· <u>-</u> | |

SELF EMPLOYED ONLY

P52. Does (she/he) have any employees?

| NJSBOS | S. | |
|-----------------------------|------------|----------------|
| YES, has employees | . <u>1</u> | ASK P53 |
| NO, does not have employees | . 2 | GO TO P57 |
| Don't know | . 8 | |

Don't know 8 **GO TO P54**

P53. How many people does (she/he) employ?

| nej employ. | | |
|---------------------------|---------|------------------|
| | NJSSIZE | |
| 1 - 2 | 01 | |
| 3 - 9 | | |
| 10 - 24 | 03 | |
| 25 - 49 | 04 | |
| 50 - 99 | 05 | |
| 100 - 199 | | GO TO P57 |
| 200 - 499 | 07 | |
| 500 - 999 | | |
| 1000 or more | | |
| | | |
| Don't know but fewer than | 25 10 | |
| Don't know but 25 or more | 11 | |
| Don't know | | |
| | | |

EMPLOYEES ONLY

P54. Does (she/he) have any managerial duties or supervise any other employees?

| | INJBININGK |
|--|------------|
| Manager | |
| Foreman/supervisor | |
| <u>NOT</u> manager or supervise | or 3 |
| Don't know | |

P55. SHOWCARD P11

Which of the types of organisations on this card does (NAME) work for?

| | NJBSECT |
|---|--------------|
| Private firm/company/plc | 01 |
| Civil Service or central government | |
| Local government/town hall (inc local education, fire, po | olice) 03 |
| National Health Service or State Higher Education | |
| (inc polytechnics) | 04 |
| Nationalised Industry | 05 |
| Non-profit making organisation (include charities, co-op- | eratives) 06 |
| Armed forces | 07 |
| Other (SPECIFY) | |
| | |

| Don't know | | 98 |
|------------|--|----|
|------------|--|----|

P56. **SHOWCARD P12**

How many people are employed at the place where (NAME) works?

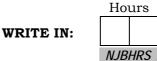
INCLUDE ALL EMPLOYEES INCLUDING PART-TIME AND SHIFT WORKERS

| NJBSIZE . |
|---------------------------------|
| 1 - 2 01 |
| 3 - 9 02 |
| 10 - 24 |
| 25 - 49 04 |
| 50 - 99 |
| 100 - 199 |
| 200 - 499 07 |
| 500 - 999 |
| 1000 or more 09 |
| |
| Don't know but fewer than 25 10 |
| Don't know but 25 or more 11 |
| Don't know |

ASK ALL EMPLOYED

P57. How many hours does (NAME) usually work in a normal week in that job, <u>excluding</u> any overtime? **IF NO NORMAL HOURS NOTE THIS IN MARGIN AND ASK FOR**

AVERAGE

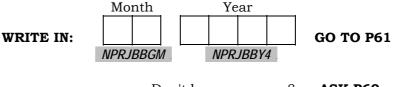


Don't know 8

P58. Would you say (her/his) current job is part-time or full-time?

| NPRJBFI |
|---------|
| |
| |
| |
| |

P59. When did (NAME) start working in this job?



Don't know 8 **ASK P60**

| | NPRJBLY . |
|-------------------------------|-----------|
| Yes, September 1st 2003 or at | îter 1 |
| No, before September 1st 2003 | 3 2 |
| Don't know | 8 |

P61. SHOWCARD P13

Would you please look at this card and give me the number for the group in which you would place (NAME's) total earnings from this job before tax and other deductions?

| WEEKLY IN | ICOME | ANNUAL INC | CON | ſΕ | |
|-----------|----------|------------|-----|---------|---------|
| BEFORE TA | AX | BEFORE TA | Х | | |
| | | | | | NPREARN |
| NO INCOM | E AT ALL | NO INCOME | AT | ALL | 00 |
| LESS THAN | 1 £25 | LESS THAN | £1, | 299 | 01 |
| £25 - | £ 39 | £ 1,300 | - | £ 2,099 | 02 |
| £40 - | £ 59 | £ 2,100 | - | £ 3,099 | 03 |
| £60 - | £ 79 | £ 3,100 | - | £ 4,199 | 04 |
| £80 - | £ 99 | £ 4,200 | - | £ 5,199 | 05 |
| £100 - | £124 | £ 5,200 | - | £ 6,499 | 06 |
| £125 - | £149 | £ 6,500 | - | £ 7,799 | |
| £150 - | £179 | £ 7,800 | - | £ 9,299 | |
| £180 - | £209 | £ 9,300 | - | £10,999 | 09 |
| £210 - | £259 | £11,000 | - | £13,499 | 10 |
| £260 - | £299 | £13,500 | - | £15,999 | 11 |
| £300 - | £379 | £16,000 | - | £19,999 | 12 |
| £380 - | £479 | £20,000 | - | £24,999 | 13 |
| £480 - | OR MORE | £25,000 | - | OR MORE | 14 |
| | | | | | |

| Don't know | .98 |
|------------|-----|
| Refused | .99 |

P62. INTERVIEWER CHECK (FRONT PAGE)

Is <u>proxy subject</u> the Responsible Adult for any child/children aged 12 or under?

| NRACH | 112 . | |
|-------|--------------|-----------|
| Yes | <u>1</u> | ASK P63 |
| No | 2 | GO TO P67 |

P63. SHOWCARD P14

How are (NAME's) children aged 12 or under looked after while (she/he) is at work?

CODE UP TO 3 MENTIONS 1st 2nd 3rd Mention Mention Mention NJBCHC1 NJBCHC2 NJBCHC3 No other mentions She/he works only while they are at school They look after themselves until she/he gets home...... She/he works from home Her/his spouse/partner looks after them A <u>nanny or mother's help</u> looks after them at home...... They go to a work-place nursery They go to a day nursery They go to a <u>child minder</u> A relative looks after them A friend or neighbour looks after them They go to an after school club / breakfast club

P64. INTERVIEWER CHECK:

Other (PLEASE GIVE DETAILS)

IF ANY CODES 5 - 11 RINGED ABOVE: ASK P65

IF ONLY CODES 1 - 4 RINGED ABOVE: GO TO P66

P65. Is this childcare <u>free of charge</u> or does some or all of it have to be <u>paid for?</u>

| | | | | 1 | N | X | P | С | Ή | C | F | |
|-------|---------|-----|-------|---|----|----|---|---|---|----|---|--|
| harge | ••• | ••• | • | | •• | •• | • | | | •• | 1 | |

| All free of charge | 1 |
|--------------------|---|
| Some/all paid for | 2 |
| Don't know | 8 |

P66. Who usually looks after (NAME'S) child/children when they are ill?CODE ONE ONLY

NHUXPCH .

| Proxy subject 1 |
|---------------------------------|
| Proxy subject's spouse/partner2 |
| Mother's help/nanny 3 |
| Relative 4 |
| Friend/neighbour5 |
| Other (PLEASE GIVE DETAILS) 6 |

Don't know...... 8

Don't know 8

ASK ALL

P67. INTERVIEWER CHECK: PROXY SUBJECT IS

| NEAAGE | |
|-------------------------|-----------|
| Male 16 - 64 1 | ASK P68 |
| Female 16 - 59 <u>2</u> | |
| <i>Others</i> | GO TO P70 |

P68. Some people, although they have a job, are entitled to sign on, while others who are looking for work may not sign on.

May I just check, last week was (NAME) signed on at an Unemployment Benefit Office?

| NJBUB . | |
|--------------|------------------|
| Yes <u>1</u> | ASK P69 |
| No2 | GO TO P70 |
| Don't know 8 | |

P69. Can I just check, was this READ OUT CODE FIRST THAT APPLIES

| NJBL | IBY . |
|---|-------|
| To claim unemployment benefit | 1 |
| To claim income support as an unemployed per- | son2 |
| Or in order to get credits | |
| for National Insurance contributions? | 3 |
| Don't know | 8 |

ASK ALL

P70. **INTRODUCTION**: We have found that in order to help our research we need to ask a couple of general questions about the income that (NAME) receives. I'd like to remind you that anything you tell me is completely confidential.

SHOWCARD P15

Please look at this card and tell me which if any of the types of income listed (NAME) currently receives? **CODE ALL THAT APPLY**

| NI Retirement/State Retirement (old age) Pension . 01 Pension from previous employer(s) 02 Disability Living Allowance 03 (Inc. Disabled Person's Tax Credit) | NPRF101 NPRF102 NPRF116 |
|--|-------------------------------|
| Job Seekers Allowance (Unemployment) | |
| and/or Income Support | NPRF131 |
| Child Benefit | NPRF135 |
| Working Tax Credit07 | NPRF137 |
| (Formerly Working Family Tax Credit | |
| and Disabled Person's Tax Credit) | |
| Housing Benefit/Rent Rebate | NPRF139 |
| Incapacity Benefit | NPRF125 |
| (Replaces Invalidity and NI Sickness Benefit) | |
| Any Other State Benefit (PLEASE SPECIFY) 10 | NPRF141 |
| | |
| Child Tax Credit 11 | NPRF143 |
| Pension Credit 12 | NPRF107 |
| NPRFIRN . | |
| None | |
| Don't know | |
| | |

Refused 99

P71. **SHOWCARD P16**

Would you please look at this card and give me the number for the group in which you would place (NAME's) <u>total personal</u> income from <u>all</u> sources, <u>before</u> tax and other deductions.

| WEEKLY INCOME | <u>ANNUAL</u> INCO | ME |
|-----------------------------|--------------------|---------------|
| BEFORE TAX | BEFORE TAX | |
| | | NPRFITB . |
| NO INCOME AT ALL | NO INCOME AT | Γ ALL00 |
| LESS THAN £25 | LESS THAN £1 | ,29901 |
| £25 - £39 | £ 1,300 - | £ 2,09902 |
| £40 - £59 | £ 2,100 - | £ 3,09903 |
| £60 - £79 | £ 3,100 - | £ 4,19904 |
| £80 - £99 | £ 4,200 - | £ 5,19905 |
| £100 - £124 | £ 5,200 - | £ 6,49906 |
| £125 - £149 | £ 6,500 - | £ 7,79907 |
| $\pounds 150 - \pounds 179$ | £ 7,800 - | £ 9,29908 |
| £180 - £209 | £ 9,300 - | £10,99909 |
| £210 - £259 | £11,000 - | £13,49910 |
| £260 - £299 | £13,500 - | £15,99911 |
| £300 - £379 | £16,000 - | £19,99912 |
| £380 - £479 | £20,000 - | £24,99913 |
| £480 - OR MORE | £25,000 - | OR MORE14 |
| | | |
| | | Don't know 98 |

| Don't know | 98 |
|------------|----|
| Refused | 99 |

| | Hours | Minu | ites |
|----------|---------|------|------|
| TIME NOW | | | |
| | NIVFOIH | NIVF | OIM |

END PROXY INTERVIEW

Thank you for your time, that is all the questions I have.

REMEMBER TO COMPLETE <u>INTERVIEWER OBSERVATIONS</u> AFTER THE INTERVIEW IS COMPLETE (page 22)

INTERVIEWER OBSERVATIONS

COMPLETE AFTER PROXY INTERVIEW

PI1. **INTERVIEWER CHECK:** Who was present during the interview? **CODE ALL THAT APPLY**

| a) Informant alone <u>1</u> | GO TO PI4 | NIVPA . |
|-----------------------------|------------|---------|
| b) Partner present 2 | ANSWER PI2 | NIVPB |
| c) Other adult(s) present 3 | | NIVPC . |
| d) Child(ren) present 4 | | NIVPD . |
| e) Supervisor present 5 | | NIVPE |

PI2. Did any of these people seem to influence any of the answers given by the informant?

| | NIV2 | |
|---------------|----------|-------------------|
| A great deal | 1 | ANSWER PI3 |
| A fair amount | 2 | |
| A little | <u>3</u> | |
| Not at all | 4 | GO TO PI4 |

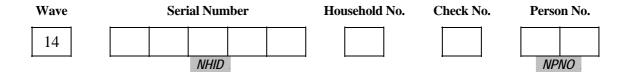
PI3. In what way was the informant influenced? [NOTE PARTICULAR QUESTIONS]

PI4. In general, the informant's co-operation during the interview was

| | IVIV4 . |
|--------------|---------|
| Very good | 1 |
| Good | 2 |
| Fair | 3 |
| Poor | 4 |
| or Very poor | 5 |

PI5. In general how would you describe the proxy interview? Please add any further remarks that may help to clarify any problems arising during processing. Is there anything the Research Centre should be aware of for contacting the informant or proxy subject again in the future?

(Instructions: write any general impressions about the interview situation that might have a bearing on our understanding of the interview or <u>recontacting</u> informant/household).



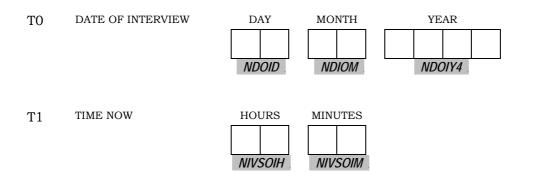
LIVING IN BRITAIN / SCOTLAND / WALES

TELEPHONE QUESTIONNAIRE

WAVE 14 (6)

THE FOLLOWING STATEMENT MUST BE READ TO ALL INFORMANTS

This interview is completely voluntary -- if we should come to any question that you don't want to answer, just let me know and we'll go on to the next question.



T2 INTERVIEWER CHECKS

a) What is the sex of the person being interviewed?

| | NSEX . |
|--------|--------|
| Male | 1 |
| Female | 2 |

b) What is the reason the person is being interviewed by phone?

| | NTELWHY |
|------------------|---------|
| Too ill/old | 1 |
| Too busy | 2 |
| Other (WRITE IN) | |

| Carer situation/family illness | 4 |
|------------------------------------|---|
| Stressfull family situation | |
| Refused full interview | 6 |
| Other family member opposes survey | 7 |

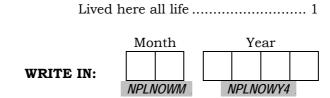
| | 1. Transfer FIRST NAME and PERSON NO. from page 2 of coversheet for all current HH members. | | | | | | | | |
|----------------|--|----------|----------------------------------|---|----------|----|--------------------------------|--|--|
| GRID | 2. RELATIONSHIP TO REFERENCE PERSON: First ask 'Can I just check who here is the owner or tenant of this accommodation?' Write in HRP next to this person's name. If two or more people are equally responsible for the accommodation record the oldest as HRP. Then ask for each of the others in the household: 'How is related to (HRP)?' Write in relationship. | | | | | | | | |
| | Ì | 3. | Record sex | ζ. | | | | | |
| | | CO | MPLETE 4 A | ND 5 TOGETHER FOR E | АСН НН | M | IEMBER I | N TURN: | |
| HOUSEHOLD GRID | | 4. 5. | <i>being xx x</i> for date of | <i>x xx. Is that correct</i> ?' ente birth and enter. | r correc | τĽ | Date of Bir | coversheet ask 'We have 's date of th. Where Date of Birth is NOT pre | printed ask |
| ЭH | | 5. | NB CODE | | | | | oversheet enumeration grid the sam 6 OR 7 AT COL 9, page 3 OF THE | ler |
| | | | IAME | 2. RELATIONSHIP TO REFERENCE PERSON (Write in) | | | 3. SEX Male1 Female.2 | 4. DATE OF BIRTH | 5. D of B pre- printed same? |
| NPNO. | CA | RD (| 003 | NHGR2R | | | NHGSEX | NHGBM NHGBY D M Y | No2 New entrant not pre-printed 3 |
| | | | | | |] | | | |
| | | | | | | | | | |
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| | | | | | |] | | | |

- 6. INTERVIEWER CHECK Is preprinted sex on coversheet enumeration grid the same?NB: CODE '3' APPLIES TO UNLISTED JOINERS CODE 6 OR 7 AT COL 9 page 3 OF COVERSHEET ONLY.
- 7. Can I just check what was your/his/her age last birthday? PROBE FOR BEST GUESS, IF EXACT AGE NOT KNOWN IF AGED <u>16 OR OVER</u> ask 8-10. IF AGED <u>UNDER 16</u> ENTER 0,00 and 0 at 8-10.
- 8. 'Are you/is currently married, living with a partner, widowed, divorced or separated or have you/they never been married?'
- 9. If coded 1 or 2 at 8 ask 'Does your / his / her spouse / partner live in the household?' IF YES enter person number of spouse/partner.
 - IF NO enter 00. If coded 3-6 at 8 enter 00.
- 10. Ask 'Last week were you/was in paid employment at all, including being away temporarily from a job you/they would normally have been doing?'
- 11. Ask 'Are you/is the NATURAL father of in the H'hold?' and write in Person number. IF NOT IN H'HOLD CODE 00
- Ask 'Are you/is the NATURAL mother of in the H'hold?' and write in Person number. IF NOT IN H'HOLD CODE 00
 For each child under 16 write in mother number. If no mother then write in father number otherwise ask 'Who is responsible for ?'

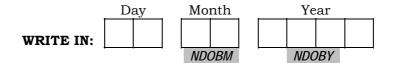
| 6. SEX Pre-printed same Yes1 No2 New entrant not pre-printed 3 | 7. AGE Best guess if exact age not known | 8. MARITAL STATUS Married1 Living as couple2 Widowed3 Divorced4 Separated5 Never married6 Under 160 MMASTAT | 9. SPOUSE PARTNER NUMBER Codes 3-0 at 8 code 00 | 10 PAID EMPLOY Yes1 No2 Under 160 | 11. FATHER NUMBER Not in household code 00 | 12. MOTHER NUMBER Not in household code 00 | 13. RESP ADULT Code for each child under 16 If 16 or over code 00 <i>NHGRA</i> |
|---|--|---|--|--|---|---|---|
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INDIVIDUAL DEMOGRAPHICS

T3 When did you move to this address? IF DON'T KNOW MONTH CODE '98', AND OBTAIN YEAR IF DON'T KNOW YEAR CODE '9998'



T4 Can you tell me your exact date of birth? IF CANNOT GIVE EXACT DATE OBTAIN NEAREST YEAR AND CODE DAY/MONTH = 98 IF DON'T KNOW YEAR CODE = 9998



T5 What is your <u>legal</u> marital status? Are you . . . **READ OUT**

| | NMLSTAT | |
|-----------------------------------|----------|----------|
| Married | 1 | |
| Separated | 2 | ASK T6 |
| Divorced | | |
| Widowed | <u>4</u> | |
| or has she/he never been married? | 5 | GO TO T8 |
| | | |
| Don't know | 8 | |
| Refused | 9 | |

T6 Has your marital status changed in the last year, that is since September 1st 2003?

| NMLCH | NG . |
|-------|-----------------|
| Yes | <u>1 ASK T7</u> |
| No | 2 GO TO T8 |

NPPLEVR .

T7 So you have recently been (READ T5 MARITAL STATUS) When did that happen?

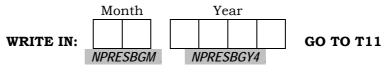
| | Month | | Year | | | |
|-----------|-------|-------|------|-----|-----|--|
| WRITE IN: | | | | | | |
| | NMLO | CHM . | | NML | CHY | |

T8 Which of the following best describes your current situation? READ OUT

CODE ONE ONLY

| | NJBSTAT | |
|--|-----------|-----------|
| Self employed | 01 | |
| In paid employment (full or part-time) | | |
| Unemployed | 03 | ASK T9 |
| Retired from paid work altogether | 04 | |
| On maternity leave | | |
| Looking after family or home | | |
| Full-time student/at school | <u>07</u> | GO TO T12 |
| Long term sick or disabled | | |
| On a government training scheme | | ASK T9 |
| Something else (PLEASE GIVE DETAILS) | | |
| | 10 | |
| Don't know | | |

T9 When did you start being (**STATUS AT T8**)



Don't know......8 ASK T10

T10 Was it after September 1st 2003?

| | NPRESLY |
|------------|---------|
| Yes | 1 |
| No | 2 |
| Don't know | 8 |

T11 Have you attended any education institution full-time since September 1st 2003?

| | NEDLYR | |
|-----|----------|--------------------|
| Yes | <u>1</u> | ASK T12 |
| No | 2 | GO TO T17 (page 9) |

T12 What was the last type of educational institution (you attended or are attending)?

PROMPT IF NEEDED

| | NEDTYPE1 |
|-------------------------------------|----------|
| Comprehensive school | 01 |
| Grammar school (not fee-paying) | |
| Fee paying Grammar school | 03 |
| Sixth form College/Tertiary College | 04 |
| Public or other private school | |
| Other type of school | |
| (PLEASE GIVE DETAILS) | |
| | |
| | |
| Nursing school/Teaching Hospital | 07 |

| (PLEASE GIVE DETAILS) |
|---|
| Other College or training establishment |
| College of further/higher education |
| Nursing school/ reaching mospital |

| Polytechnic/Scottish Central Institutions | .10 |
|---|-----|
| University | .11 |

T13 Do you have any qualifications, other than the standard school examinations?

| | NQFHAS | |
|------------|----------|-----------|
| Yes | <u>1</u> | ASK T14 |
| No | 2 | GO TO T15 |
| Don't know | 8 | |

T14 Which is the highest qualification you have? (CODE ONE ONLY) NPRFEHQ Youth training certificate/Skillseekers.....01 Clerical and commercial qualifications City & Guilds Certificate - Craft/Intermediate/Ordinary/Part I / or Scotvec National Certificate Modules / or NVQ1/SVQ104 City & Guilds Certificate - Advanced/Final/Part II / or Scotvec Higher National Units / or NVQ2/SVQ2.....05 City & Guilds Certificate - Full Technological/Part III / Ordinary National Certificate (ONC) or Diploma (OND), BEC/TEC/BTEC / Scotvec National Certificate or Diploma / or NVQ3/SVQ307 Higher National Certificate (HNC) or Diploma (HND), BEC/TEC/BTEC / Scotvec Higher Certificate or Higher Diploma / or NVQ4/SVQ4......08 Teaching qualifications (not degree)......10 Other technical, professional or higher qualifications (PLEASE GIVE DETAILS) 14

NOW GO TO T17 (page 9)

T15 Do you have any qualifications, such as CSE, 'O' level or 'A' level?

| | NQFED | |
|------------|----------|-----------|
| Yes | <u>1</u> | ASK T16 |
| No | 2 | GO TO T17 |
| Don't know | 8 | |

T16 Which is the <u>highest</u> school qualification you have?

CODE ONE ONLY PROMPT IF NEEDED

ENGLISH AND WELSH SCHOOL EXAMS

| SHAND WELSH SCHOOL EAAMS | NPRSEHQ |
|-------------------------------------|---------|
| School Certificate or Matriculation | 01 |
| CSE grade 2-5 | |
| CSE grade 1 | 03 |
| GCSE grades D-G | 04 |
| GCSE grades A-C | 05 |
| O level (obtained before 1975) | 06 |
| O level A-C (1975 or later) | 07 |
| O level D,E (1975 or later) | |
| Higher School Certificate | |
| A level | |
| GNVQ | 11 |
| A/S level | |
| | |

SCOTTISH SCHOOL EXAMS

| SCE Ordinary Grade bands D-E or 4-5 (1973 or later)20 |
|---|
| O grades (pass or bands A-C or 1-3)21 |
| Standard Grade level 4-7 |
| Standard Grade level 1-323 |
| Higher Grade |
| Certificate of 6th year studies25 |
| SLC: School Leaving Certificate - Lower Grade26 |
| SLC: School Leaving Certificate - Higher Grade27 |

OTHER (INCLUDING FOREIGN QUALIFICATIONS)

| Other (PLEASE GIVE DETAILS) | |
|-----------------------------|--|
|-----------------------------|--|

ASK ALL

HEALTH AND CARING

T17 I would now like to ask you about your health and the use you make of health services

Please think back over the last 12 months about how your health has been. Compared to people of your own age, would you say that your health has on the whole been

READ OUT

| | NHLSTAT |
|--------------|---------|
| Excellent | 1 |
| Good | 2 |
| Fair | 3 |
| Poor | 4 |
| or Very poor | 5 |
| Don't know? | 8 |

T18 Can I check, do you consider yourself to be a disabled person? *NHLDSBL1*

| | NHLDSBLI |
|------------|----------|
| Yes | 1 |
| No | 2 |
| Don't know | 8 |

T19 Do you have any of the following health problems or disabilities?

EXCLUDE TEMPORARY CONDITIONS CODE ALL THAT APPLY OR CODE 'NONE' READ OUT

| READ OUT NHLPRB | |
|--|-----------|
| None 1 | |
| None 1 | |
| Problems or disability connected with: arms, legs, hands, | |
| feet, back, or neck (including arthritis and rheumatism)01 | NHLPRBA |
| Difficulty in seeing (other than needing glasses to read | |
| normal size print)02 | NHLPRBB |
| Difficulty in hearing03 | NHLPRBC |
| Skin conditions/allergies04 | NHLPRBD |
| Chest/breathing problems, asthma, bronchitis | NHLPRBE |
| Heart/blood pressure or blood circulation problems | NHLPRBF |
| Stomach/liver/kidneys or digestive problems07 | NHLPRBG |
| Diabetes | NHLPRBH |
| Anxiety, depression or bad nerves | NHLPRBI |
| Alcohol or drug related problems | NHLPRBJ . |
| Epilepsy11 | NHLPRBK |
| Migraine or frequent headaches | NHLPRBL |
| Cancer | NHLPRBN |
| Stroke | NHLPRBO |
| Other health problems (PLEASE GIVE DETAILS) | NHLPRBM |

T20 Does your health in any way limit your daily activities compared to most people of your age?

| NHL | LT. | |
|------------|----------|------------------|
| Yes | <u>1</u> | ASK T21 |
| No | 2 | GO TO T22 |
| Don't know | 8 | |

T21 I am going to read you out some activities. Please tell me which, if any, you would normally find difficult to manage on your own?

CODE ALL THAT APPLY OR CODE 'NONE' READ OUT

| a) | Doing the housework1 | NHLLTA |
|----|----------------------------------|----------|
| b) | Climbing stairs2 | NHLLTB |
| c) | Dressing yourself | NHLLTC |
| d) | Walking for at least 10 minutes4 | NHLLTD . |
| e) | (None of these)5 | NHLLTE |

T22 Does your health limit the type of work or the amount of work you can do? INCLUDE BOTH PAID AND UNPAID WORK

| NI | HLLTW . | |
|------------|----------|------------------|
| Yes | <u>1</u> | ASK T23 |
| No | 2 | GO TO T25 |
| Don't know | 8 | |

T23 Does your health keep you from doing some types of work?

| | NHLENDW | |
|---------------|-------------|-----------|
| Yes | 1 | |
| No | <u>2</u> | ASK T24 |
| Can do nothin | ıg <u>3</u> | GO TO T25 |
| Don't know | 8 | ASK T24 |

T24 How much does it limit the <u>amount</u> of work you can do? **READ OUT**

NHLLTWA .

| A lot | 1 |
|---------------|---|
| Somewhat | 2 |
| Just a little | 3 |
| or Not at all | 4 |

T25 Since September 1st 2003, have you been in hospital or clinic as an inpatient overnight or longer? INCLUDE CHILDBIRTH

| | NHOSP . | |
|------------|----------|-----------|
| Yes | <u>1</u> | ASK T26 |
| No | 2 | GO TO T29 |
| Don't know | 8 | |

T26 Since September 1st 2003, in all, how many days have you spent in a hospital or clinic as an in-patient?

| | Days | | |
|-----------|------|-------|-----|
| WRITE IN: | | | |
| | Λ | IHOSF | PD. |

| Don't know8 |
|-------------|
| Refused9 |

T27 INTERVIEWER CHECK: IS RESPONDENT FEMALE AND UNDER 45?

| Yes <u>1</u> | ASK T28 |
|--------------|-----------|
| No2 | GO TO T29 |

T28 Was any of this for childbirth?

| Yes – all1 |
|-------------|
| Yes – some2 |
| No3 |
| Don't know8 |

EMPLOYMENT

T29 Can I just check, did you do any paid work last week - that is in the seven days ending last Sunday - either as an employee or self employed?

| Λ | IJBHAS . | |
|------------|----------|---------------------|
| Yes | <u>1</u> | <u>GO TO T33</u> |
| No | <u>2</u> | ASK T30 |
| Don't know | | GO TO T46 (page 16) |

T30 Even though you weren't working did you have a job that you were away from last week?

| | NJBOFF | |
|------------------------|----------|---------------------|
| Yes | <u>1</u> | GO TO T32 |
| No | <u>2</u> | ASK T31 |
| Waiting to take up job | 3 | GO TO T46 (page 16) |
| Don't know | 8 | |

ASK ALL NOT CURRENTLY WORKING (T27 = 2)

T31 Have you looked for any paid work in the last <u>four</u> weeks?

| | NJULK4 | |
|------------------|--------|-----------|
| Yes | | |
| No Don't know | 2 | GO TO T46 |
| Don't know | 8 | (page 16) |
| Refused | 9 | |
| | | l |

T32 What was the main reason you were away from work last week?

| | NJBOFFY |
|------------------------------|---------|
| Maternity leave | 01 |
| Other leave/holiday | |
| Sick/injured | 03 |
| Attending training course | 04 |
| Laid off/on short time | 05 |
| On strike | |
| Other personal/family reason | |
| (PLEASE GIVE DETAILS) | |
| | |

| | 07 |
|-------------------------------------|----|
| Other reasons (PLEASE GIVE DETAILS) | |
| | 08 |
| Don't know | |

IF RESPONDENT IS IN EMPLOYMENT

T33 What was your main job last week? Please tell me the exact job title and describe fully the sort of work you do.

IF MORE THAN ONE JOB: MAIN = JOB WITH MOST HOURS. IF EQUAL HOURS: MAIN JOB = HIGHEST PAID

ENTER JOB TITLE:

DESCRIBE FULLY WORK DONE: (<u>IF RELEVANT 'WHAT ARE THE MATERIALS MADE OF?'</u>)

NJBSOC NJBSOC00

T34 What does the firm/organisation you work for actually make or do (at the place where you work)? **DESCRIBE FULLY**

NJBSIC NJBSIC92

T35 Are you an employee or self-employed?

| NJBSEMP | |
|-------------------|-----------|
| Employee <u>1</u> | GO TO T38 |
| Self-employed2 | ASK T36 |
| Don't know8 | GO TO T38 |

SELF EMPLOYED ONLY

T36 Do you have any employees?

| | NJSBOSS | |
|-----------------------------|----------|-----------|
| YES, has employees | <u>1</u> | ASK T37 |
| NO, does not have employees | 2 | GO TO T41 |
| Don't know | 8 | |

T37 How many people do you employ?

| NJSSIZE 1 - 2 0 3 - 9 0 10 - 24 0 25 - 49 0 50 - 99 0 100 - 199 0 200 - 499 0 | GO TO T41 |
|---|------------------|
| 500 - 999 |) |

EMPLOYEES ONLY

T38 Do you have any managerial duties or supervise any other employees?

| | NJBMINGR |
|---------------------------|----------|
| Manager | 1 |
| Foreman/supervisor | 2 |
| NOT manager or supervisor | |
| Don't know | |

T39 What type of organisation do you work for? Is it ... READ OUT

| | NJBSECT |
|---|---------|
| Private firm/company/plc | 01 |
| Civil Service or central government | |
| Local government/town hall (inc local education, fire, police) | 03 |
| National Health Service or State Higher Education | |
| (inc polytechnics) | 04 |
| Nationalised Industry | 05 |
| Non-profit making organisation (include charities, co-operatives) | |
| Armed forces | 07 |
| Other (SPECIFY) | |
| | |

| | 08 |
|------------|--------|
| Don't know | 98 |

T40 How many people are employed at the place where you work? INCLUDE ALL EMPLOYEES INCLUDING PART-TIME AND SHIFT WORKERS

| | NJBSIZE |
|------------------------------|---------|
| 1 - 2 | 01 |
| 3 - 9 | |
| 10 - 24 | 03 |
| 25 - 49 | 04 |
| 50 - 99 | 05 |
| 100 - 199 | |
| 200 - 499 | 07 |
| 500 - 999 | |
| 1000 or more | 09 |
| | |
| Don't know but fewer than 25 | 10 |
| Don't know but 25 or more | 11 |
| Don't know | |

ASK ALL EMPLOYED

T41 Thinking about your main job how many hours do you usually work in a normal week <u>excluding</u> any overtime? IF NO NORMAL HOURS NOTE THIS IN MARGIN AND ASK FOR AVERAGE

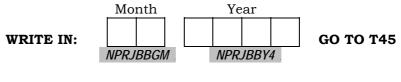
| | Hours | | | |
|-----------|--------|--|--|--|
| WRITE IN: | | | | |
| | NJBHRS | | | |

Don't know......8

T42 Is your current job part-time or full-time?

| | NPRJBFT |
|------------|---------|
| Part time | 1 |
| Full time | 2 |
| Don't know | 8 |

T43 When did you start working in that job?



Don't know......8 ASK T44

T44 Was it after September 1st 2003?

| | NPRJBLY . |
|----------------------------------|-----------|
| Yes, after September 1st 2003 | 1 |
| No, on or before September 1st 2 | 20032 |
| Don't know | 8 |

T45 What are your total annual earnings from this job before tax and other deductions?
IF 'DON'T KNOW / CAN'T REMEMBER' PROBE: 'Can you give me an approximate amount?'

WRITE IN TO NEAREST £:

| NTLFIYRL | | | | |
|----------|--|--|--|--|

ASK ALL

T46 INTERVIEWER CHECK: RESPONDENT IS

| NEAAGE | |
|-----------------------------|-----------|
| Male 16 - 641 | ASK T47 |
| <i>Female 16 - 592</i> | |
| $Others \dots \overline{3}$ | GO TO T49 |

T47 Some people, although they have a job, are entitled to sign on, while others who are looking for work may not sign on.

May I just check, last week were you signed on at an Job Centre?

| NJBUB . | |
|--------------|-----------|
| Yes <u>1</u> | ASK T48 |
| No2 | GO TO T49 |
| Don't know8 | |

T48 Can I just check, was this READ OUT CODE FIRST THAT APPLIES NJBUBY To claim unemployment benefit To claim income support as an unemployed person 2 Or in order to get credits for National Insurance contributions? 3 Don't know

T49 **INTRODUCTION**: We have found that in order to help our research we need to ask a couple of general questions about the income that you receive. I'd like to remind you that anything you tell me is <u>completely confidential</u>.

Which if any of these types of income do you currently receive? CODE ALL THAT APPLY READ OUT

| NI Retirement/State Retirement (old age) Pension . 01 Pension from previous employer(s) 02 Disability Living Allowance 03 | NPRF101 NPRF102 NPRF116 |
|---|-------------------------------|
| (Inc. Disabled Person's Tax Credit) | |
| Job Seekers Allowance (Unemployment) | |
| and/or Income Support04 | NPRF131 |
| Child Benefit 06 | NPRF135 |
| Working Tax Credit07 | NPRF137 |
| (Formerly Working Family Tax Credit | |
| and Disabled Person's Tax Credit) | |
| Housing Benefit/Rent Rebate | NPRF139 |
| Incapacity Benefit | NPRF125 |
| (Replaces Invalidity and NI Sickness Benefit) | |
| Any Other State Benefit (PLEASE SPECIFY) 10 | NPRF141 |
| | |
| Child Tax Credit 11 | NPRF143 |
| Pension Credit12 | NPRF107 |

| | NPRFIRN |
|------------|---------|
| None | 0 |
| Don't know | 8 |
| Refused | 9 |

T50 What is your total annual personal income from \underline{all} sources before tax and other deductions? IF 'DON'T KNOW / CAN'T REMEMBER' PROBE: 'Can you give me an approximate amount?'

| WRITE IN TO NEAREST \pounds : | | T | | | |
|---------------------------------|----|---|---|-------|-------|
| | | | N | TLFIY | ΊR. |
| | Do | | | w | ••••• |

| Don't know8 | |
|-------------|--|
| Refused9 | |

TIME NOW

| Hours | Mintues |
|---------|-----------|
| | |
| | |
| NIVFOIH | NIVFOIM . |

END TELEPHONE INTERVIEW

Thank you for your time, that is all the questions I have.

REMEMBER TO COMPLETE INTERVIEWER OBSERVATIONS AFTER THE INTERVIEW IS COMPLETE (page 19)

INTERVIEWER OBSERVATIONS

COMPLETE AFTER TELEPHONE INTERVIEW

T51 In general, the informant's co-operation during the interview was

| | NIV4 |
|--------------|------|
| Very good | 1 |
| Good | 2 |
| Fair | 3 |
| Poor | 4 |
| or Very poor | 5 |

T52 In general how would you describe the telephone interview? Please add any further remarks that may help to clarify any problems arising during processing. Is there anything the Research Centre should be aware of for contacting the respondent again in the future?

(Instructions: write any general impressions about the interview situation that might have a bearing on our understanding of the interview or <u>recontacting</u> informant/household).

LIVING IN BRITAIN/SCOTLAND/WALES Wave 14 (6)

NORTHERN IRELAND HOUSEHOLD PANEL SURVEY WAVE 4 (14)

SHOWCARDS

| | England | Scotland | Wales |
|--------------|--------------------|--------------------|--------------------|
| Band | | | |
| Α | up to £40,000 | up to £27,000 | up to £30,000 |
| В | £40,001 - 52,000 | £27,001 - 35,000 | £30,001 - 39,000 |
| С | £52,001 - 68,000 | £35,001 - 45,000 | £39,001 - 51,000 |
| D | £68,001 - 88,000 | £45,001 - 58,000 | £51,001 - 66,000 |
| Ε | £88,001 - 120,000 | £58,001 - 80,000 | £66,001 - 90,000 |
| \mathbf{F} | £120,001 - 160,000 | £80,001 - 106,000 | £90,001 - 120,000 |
| G | £160,001 - 320,000 | £106,001 - 212,000 | £120,001 - 240,000 |
| н | £320,001+ | £212,001 + | £240,001 + |

Other houses, or a holiday home in UK (not including current house, caravans or trailers)

Other buildings, such as shop, warehouse or garage

Land in UK

Land or property overseas (including time-share)

Other land or real estate

- **1** Colour television
- 2 Video recorder / DVD player
- **3** Satellite dish / Sky TV
- 4 Cable TV
- 5 Deep freeze or fridge freezer (exclude fridge only)
- **6** Washing machine
- 7 Tumble drier
- 8 Dish washer
- 9 Microwave oven
- **10** Home computer / PC (not games console)
- 11 Compact disc player (include if part of sound system
- **12** Telephone (include mobile 'phones)

- a) Keep your home adequately warm
- b) Pay for a week's annual holiday away from home
- c) Replace worn out furniture
- d) Buy new, rather than second hand, clothes
- e) Eat meat, chicken or fish at least every second day
- f) Have friends or family for a drink or meal at least once a month
- g) Have two pairs of all weather shoes for each adult in the household
- h) Have enough money to keep your home in a decent state of decoration
- i) Have household contents insurance

Include all food, bread, milk, soft drinks etc; Exclude pet food, alcohol, cigarettes and meals out.

| 1 | Und | er £ | 210 |
|----|------------|------|------|
| 2 | £10 | - | £19 |
| 3 | £20 | - | £29 |
| 4 | £30 | - | £39 |
| 5 | £40 | - | £49 |
| 6 | £50 | - | £59 |
| 7 | £60 | - | £79 |
| 8 | £80 | - | £99 |
| 9 | £100 | - | £119 |
| 10 | £120 | - | £139 |
| 11 | £140 | - | £159 |
| 12 | £160 o | or o | ver |

- **1 Employer moved job to another workplace**
- 2 Got a different job with the same employer which meant moving workplace
- **3** Moved to start a new job with a new employer
- 4 Moved to be nearer work but didn't move workplace
- 5 Moved to start own business
- **6** Decided to relocate own business
- 7 Salary increased so could afford to move home
- 8 Moved to look for work
- 9 None of the above

- 1 Self employed
- 2 In paid employment (full or part-time)
- 3 Unemployed
- 4 Retired from paid work altogether
- 5 On maternity leave
- 6 Looking after family or home
- 7 Full-time student / at school
- 8 Long term sick or disabled
- 9 On a government training scheme
- **10** Something else (please give details)

| 1 | Comprehensive school |
|----|--|
| 2 | Grammar school (not fee-paying) |
| 3 | Fee paying grammar school |
| 4 | Sixth form College / Tertiary College |
| 5 | Public or other private school |
| 6 | Other type of school (please give details) |
| 7 | Nursing school / Teaching Hospital |
| 8 | College of further / higher education |
| 9 | Other college or training establishment (please give details) |
| 10 | Scottish Central Institutions (Polytechnic) |
| 11 | University |

- **1** There were no fees to pay
- 2 I paid the fees myself / my partner, spouse, family or relatives paid
- **3** My employer / future employer paid
- 4 I received a student grant from my local authority
- 5 The fees were paid through the New Deal scheme
- 6 The fees were paid through training for work, Youth Training, Employment Training or through a TEC
- 7 Other arrangement (please give details)

- 1 GCSE D-G
- 2 GCSE A-C
- 3 GNVQ
- 4 A level C-E
- 5 A level A-B
- 6 AS level
- 7 Standard (4-7)
- 8 Standard (1-3)
- 9 Higher Grade
- **10** Certificate 6th year

- 1 Clerical and commercial qualifications (eg typing/shorthand/ book-keeping/commerce)
- 2 City and Guilds Part I/Craft/Intermediate/Ordinary/ or Scotvec National Certificate Modules
- 3 City and Guilds Part II/Advanced/Final or Scotvec Higher National Units
- 4 City and Guilds Part III/Full technology or Scotvec Higher National Units
- 5 OND (Ordinary National Diploma) or BTEC/Scotvec National Certificate or Diploma
- 6 HND (Higher National Diploma) or BTEC/Scotvec Higher Certificate or Higher Diploma
- 7 NVQ or SVQ Level 1
- 8 NVQ or SVQ Level 2
- 9 NVQ or SVQ Level 3
- 10 NVQ or SVQ Level 4/5
- 11 University Diploma
- 12 University or CNAA First Degree (eg BA BEd Bsc)
- 13 University or CNAA Higher Degree (eg Msc PhD)
- 14 Other qualifications (please give details of qualification and level obtained)

White

- 1 British
- 2 Irish
- 3 Welsh
- 4 Scottish
- 5 Any other white background (please give details)

Mixed

- 6 White and Black Caribbean
- 7 White and Black African
- 8 White and Asian
- **9** Any other mixed background (please give details)

Asian or Asian British

- 10 Indian
- 11 Pakistani
- 12 Bangladeshi
- 13 Any other Asian background (please give details)

Black or Black British

- 14 Caribbean
- 15 African
- **16** Any other Black background (please give details)

Chinese or other ethnic group

- 17 Chinese
- **18** Any other (please give details)

- 1 Self employed
- 2 In paid employment (full or part-time)
- 3 Unemployed
- 4 Retired from paid work altogether
- 5 On maternity leave
- **6** Looking after family or home
- 7 Full-time student / at school
- 8 Long term sick or disabled
- 9 On a government training scheme
- **10** Something else (please give details)

- **1** Comprehensive school
- 2 Grammar school (<u>not</u> fee-paying)
- **3** Fee paying grammar school
- 4 Sixth form college/Tertiary college
- **5 Public or other private school**
- **6** Elementary school
- 7 Secondary modern / secondary school
- 8 Technical school (not college)
- **9** Other type of school (please give details)

- **1** Nursing school / Teaching Hospital
- **2** College of further / higher education
- **3** Other College or training establishment (please give details)
- 4 Polytechnic / Scottish Central Institutions
- 5 University
- 7 None of above

- 1 Youth training certificate\Skillseekers
- 2 Recognised trade apprenticeship completed
- 3 Clerical and commercial qualifications (eg typing/shorthand/book-keeping/commerce)
- 4 City & Guilds Certificate Craft/Intermediate/Ordinary/Part I / or Scotvec National Certificate Modules / or NVQ1/SVQ1
- 5 City & Guilds Certificate Advance/Final/Part II / or Scotvec Higher National Units / or NVQ2/SVQ2
- 6 City & Guilds Certificate Full Technological/Part III / or Scotvec Higher National Units / or NVQ3/SVQ3
- 7 Ordinary National Certificate (ONC) or Diploma (OND), BEC/TEC/BTEC / Scotvec National Certificate or Diploma / or NVQ3/SVQ3
- 8 Higher National Certificate (HNC) or Diploma (HND), BEC/TEC/BTEC / Scotvec Higher Certificate or Higher Diploma / or NVQ4/SVQ4
- 9 Nursing qualifications (eg SEN, SRN, SCM, RGN)
- **10** Teaching qualifications (not degree)
- 11 University diploma
- 12 University or CNAA First Degree (eg BA, B.Ed, BSc)
- 13 University or CNAA Higher Degree (eg MSc, PhD)
- 14 Other technical, professional or higher qualifications (please give details)

ENGLISH/WELSH SCHOOL EXAMS

| 1 | School Certificate or Matriculation |
|----|-------------------------------------|
| 2 | CSE grade 2-5 |
| 3 | CSE grade 1 |
| 4 | GCSE grades D-G |
| 5 | GCSE grades A-C |
| 6 | O Level (obtained before 1975) |
| 7 | O Level A-C (1975 or later) |
| 8 | O Level D,E (1975 or later) |
| 9 | Higher School Certificate |
| 10 | A Level |
| 11 | GNVQ |
| 12 | A/S Level |

SCOTTISH SCHOOL EXAMS

| 20 | SCE Ordinary Grade bands D-E or 4-5 (1973 or later) |
|----|---|
| 21 | O Grades (pass or bands A-C or 1-3) |
| 22 | Standard Grade level 4-7 |
| 23 | Standard Grade level 1-3 |
| 24 | Higher Grade |
| 25 | Certificate of 6th year studies |
| 26 | SLC: School leaving Certificate Lower grade |
| 27 | SLC: School leaving Certificate Higher grade |
| | |

OTHER (INCLUDING FOREIGN QUALIFICATIONS)

30 Other school exams (please give details)

- **1** At current or future workplace
- 2 At former workplace
- **3** Employer's training centre
- 4 **Private training centre**
- 5 Job Centre / Job Club
- **6** College of further / higher education
- 7 Adult education centre or evening institute
- 8 University
- 9 At or from own home
- **10** Other (please give details)

- **1** There were no fees to pay
- 2 I paid the fees myself / my partner, spouse, family or relatives paid
- **3** My employer / future employer paid
- 5 The fees were paid through the New Deal scheme
- 6 The fees were paid through training for work, Youth Training, Employment Training or through a TEC
- 7 Other arrangement (please give details)

- 1 GCSE D-G
- 2 GCSE A-C
- 3 GNVQ
- 4 A level C-E
- 5 A level A-B
- 6 AS level
- 7 Standard (4-7)
- 8 Standard (1-3)
- 9 Higher Grade
- **10** Certificate 6th year

- 1 Clerical and commercial qualifications (eg typing/shorthand/ book-keeping/commerce)
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- 3 City and Guilds Part II/Advanced/Final or Scotvec Higher National Units
- 4 City and Guilds Part III/Full technology or Scotvec Higher National Units
- 5 OND (Ordinary National Diploma) or BTEC/Scotvec National Certificate or Diploma
- 6 HND (Higher National Diploma) or BTEC/Scotvec Higher Certificate or Higher Diploma
- 7 NVQ or SVQ Level 1
- 8 NVQ or SVQ Level 2
- 9 NVQ or SVQ Level 3
- 10 NVQ or SVQ Level 4/5
- 11 University Diploma
- 12 University or CNAA First Degree (eg BA BEd Bsc)
- 13 University or CNAA Higher Degree (eg Msc PhD)
- 14 Other qualifications (please give details of qualification and level obtained)

- 1 Only Welsh
- 2 Mainly Welsh
- **3** Equal use of Welsh and English
- 4 Mainly English
- 5 Only English
- **6** Other / Not applicable

- **1** Nursing school / Teaching Hospital
- 2 College of further / higher education
- **3** Other college or training establishment (please give details)
- 4 University
- 5 None of the above

- 1 Problems or disability connected with: arms, legs, hands, feet, back, or neck (including arthritis and rheumatism)
- 2 Difficulty in seeing (other than needing glasses to read normal size print)
- **3** Difficulty in hearing
- 4 Skin conditions/allergies
- 5 Chest/breathing problems, asthma, bronchitis
- 6 Heart/high blood pressure or blood circulation problems
- 7 Stomach/liver/kidneys or digestive problems
- 8 Diabetes
- 9 Anxiety, depression or bad nerves, psychiatric problems
- **10** Alcohol or drug related problems
- 11 Epilepsy
- 12 Migraine or frequent headaches
- 13 Cancer
- 14 Stroke
- **15 Other health problems (please give details)**

- **1** Much better than one year ago
- 2 Somewhat better now than one year ago
- **3** About the same
- 4 Somewhat worse now than one year ago
- 5 Much worse now than one year ago

- 1 Yes, limited a lot
- 2 Yes, limited a little
- 3 No, not limited at all

- 1 Not at all
- 2 Slightly
- **3** Moderately
- 4 Quite a bit
- 5 Extremely

- 1 None
- 2 Very mild
- 3 Mild
- 4 Moderate
- 5 Severe
- **6** Very Severe

- 1 Not at all
- 2 Slightly
- **3** Moderately
- 4 Quite a bit
- 5 Extremely

- 1 All of the time
- 2 Most of the time
- **3** A good bit of the time
- 4 Some of the time
- 5 A little of the time
- 6 None of the time

- **1** Definitely true
- 2 Mostly true
- 3 Not sure
- 4 Mostly false
- **5 Definitely false**

- 1 Health visitor, district nurse
- 2 Home-help
- 3 Meals on wheels
- **4** Social worker or welfare officer
- 5 Chiropodist
- 6 Alternative medical practitioner (eg. homeopath, osteopath)
- 7 Psychotherapist (including psychiatrist or analyst)
- 8 Speech therapist or occupational therapist
- 9 Physiotherapist
- **10** Hospital consultant/outpatients
- 11 Family planning clinic
- 12 Any other health or welfare services (please give details)

FOR MEN ONLY

- 1 Dental check-up
- 2 Eyesight test by an optician
- **3** Chest/other x-rays
- **4 Blood pressure**
- **5** Cholesterol test
- 6 Blood test
- 7 Other (please give details)

FOR WOMEN ONLY

- 1 Dental check-up
- 2 Eyesight test by an optician
- **3** Chest/other x-rays
- **4 Blood pressure**
- **5** Cholesterol test
- 6 Blood test
- 7 Other (please give details)
- 8 Cervical smear
- 9 Breast screening

- 1 Private firm / company / plc
- 2 Civil Service or Central Government (not armed forces)
- 3 Local Government/town hall (including local education, fire, police)
- 4 National Health Service or State Higher Education (including polytechnic)
- 5 Nationalised Industry
- 6 Non-profit making organisation (include charities, co-operatives etc)
- 7 Armed forces
- 8 Other (please give details)

- 1 1 2
- 2 3 9
- 3 10 24
- 4 25 49
- 5 50 99
- 6 100 199
- 7 200 499
- 8 500 999
- 9 1000 or more
- **10 Don't know but fewer than 25**
- 11 Don't know but 25 or more

- 7 Completely satisfied
- **6** Mostly satisfied
- **5** Somewhat satisfied
- 4 Neither satisfied nor dissatisfied
- **3** Somewhat dissatisfied
- 2 Mostly dissatisfied
- **1** Completely dissatisfied

- 1 Mornings only
- 2 Afternoons only
- **3 During the day**
- 4 Evenings only
- 5 At night
- **6** Both lunchtime and evenings
- 7 Other times of day
- 8 Rotating shifts
- 9 Varies/no usual pattern
- **10** Daytime and evenings
- **11** Something else (please give details)

- **1** Flexitime (flexible working hours)
- 2 Annualised hours contract
- **3** Term time working
- 4 Job sharing
- 5 A nine-day fortnight
- 6 A four-and-a-half day week
- 7 Zero hours contract
- 8 None of these

- 1 Running a business or a professional practice
- 2 Partner in a business or a professional practice
- **3** Working for myself
- **4** A sub-contractor
- **5 Doing freelance work**
- 6 Self-employed in some other way (please give details)

- 7 Completely satisfied
- **6** Mostly satisfied
- **5** Somewhat satisfied
- 4 Neither satisfied nor dissatisfied
- **3** Somewhat dissatisfied
- 2 Mostly dissatisfied
- **1** Completely dissatisfied

- 1 Never
- 2 Occasionally
- **3** Some of the time
- 4 Much of the time
- 5 Most of the time
- 6 All of the time

- **1** I work only while they are at school
- 2 They look after themselves until I get home
- **3** I work from home
- **4** My spouse / partner looks after them
- 5 A <u>nanny or mother's help</u> looks after them at home
- 6 They go to a <u>work-place nursery</u>
- 7 They go to a <u>day nursery</u>
- 8 They go to a <u>child minder</u>
- 9 A <u>relative</u> looks after them
- 10 A friend or neighbour looks after them
- 11 <u>They</u> go to an after school club / breakfast club
- **12** Something else (please give details)

- 1 I pay for <u>all</u> of it out of my wages/salary
- 2 I pay for <u>most</u> of it out of my wages/salary
- 3 I <u>share the cost equally</u> with my spouse/partner
- 4 My spouse/partner pays for <u>most</u> of it
- 5 My spouse/partner pays for <u>all</u> of it
- **6 Other (please give details)**

- **1 Promotion prospects**
- 2 The total pay (including any overtime or bonuses)
- **3** Good relations with your supervisor or manager
- 4 Your job security
- 5 Being able to use your own initiative
- **6** The acutal work itself
- 7 The hours you work
- **8** Something else (please give details)

- **1** Work is the normal think to do
- 2 To pay for essentials such as food, mortgage, rent and bills
- **3** To earn money to buy extras
- 4 To earn money of my own
- 5 For the company of other people
- 6 Enjoy working
- 7 To follow my career
- 8 Other reason (please give details)

J1

- 3 Unemployed
- 4 Retired from paid work altogether
- **5** On maternity leave
- **6** Looking after a family or home
- 7 Full-time student/ at school
- 8 Long term sick or disabled
- 9 On a government training scheme
- **10** Something else (please give details)

.12

1 Doing a different job for the same employer (I was promoted or moved from this job)

- 2 Working for a <u>different employer</u> In paid employment (<u>not</u> self employed) Working for <u>myself</u> (self-employed)
- 3 **Unemployed/looking for work**
- 4 **Retired from paid work altogether**
- 5 **On maternity leave**
- 6 Looking after a family or home
- In full-time education/student 7
- Long term sick or disabled 8
- On a government training scheme 9
- Something else (please give details) 10

J3

| 1 | Private firm / company / plc |
|---|--|
| 2 | Civil Service or Central Government (not armed forces) |
| 3 | Local Government / town hall (including local education, fire, police) |
| 4 | National Health Service or State Higher Education (including polytechnic) |
| 5 | Nationalised Industry |
| 6 | Non-profit making organisation (include charities, co-operatives etc) |
| 7 | Armed forces |
| 8 | Other (please give details) |

J4

| 1 | I was promoted |
|----|---|
| 2 | I left for a better job |
| 3 | I was made redundant |
| 4 | I was dismissed/sacked |
| 5 | It was a temporary job which ended |
| 6 | I took retirement |
| 7 | I gave up work for health reasons |
| 8 | I left to have a baby |
| 9 | I left to look after children/home |
| 10 | I left to look after another person (not children) |
| 11 | I moved to another area |
| 12 | I started college/university |
| 13 | I left for another reason (please give details) |

V1

- 1 Strongly Agree
- 2 Agree
- **3** Neither Agree Nor Disagree
- 4 Disagree
- 5 Strongly Disagree

V2

- 1 At least once a week
- 2 At least once a month
- **3** Several times a year
- 4 Once a year or less
- 5 Never / almost never

- 1 N.I. Retirement (old age) Pension
- 2 A Pension from a previous employer
- 3 A Pension from a spouse's previous employer
- **4 A Private Pension or Annuity**
- 5 A Widow's or War Widow's Pension
- **6** A Widowed mother's allowance
- 7 Pension Credit

- **16** Severe Disablement Allowance
- 18 Industrial Injury or Disablement Allowance
- 19 Disability Living Allowance Care Component
- 20 Disability Living Allowance Mobility Component
- 21 Disability Living Allowance Components not known
- 23 Attendance Allowance
- 24 Invalid Care Allowance
- 25 War Disability Pension
- 26 Incapacity Benefit

- 32 Income Support
- **34 Job Seeker's Allowance**
- 35 Child Benefit
- **36 Child Benefit (Lone Parent)**
- **37** Working Tax Credit (Formerly Working Family Tax Credit and Disabled Person's Tax Credit)
- 38 Maternity Allowance
- **39 Housing Benefit / Rent rebate or allowance**
- 40 Council Tax Benefit
- 41 Any other state benefit (please give details)
- 42 Child Tax Credit

- 51 Educational Grant (not Student Loans)
- 52 Trade Union / Friendly Society Payments
- 53 Maintenance or Alimony payments
- 54 Payments from a family member <u>not</u> living here
- 55 Rent from boarders or lodgers (<u>not</u> family members) living here with you
- **56** Rent from any other property
- 57 Foster Allowance
- 58 Sickness or accident insurance
- 59 Any other regular payments (please give details)

- **1** A life insurance policy
- 2 A lump sum pension payout
- **3** A personal accident claim
- 4 A redundancy payment
- 5 An inheritance or bequest (include inherited property)
- 6 A win on the football pools, national lottery or other form of gambling
- 7 Anything else (please give details)

- 0 Nothing
- 1 Under £10
- 2 £10 £19
- 3 £20 £29
- 4 £30 £39
- 5 £40 £49
- 6 £50 £59
- 7 £60 £79
- 8 £80 £99
- 9 £100 £119
- 10 £120 £139
- 11 £140 £159
- 12 **£160** or over

- 1 Maintenance / alimony / child support
- 2 Household bills / expenses
- **3** Education / grant
- **4** Spending money / allowance
- 5 Repay loan from person (not bank or finance company)
- **6 Other (please give details)**

- 1 Self employed
- 2 In paid employment (full or part-time)
- 3 Unemployed
- 4 Retired from paid work altogether
- 5 On maternity leave
- 6 Looking after family or home
- 7 Full-time student / at school
- 8 Long term sick or disabled
- 9 On a government training scheme
- **10** Something else (please give details)

| 1 | Comprehensive school |
|----|--|
| 2 | Grammar school (<u>not</u> fee-paying) |
| 3 | Fee paying grammar school |
| 4 | Sixth form College/Tertiary College |
| 5 | Public or other private school |
| 6 | Other type of school (please give details) |
| 7 | Nursing school / Teaching Hospital |
| 8 | College of further / higher education |
| 9 | Other college or training establishment (please give details) |
| 10 | Polytechnic / Scottish Central Institutions |
| 11 | University |

- 1 Self employed
- 2 In paid employment (full or part-time)
- 3 Unemployed
- 4 Retired from paid work altogether
- 5 On maternity leave
- 6 Looking after family or home
- 7 Full-time student/at school
- 8 Long term sick or disabled
- 9 On a government training scheme
- **10** Something else (please give details)

| 1 | Comprehensive school |
|---|--|
| 2 | Grammar school (<u>not</u> fee-paying) |
| 3 | Fee paying grammar school |
| 4 | Sixth form college/Tertiary college |
| 5 | Public or other private school |
| 6 | Elementary school |
| 7 | Secondary modern/secondary school |
| 8 | Technical school (<u>not</u> college) |
| 9 | Other type of school (please give details) |

- **1** Nursing school / Teaching Hospital
- 2 College of further / higher education
- **3** Other College or training establishment (please give details)
- **4 Polytechnic / Scottish central institutions**
- 5 University
- 7 None of above

| 1 | Youth training certificate/Skillseekers |
|----|--|
| 2 | Recognised trade apprenticeship completed |
| 3 | Clerical and commercial qualifications (eg typing/shorthand/book-keeping/commerce) |
| 4 | City & Guilds Certificate-Craft/Intermediate/Ordinary/Part I / or Scotvec National Certificate Modules / or NVQ1/SVQ1 |
| 5 | City & Guilds Certificate - Advanced/Final/Part II / or Scotvec Higher National Units / or NVQ2/SVQ2 |
| 6 | City & Guilds Certificate - Full Technological/Part III / or Scotvec Higher National Units / or NVQ3/SVQ3 |
| 7 | Ordinary National Certificate (ONC) or Diploma (OND), BEC/TEC/BTEC / Scotvec National Certificate or Diploma / or NVQ3/SVQ3 |
| 8 | Higher National Certificate (HNC) or Diploma (HND), BEC/TEC/BTEC / Scotvec Higher Certificate or Higher Diploma / or NVQ4/SVQ4 |
| 9 | Nursing qualifications (eg SEN, SRN, SCM, RGN) |
| 10 | Teaching qualifications (not degree) |
| 11 | University diploma |
| 12 | University or CNAA First Degree (eg BA, B.Ed, BSc) |
| 13 | University or CNAA Higher Degree (eg MSc, PhD) |
| 14 | Other technical, professional or higher qualifications (please give details) |

ENGLISH/WELSH SCHOOL EXAMS

| 1 | School Certificate or Matriculation |
|----|-------------------------------------|
| 2 | CSE grade 2-5 |
| 3 | CSE grade 1 |
| 4 | GCSE grades D-G |
| 5 | GCSE grades A-C |
| 6 | O Level (obtained before 1975) |
| 7 | O Level A-C (1975 or later) |
| 8 | O Level D,E (1975 or later) |
| 9 | Higher School Certificate |
| 10 | A Level |
| 11 | GNVQ |
| 12 | A/S Level |

SCOTTISH SCHOOL EXAMS

| 20 | SCE Ordinary Grade bands D-E or 4-5 (1973 or later) |
|----|---|
| 21 | O Grades (pass or bands A-C or 1-3) |
| 22 | Standard Grade level 4-7 |
| 23 | Standard Grade level 1-3 |
| 24 | Higher Grade |
| 25 | Certificate of 6th year studies |
| 26 | SLC: School leaving Certificate Lower grade |
| 27 | SLC: School leaving Certificate Higher grade |
| | |

OTHER (INCLUDING FOREIGN QUALIFICATIONS)

30 Other school exams (please give details)

- 1 Problems or disability connected with: arms, legs, hands, feet, back, or neck (including arthritis and rheumatism)
- 2 Difficulty in seeing (other than needing glasses to read normal size print)
- **3** Difficulty in hearing
- 4 Skin conditions / allergies
- 5 Chest / breathing problems, asthma, bronchitis
- 6 Heart / blood pressure or blood circulation problems
- 7 Stomach/liver / kidneys or digestive problems
- 8 Diabetes
- 9 Anxiety, depression or bad nerves
- **10** Alcohol or drug related problems
- 11 Epilepsy
- **12** Migraine or frequent headaches
- 13 Cancer
- 14 Stroke
- **15** Other health problems (please give details)

- **1** Much better than one year ago
- 2 Somewhat better now than one year ago
- **3 About the same**
- 4 Somewhat worse now than one year ago
- 5 Much worse now than one year ago

1 Yes, limited a lot

- 2 Yes, limited a little
- 3 No, not limited at all

- 1 Private firm / company / plc
- 2 Civil Service or central government (not armed forces)
- 3 Local government or town hall (including local education, fire, police)
- 4 National Health Service or State Higher Education (including polytechnic)
- 5 Nationalised Industry
- 6 Non-profit making organisation (including charities, co-operatives etc)
- 7 Armed forces
- 8 Other (please give details)

- 1 1 2
- 2 3 9
- 3 10 24
- 4 25 49
- 5 50 99
- 6 100 199
- 7 200 499
- 8 500 999
- 9 1000 or more
- **10 Don't know but fewer than 25**
- 11 Don't know but 25 or more

| | <u>WEEKLY</u> INCOME BEFORE TAX | <u>ANNUAL</u> INCOME BEFORE TAX |
|----|------------------------------------|------------------------------------|
| 0 | NO INCOME AT ALL | NO INCOME AT ALL |
| 1 | LESS THAN £ 25 | LESS THAN £ 1,299 |
| 2 | £ 25 - £ 39 | £ 1,300 - £ 2,099 |
| 3 | £ 40 - £ 59 | £ 2,100 - £ 3,099 |
| 4 | £ 60 - £ 79 | £ 3,100 - £ 4,199 |
| 5 | £ 80 - £ 99 | £ 4,200 - £ 5,199 |
| 6 | £100 - £124 | £ 5,200 - £ 6,499 |
| 7 | £125 - £149 | £ 6,500 - £ 7,799 |
| 8 | £ 150 - £ 179 | £ 7,800 - £ 9,299 |
| 9 | £ 180 - £ 209 | £ 9,300 - £10,999 |
| 10 | £ 210 - £ 259 | £11,000 - £13,499 |
| 11 | £ 260 - £ 299 | £13,500 - £15,999 |
| 12 | £ 300 - £ 379 | £16,000 - £19,999 |
| 13 | £ 380 - £ 479 | £20,000 - £24,999 |
| 14 | £ 480 - OR MORE | £25,000 - OR MORE |

| 1 | She / he works only while they are at school |
|----|---|
| 2 | They look after themselves until she / he gets home |
| 3 | She / he works from home |
| 4 | His / her spouse / partner looks after them |
| 5 | A <u>nanny or mother's help</u> looks after them at home |
| 6 | They go to a <u>work-place nursery</u> |
| 7 | They go to a <u>day nursery</u> |
| 8 | They go to a <u>child minder</u> |
| 9 | A <u>relative</u> looks after them |
| 10 | A <u>friend or neighbour</u> looks after them |
| 11 | They go to an after school club / breakfast club |
| 12 | Something else (please give details) |

| 1 | NI Retirement (old age) Pension |
|----|--|
| 2 | Pension from previous employer(s) |
| 3 | Disability Living Allowance (Include Disabled Person's Tax Credit) |
| 4 | Job Seekers Allowance (Unemployment) and / or Income Support |
| 6 | Child Benefit |
| 7 | Working Tax Credit (Formerly Working Family Tax Credit and Disabled Person's Tax Credit) |
| 8 | Housing Benefit / Rent Rebate |
| 9 | Incapacity Benefit |
| 10 | Any Other State Benefit (Please specify) |
| 11 | Child Tax Credit |
| 12 | Pension Credit |

| | <u>WEEKLY</u> INCOME BEFORE TAX | <u>ANNUAL</u> INCOME BEFORE TAX |
|----|------------------------------------|------------------------------------|
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| 12 | £ 300 - £ 379 | £16,000 - £19,999 |
| 13 | £ 380 - £ 479 | £20,000 - £24,999 |
| 14 | £ 480 - OR MORE | £25,000 - OR MORE |